

ing in the Greek language, "Eureka! eureka!" I have found it! I have found it!"

Now since gold was the heaviest of all metals known to Archimedes, it appeared evident that it must be of less bulk, according to its weight than any other metal. He procured a mass of pure gold equally heavy with the crown when weighed in air, and desired that it should be weighed against the crown in water, and if the crown was not alloyed, it would counterbalance the mass of gold when they were both immersed in water, as well as it did when they were immersed in air. But on making the trial, he found that the mass of gold weighed much heavier in water than did the crown; not only so, but when the mass and crown were weighed separately in one vessel of water, the crown raised the water much higher than the mass of gold did; which proved that it was alloyed with some lighter metal which increased its bulk. By making, in this manner, trials of different metals, equally heavy as the crown, he found out the quantity of alloy which had been introduced into it.

No doubt the goldsmith felt sure that his dishonesty would never be discovered. How astonished he must have been when he learned the method by which it had been revealed! Another illustration of the text—"Be sure your sin will find you out."

RISEN WITH CHRIST.

BY REV. C. H. SPURGEON.

I thought I saw just now before my eyes a dark and horrible pit, and down deep below, where the eye could not reach, lay a being broken in pieces, whose groans and howlings pierced the awful darkness, and amazed my ears. Methought I saw a bright one fly from the highest heaven, and in an instant dive into that black darkness till he was lost and buried in it. I waited for a moment, and to my mind's eye I saw two spirits rising from the horrid deep, with arms entwined, as though one was bearing up the other, I saw them emerge from the gloom. I heard the fairest of them say, as he mounted into light, "I have loved thee, and given myself for thee." And I heard the other say, who was that poor broken one just now, "I was

foolish and ignorant, I was a beast before thee." Ere I could write the words both spirits had risen into mid air, and I heard one of them say, "Thou shalt be with me in Paradise," and the other whispered "Nevertheless I am continually with thee." As they mounted higher, I heard one say, "None shall pluck thee out of my hand," and I heard the other say, "Thou holdest by my right hand." As still they rose they continued the loving dialogue. "I will guide thee with mine eye," said the bright one; the other answered "Thou shalt guide me with thy counsel." They reached the bright clouds that separate earth from heaven, and as they parted to make way for the glorious One, he said, "I will give thee to sit upon my throne even as I have overcome, and sit upon my Father's throne," and the other answered, "And thou shalt afterward receive me to glory." Lo the clouds closed their doors, and they were gone. Methought again they opened, and I saw those two spirits soaring onward beyond stars, and sun, and moon; right up beyond principalities and powers; on, beyond cherubim and seraphim; right on beyond every name that is named, until in that ineffable brightness, dark with insufferable light, the awful glory of the Deity whom eye cannot see, both those spirits were lost, and there came the sound of joyous hallelujahs from the spirits which are before the throne. May it be your lot and mine thus to be brought up, for we are thus fallen; may it be ours to be thus caught up to the third heaven, for we are thus broken and cast down into the lowest hell by nature. God give us faith in Christ. Faith in Christ—that is the link, the bond, the tie. "Believe in the Lord Jesus Christ, and thou shalt be saved." "Lord, I believe, help thou mine unbelief."

—God's Spirit acts on the feelings supernaturally: on the judgment naturally, through the written Word. No man can claim a special illumination of opinion, for all the truth is in Scripture, and any supplement to it is false. But, no Christian but must be conscious of God's special, supernatural action on the feelings. Truth is stationary and eternal; but we, who were far off, are brought up to love and know it through God's constraining grace.