

Word of God, and that too, with reference to God, to Christ, to the holy angels, and also the redeemed who go from this world to Heaven. It is said that God dwells in Heaven, that Christ came down from Heaven, that He ascended up into Heaven. To the thief on the cross He said: "To-day thou shalt be with me in Paradise." The closing chapters of the Revelation by St. John are generally regarded as containing about all we know of Heaven as a place. John was invited by one of the angels to come and look upon the Bride, the Lamb's wife. "And he carried me away," says the Apostle, "in the spirit, to a great and high mountain and showed me that great city, the holy Jerusalem," the metropolis of Paradise. Then follows a description of its architecture, and the design unquestionably is, by appeals to all that God has implanted within us of the appreciation and love of form, colour, order and architecture, to establish the most perfect conviction of the reality of Heaven. The recital of dimensions and specifications of materials, and of their orderly arrangement, all contribute to this. The foundations of the wall of the city garnished with all manner of precious stones, such as jasper, sapphire, emerald, topaz and amethyst; and the twelve gates, every several gate of one pearl, are suited