precursor of a ideas and the back to those aus of bringing eligious and cigradually presive countries, tants, from a an activity only istence and the lectual necessil in them, the Most assuredly ope, who is iuknowledge, her r religions, imivine hand, desperfected by mears of thousands

with the coasts out a very scanty Mediterranean degree of Northern extremity, apwards. Those ithin its bosom,

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will only he revealed to the investigators of future times, on having more successfully followed up the traces of those heroes of discovery, who not alone staked but sacrificed their lives, to a thirst of enquiry so beneficial to mankind. But the great enigma is, and remains, the appearance of mankind in a race, whose color, hair and other characteristic signs, intimate a most ancient consistency and a line of generations produced on the same soil, and unmixed since the lapse of the remotest ages, without having risen any-where, as far as our own, and the knowledge gained from caravans from the most distant quarters reach, above the first steps of intellectual developement. The opinion was therefore entertained formerly, that the actual negro race, was a variety in the human species, superior indeed in corporeal flexibility, and sensual qualities and acquirements, but far inferior in natural capacity of mind to the original race of Caucasus, and that in order that no link should be wanting in the chain of beings, it occupied the medium between the intellectual man, and the most perfect ape. Later experience, and the enquiries of physiologists into the construction of the negro, have, it is true. in individual instances completely refuted the above opinion; but at the same time it is not impossible, that the interior of Africa might present us with the. picture of a primeval world, actually in being, in