

faithful, earnest, affectionate presentation of the truth, with much fervent believing prayer that, by the blessing of God and through the power of the Spirit, such happy results have been brought about.

In various directions the good work is spreading, and we trust that a gracious revival of religion may be experienced in every congregation throughout the Church. With God is the residue of the Spirit. His power is not exhausted nor diminished. Let all earnestly seek a true revival in their own hearts, in their congregations, and throughout the Church and land.

In Toronto, meetings have been held for the greater part of the past month by Mr. Henry Varley, of London, England. Prayer meetings have been held at noon in Shaftesbury Hall, meetings have been held generally each afternoon, the object of which is specially to promote the spiritual life and graces of believers. Evangelistic meetings have been held in the evenings, sometimes in Shaftesbury Hall, and at other times in the Metropolitan Church. Ministers of all the evangelical churches have been present at these meetings, and many have taken part in the exercises. All admit that a deep and extensive religious movement has taken place. Many have professed faith in the Saviour, and still more have been quickened, and revived, and warmed. Mr. Varley has many requests to visit other places in Canada and in the United States.

#### ZENANA MISSIONS.

With great pleasure we publish the following paragraphs from the pen of the convener of the Foreign Missions of the Church. We trust that the subject will commend itself to the approval of the ladies of our Church, and that some definite action will be taken in the direction indicated:—

“The question, ‘What can the women of our Church do for their heathen sisters in India?’ demands more earnest attention than it has yet received. It is well known that in India and in other oriental countries, men do not get ready access to the female portion of the population, while Christian women are admitted freely into the Zenanas, and are cordially welcomed by their heathen sisters. All the accounts which come to us from India show that there is a wide door of usefulness there open for Christian women, who, for the Master’s sake, are prepared to endure the privations and trials of the missionary life.

The two young ladies, Misses Fairweather and Rodger, who have been sent forth, and are sustained by the Canada Presbyterian Church, have entered upon their work in Central India, under very promising auspices. The missionaries of the American Presbyterian Board, under whose care and protection they have, in the meantime, been placed, write of them and of the prospects of the work, in very encouraging terms. There is ample field in India for a large body of such labourers, and we understand that several young ladies have recently indicated their desire to labour in the foreign field. Why should the Church not send them? Missions can never be thoroughly successful in India, until the gospel reaches the women as well as the men, and families are constituted on a Christian basis. The Church in the house has ever been a divinely appointed means of perpetuating and extending Christianity. There is nothing that Indian society needs more than the hallowed influence of Christian households.

Is not this a department of service in which the ladies of our Church may be expected to take a special interest? In the United States, a Woman’s Board of Missions has been formed as an auxiliary to the Presbyterian