

Spirit;¹² both of which are freely provided for every descendant of Adam.¹³

12. Rom., v, 18: "As by the offence of one, judgment came upon all men to condemnation, even so by the righteousness of one, the free gift came upon all men unto justification of life." Col., i, 14: "In whom we have redemption through his blood, even the forgiveness of sins." John, iii, 3: "Except a man be born again, he cannot see the kingdom of God." Heb., xii, 14. 2 Cor., v, 10. Titus, iii, 5.

13. See Atonement.

CHAPTER III. OF CHRIST.

SECTION I.—The Son of God possesses all Divine perfections. His Divine perfections are proved from his titles, his attributes, and his works.

1. *His Titles.* The Bible ascribes to Christ the titles of Saviour,¹ Lord of Hosts,² the First and the Last,³ God,⁴ true God,⁵ great God,⁶ God over all,⁷ mighty God, and the everlasting Father.⁸

1. Isa., xlv, 21, 22: "There is no God else besides me: a just God, and a Saviour; there is none besides me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else." Hos., xiii, 4. Isa., xliii, 10, 11. John, iv, 42. Acts, iv, 12; v, 31. Eph., v, 23. Phil., iii, 20. 2 Tim., i, 10. Titus, i, 4; ii, 13; iii, 6. 2 Peter, i, 11.

2. Isa., viii, 13, 14: "Sanctify the Lord of hosts, himself," etc.

3. Rev., xxi, 13: "I am Alpha and Omega, the beginning and the end, the first and the last." Compare Rev., i, 8, with Isa., xlv, 6.

4. 1 Tim., iii, 16: "God was manifest in the flesh." Acts, xx, 28: "Feed the Church of God, which he hath purchased with his own blood." 1 John, iii, 16: "Hereby perceive we the love of God, because he laid down his life for us." Jude, 29: "To the only wise God, our Saviour, be glory and majesty, dominion, and power." John, i, 1: "And the Word was God." John, xx, 28, 29: "And Thomas answered and said unto him, my Lord and my God." Heb., i, 8: "But unto the Son he saith, thy throne O God is forever and ever," etc. Col., ii, 9. Tit., ii, 10. Heb., iii, 4.

5. 1 John, v, 20: "We are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

NOTE.—The Scriptures teach that there is but one God (Isa., xlv, 5), and as they teach that Jesus Christ is truly God, the conclusion necessarily follows that the Father and Son, though two in person, are but one being.

6. Titus, ii, 13: "Looking for that blessed hope and the glorious appearing of the great God, and our Saviour Jesus Christ."

7. Rom., ix, 5: "Of whom as concerning the flesh, Christ came, who is over all, God blessed forever. Amen."

8. Isa., ix, 6: "His name shall be called—the mighty God, the everlasting Father."