

whose gates shall be open continually : and shall not be shut day nor night, that men may bring thither the forces of the Gentiles, and that their kings may be brought." "Upon the walls of which city God has set watchmen, all the day and all the night." Isa. 62. v. 6. "which shall never hold their peace."

SECT. II.

That Christ's Church upon earth is always one.

Q. How do you prove that Christ's church upon earth is always one ?

A. From many texts of Scripture. Canticle of canticles, 6. v. 9, 10. "My dove, my undefiled is but one. Fair as the moon, bright as the sun, terrible as an army set in array." John 10. v. 16. "Other sheep I have which are not of this fold, (*viz. the Gentiles, who were then divided from the Jews,*) them also I must bring, and they shall hear my voice, and there shall be one fold, and one shepherd." Ephes. 4. v. 4, 5. "There is one body and one spirit, as you are called in one hope of your calling. One Lord, one faith, one baptism." In fine, as we have seen already, the church of Christ is a kingdom which shall stand for ever, and therefore must be always one. For, "Every kingdom divided against itself, shall be made desolate : and every city or house divided against itself shall not stand." Matt. 12. v. 25.

Q. May not persons be saved in any religion ?

A. No, certainly : St. Paul tells us, Heb. 11. v. 6. "That without faith it is impossible to please God." And St. Peter, assures us, Acts, 4. v. 12. "That there is no other name under heaven given to men by which we may be saved, but the