is commonly imagined, were not to be taken in that Snare. They returned an Answer full of Compliments; but they refused coming to any Conclusion, under Pretence that it could not be done, but in a general Council of all the Nations. In fine, the Speeches both of Colonel Johnson, and of the Indian Sachems, prove, that the latter did not think the English had any Right to prescribe Laws to them. Both Nations treat with each other on a Foot of Equality. The Iroquois, who were then something inclined to make a Treaty of Alliance with the English, are become their mortal Enemies, since the Proclamations, by which the English Commanders were so imprudent as to offer a Reward for their Scalps.

While that important Treaty was carrying on, Colonel Johnson did not lose Sight of the Attack of Fort Frederic. On the 5th of May he wrote to the Governors, who were to furnish him with Men and Artillery §. On the one Hand, that Letter proves that he had resolved to bombard the Fort; and, on the other, that he slattered himself, he should be able to appear before the Place, before the French had any Intimation of his Design.---All Things, says he, must be bastened, that Nothing may retard our March, which might consist the Enemy in their Suspicion of an Attack, if unbappily they have any Intelligence of it.

On the Side of Acadia, Colonel Monchton, ready to execute the Attack of the Forts on the Istomus, began with publishing a Proclamation on the third of May, in the Name of Governor Lawrence, by which all the Inhabitants of the French Lands beyond the Istomus, are commanded to surrender themselves immediately to the English, and to deliver up all their Arms. That was certainly the Country, in respect to which, his Britannics Majesty had, after the Building of the English and French Forts in the Istomus, formerly promised, that no Innovations should be made, till the Commissaries had come to a Determination. On the 16th and 17th of June following, Colonel Monchton bombarded and took the French Forts of Beau-sejour and Gasperegux.

§ See No. 15. See No. 16.

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