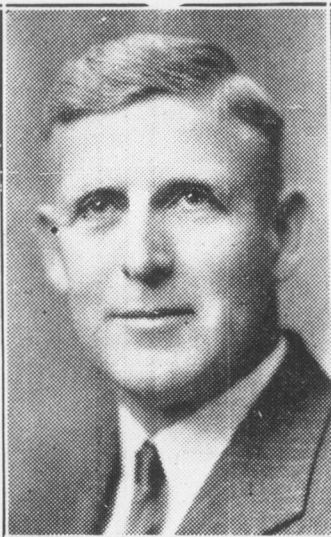


# KILBOURNE

**Eight Years' Service  
in Council  
Member of C.N.R.  
Grade Separation  
Committee**



**Chairman of Financial  
Board of Works and  
Legislation Committees**  
Phones; Met. 4881-2-3  
Headquarters,  
264 Dundas Street

## For Mayor

YOUR VOTE SOLICITED FOR RE-ELECTION OF

**FRANK H.  
CURRAN**  
BARRISTER  
AS ALDERMAN  
**WARD 4**

RE-ELECT

**J. I. HODGINS**  
**Alderman**

FOR WARD ONE

THANK YOU!

YOUR VOTE AND INFLUENCE RESPECTFULLY

SOLICITED FOR RE-ELECTION OF

**GORDON B.  
DRAKE**

AS ALDERMAN FOR WARD 3

THANK YOU!

**Norman F.  
NEWTON**

BARRISTER AND SOLICITOR

CANDIDATE FOR ALDERMAN

**WARD 2**