

at last made a beginning in Foreign Mission Work, having remitted a substantial contribution to the great missionary societies in England. The results of our Parochial Mission Work were severely criticised by Canon Dumoulin, who could only find us credited in the Synod reports for 1881-82, with a sum of \$290, and assumed that that was our total contribution. The amount, however, raised in our Parish during the year ending Easter, 1882, for missions and charities was \$1,473, of which \$680 went to the Diocesan and Home Mission Funds in various ways.

The Bishop announced that since last Easter he had received from our Parochial and Missionary Society "in solid cash" \$853.

SERVICES IN HOLY WEEK.

Mattins each day (except Friday) 9 a.m.
 Evensong each day (except Saturday) 8 p.m.
 Sermons at Evensong by Rev. W. Clark.

Subject—THE POWER OF THE CROSS

To produce Faith Monday.
 " Hope Tuesday.
 " Love Wednesday.
 " Peace Thursday.
 (There will be no Bible Class on this Thursday.)

GOOD FRIDAY.

Morning Service 10 a.m.
 (The sermon being introductory to the Meditations from 1 to 3 p.m.)
 Meditations on the Seven Sayings 1-3 p.m.
 Evening Service 8 p.m.
 Easter Eve (Saturday) 9 a.m. and 5 p.m.

The concluding sermons of the Friday Course will be delivered on Easter Eve at 5 p.m., and Easter Day at 7 p.m.

SUBJECTS:

The Christian Dead with Christ.—Rom. vi. 8.
 The Christian Alive with Christ.—Gal. ii. 20.

THE CONFIRMATION.

"Ye are to take care that this child be brought to the Bishop to be confirmed by him as soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and be further instructed in the Church Catechism set forth for that purpose." Such is the charge addressed to all parents and godparents at a very interesting and solemn moment—when a little child is consecrated to God in Holy Baptism. There are large numbers of young persons in the Parish who come fairly within the qualifications mentioned. The announcement of the Confirmation is a call to all parents and sponsors to remember their "parts and duties" towards those for whom they have made themselves responsible. For Confirmation is not only a privilege, but, being a means of grace, is also a duty—a duty not to be lightly treated and postponed, as though it were a matter of indifference when God's confirming grace was given. The classes are as follows:—

For young women (in the Class Room) Wednesday, at 5 p.m.

For young men (in the Church) Friday, at 8 p.m.

The Rector will gladly give the hour's instruction at any other time to those who cannot attend at the above named hours.

TABLE OF CHANTS AND HYMNS FOR MARCH.

MATTINS.						EVENSONG.					
	4 iv. Sunday in Lent.	11 Passion Sunday.	18 Palm Sunday.	23 Good Friday.	25 Easter Day.		4 iv. Sunday in Lent.	11 Passion Sunday.	18 Palm Sunday.	23 Good Friday.	25 Easter Day.
Processional	6	7	7	70	136	Processional	102	102	102	70	**136
Venite				70	Anthems.	Psalms	102	102	102	70	39, 112
Psalms				70	Gadsby.	Magnificat	Wesley.	Wesley.	Wesley.	53	3
Tc Deum	Sullivan	Sulliv.	Sullivan	75	28	Nunc Dimittis,	Wesley.	Wesley.	Wesley.	65	56
Benedictus	28	29	75	75	28	Hymn	553	\$542	116	506	135
Hymn	345	*506	115	121	128	Hymn	338	425	487	547	137
Hymn	362	211	+114	122	128	Hymn	29	329	113	124	+354
Kyrie	Redhead	Redh.	97	97	98	Recessional					
Gloria Tibi	97	97	97	97	98						
Gloria in Excelsis	99	99	99	99	99						

*A. & M. 274. †A. & M. 99.

‡A. & M. 257. §Tune 71. ¶A. & M. 172.
 ||A. & M. 274 ††A. & M. 304. **Choral Service.

The above Table will be followed as closely as possible, though sometimes a change may be found necessary.

The numerals refer to the Chant Book and Tune Book used at St. George's, which are kept in stock by Messrs. ROWSELL & HUTCHISON, from whom may also be obtained the Psalter marked for Chanting, which will be found very helpful in following the Psalms when chanted.