

BY MR. DUPUIS:

Q. Let me put the direct question to you? Suppose a young man was a disciple of your organization, Jehovah's witnesses, and he would go to you and say, "I am called by the Mobilization<sup>Act</sup> to enlist and become trained and I do not want to go," what would you say to that individual? A. I would say to that man, "I am sorry but I cannot advise you. I suggest that if your objection is an objection that goes to the point of Christianity then you have your Bible, you have such Bible help as you want; you should read these things and then make up your own mind."

Q. If he answers you, "I have read them and according to my interpretation I should not obey the law of the land," what would you say to him then? A. It is his decision, I have no comment to make on it one way or the other.

BY MR. BENCE:

Q. Do you believe in praying for the salvation of people? Do you believe in praying for the protection of people? A. I believe the subject of prayer is dealt with specifically in the Bible, and how a Christian should pray and what he should pray for, and he specifically is told he should pray for things in harmony with the will of God.

Q. If a man is sick would you say a prayer for him, or would Jehovah's witnesses say a prayer for him, or is that against your teachings? If you are gathered together in a home or something of that sort do you offer up a prayer for the well-being of a person with the object of bringing him back to health and so on? A. I see your point. I would say this, I do not know of any such practice being indulged in, but I would like to see most persons who are intimate with the person say in their own hearts and minds a prayer for him in that way.

Q. The thing I am coming to is this, I cannot see any