

balance on hand of 1,687.39. There has been a slight improvement in the regularity with which the money has come in, and yet the number of churches which wait till the last week in our financial year is embarrassingly large. We hope some of our leading churches will make a change in this respect. Brother Shenston, our valued Treasurer, has once again made the Board and churches his debtors, by advancing the shortages for each month as they arose.

NEW MISSIONARIES.

Six new workers is a larger number than we have ever sent to the foreign field in any one year. Brother Walker and his sunny-hearted wife are a couple from whom we expect much among the Telegus. Brother Brown and his devoted wife have the full confidence of all who know them. Both of these young brethren have a record in Canada which leaves nothing to be desired. Their wives give themselves to this work gladly and eagerly.

A NEW DEPARTURE.

The other two who go out are worthy of special mention. *Miss Martha Rogers*, of Toronto, goes out under the auspices of the Ladies' Board for special Zenana work among the Mussalman women of Cocanada. A young woman of high social standing, easy financial circumstances, culture and refinement, she leaves all and not only goes to spend her life in an alien land and among a degraded people, but provides for her own outfit and supplies half of her own salary.

Brother *Charles Hatch* of Woodstock, belongs to a family well-known in the Western county for zeal in every good work. Miss Hatch, the gifted and devoted teacher in Samulcotta seminary, is a sister. He is an artist with a very inviting future before him; has spent several seasons in Paris and London, and has achieved eminent success in his line. He had his preliminary education in Woodstock College, but the love of Christ has constrained him to lay himself, his talents, and his brush at the feet of his Master. He goes at his own charges, supports himself wholly, and will devote nine or ten months of the year to mission work in the plains, while he wields his brush on the hills during the hot season.

This is the new departure to which we call special attention. Why should not others of leisure and means follow Miss Rogers' noble example? Why should not other men do as Brother Hatch has done—devote money-making power to Foreign Mission work? God forbid that the only home result of this self-sacrificing devotion should be an excuse for some to withhold the little they have been in the habit of giving.

RETURNED MISSIONARIES.

At the first meeting of your Board, Rev. John McLaurin resigned his position as missionary, since that his time has been largely devoted