to

as 18i-

the

un-

nt-

ous ord

en-

my

ent ing

and

re-

ave

the s to

1.

ore

eg,

the

was ent

vels pint

om-

ing the

ion

the

itly ber-

val

oon

sq.,

of Montreal, assembled and gave earnest attention to my message from 'Behold, I bring you glad tidings,' etc. number of buildings—a mission-house (a very good one), school-house, place of worship, kitchen, wood-house, fishhouse, cow-stable, house for interpreter and bell-tower, etc. have been erected during the last summer, and a large quantity of building material for a church, when required, collected, all of which, as well may be supposed, has not been done without a heavy outlay. But in this case the 'end justifies the means.' The missionary has secured a grant of three or four hundred acres of land, about one hundred of which he reports pretty good, ten of which are partially cleared and one under cultivation. Each Sabbath services are conducted in the tabernacle—at 11 A. M. an Indian service for the natives, and at 7 P. M., at the fort, in English. Class and prayer meeting and Bible-class are conducted in the afternoon or during the week. At the three services I attended the congregations were very encouraging; about twenty received the sacrament and three were baptized. As a center the mission is of great importance. Large bands of Indians yet unchristianized can be easily reached, as at Poplar River, Jack's Head, Sandy Bar, Pigeon River, and Grand Rapids, many of whom will settle near the mission erelong. The fisheries and hunting-grounds are the best, I suppose, on the lake, being about midway between Norway House and the Red River. They will afford our missionaries, as they pass to and fro, a much-needed and quiet resting-place, securing to the mission a visit and to the weary travelers a home and a Sabbath's rest. To my mind a field here is attractive and the prospects of a mission are cheering.

"Mr. and Mrs. E. R. Young are toiling hard, and even with weeping, to scatter 'precious seed.' May they soon realize and 'come again with rejoicing, bringing their sheaves with them!' During my journey I had several conversations with uninstructed pagans, all of whom professed to feel dissatis-