

FIRST MORNING.

I.—1. Translate:

Πανηγυρίζουσι δὲ Αἰγύπτιοι οὐκ ἅπαξ τοῦ ἐνιαυτοῦ, πανηγύρις δὲ συχνάς. μάλιστα μὲν καὶ προθυμώτατα ἐς Βούβαστιν πόλιν, τῇ Ἀρτέμιδι. δεύτερα ἐς Βούσιριν πόλιν, τῇ Ἴσι· ἐν ταύτῃ γὰρ δὴ τῇ πόλει ἐστὶ μέγιστον Ἴσιος ἱερόν. Ἰδρυταὶ δὲ ἡ πόλις αὕτη τῆς Αἰγύπτου ἐν μέσῳ τῷ Δέλτα. Ἴσις δὲ ἐστὶ κατὰ τὴν Ἑλλήνων γλώσσαν Δημήτηρ. τρίτα δ' ἐς Σαῖν πόλιν τῇ Ἀθηναίῃ πανηγυρίζουσι· τέταρτα δὲ, ἐς Ἡλιούπολιν τῷ Ἠλίῳ· πέμπτα δὲ, ἐς Βουτοῦν πόλιν τῇ Λητοῖ. ἕκτα δὲ, ἐς Πάπρημιν πόλιν τῷ Ἀρεῖ.

HERODOTUS, ii. 59.

2. οὐκ ἅπαξ—Why is this mentioned?
3. πανηγύρις συχνάς.
 - (α') What is the construction?
 - (β') Give parallels both in Greek and Latin.
4. Βούβαστιν.
 - (α') Where situated?
 - (β') What is believed to be its name in Scripture?
 - (γ') What animal was peculiarly venerated in it?
5. Βούσιριν.
 - (α') What different derivations have been proposed for this name?
 - (β') To what would you trace the Greek designation Ταφόσιρις?
6. τῷ Δέλτα—What branches of the Nile bounded this?
7. Σαῖν.
 - (α') There were two cities called by this name—distinguish them.
 - (β') What were the causes of the importance of this city?
 - (γ') What of its decline?
8. τῇ Ἀθηναίῃ—By what name known in Egypt?
9. Ἡλιούπολιν.
 - (α') There were two celebrated cities of this name—where situated?
 - (β') What is the designation in Scripture of that mentioned here?
 - (γ') What modern names of it, and whence derived?
 - (δ') What doubts as to its site?
10. τῇ Λητοῖ—What peculiarity as to her shrine at Butos?