



ON THE SUFFOLK SHORE.

PART II.—WALBERWICK

BEFORE we make our way across the marshes to Walberwick, we will spend a little while exploring through Southwold Burghay, where several improvements have lately been made.



WALBERWICK FROM THE BRIDGE GATE.

red many half-legible inscriptions have been restored. As you walk here you hear the graver the echo of the sea-music seems to change to another, so you can almost imagine that it is ringing a funeral dirge for the brave sons and true, whose last resting-place is not upon this earth.

The memorials are for the most part those of a rare and daring race—Trinity pilots, master mariners, officers of the coast-guard, and many, many sailors. In many thus are trifling instances the bones of the dead men do not lie under these grey headstones, but have been left to whiten, bathed deep, below the sea. There is a stone, for instance, erected to the memory of two young men, the one, a sailor of twenty-eight, and the other, a lad of eighteen, who are “supposed to have perished” when a certain ship went down, leaving the heart-side and the anguish covered by these words, “supposed to have perished.”—the meaning being, “we suppose that the two lads would never return, and that the tombstone in the wind would always gravify, all that was left for their mother to weep over.”

Another epitaph, which is well worth quoting, by its metre recalls the sea-writings of the early days of the century, and reminds us of a time when the Flints was a grim reality on the high sea, and had not sunk to the level of a bare ofetric sport. After stating that the stone is erected to the memory of a certain seaman, who perished in the Gulf of Florida on the 13th of June, 1819, we heard the “Aha!—West Indians, it goes on to say—

“Had you not heard to live a sailor’s life,
Or to be a master mariner, or a pilot,
Or to be a Trinity pilot, but not by name,
When boldness would the heart were astir,
Not by the road which the tide commands,
Nor by the shore, where the waves dash,
But by the sea, covered in brimstone’s spray,
By hands of bronzed men, let it be known.”

After this sombre dismal wandering among the tombs, we will make our way through the quaint little Southwold streets and set into the open country. We leave behind us the dear old market-place—gut to-day with its great wooden stalls laden with fruit,

vegetables, and flowers, and shaded by striped awnings—and we pass across one of the many pretty greens, which are so characteristic of this place, and presently find ourselves on the outskirts of the town, with the salt marshes stretching away at our feet.

The land is everywhere intersected by dykes, and on either side of the high, wind-swept paths, there are narrow riverbank crevices, picturesque always, but levelled at high tide, when the salt water flows out in, and wells up, rises under the grainy bank. Further inland the rustling reeds and rushes soon cover tired-looking grassy beds, and whispering together, as the low-lying eel-hunting carriers from the “Moor” call them, a little though, as if they thought of the drowsy May, come on, when the same wind, now so light and tender, will gently blow over the desolate marshes and rattle the dry stems together, and when the worn & plump reeds will have faded away like a pleasant dream.

To-day, however, under a brilliant autumn sun, winter is very far from our thoughts as we take our way across the low lying land between Southwold and Walberwick, and note the groups of key cattle, contentedly grazing in the water-meadows. Looking back towards the town, we see the energetic golf players and their attendant caddies, a gay party that immediately places the town, however, in the category of the “black wigmills,” which is the name given to the golfers, to be demolished.

The golf-links stand out in strong relief against a dark background of grass and firs.

Presently our dyke-path steps short, however suddenly, and we find ourselves on the banks of the river Mythe, looking across towards Walberwick. Beyond a wide stretch of shingle and grey water can be seen the red roofs and green trees of the little village, well beloved of artists for many years past. Here poor Charles Keene spent summer after summer, and here at the present time there is a complete colony of artists and art-students, some of them having taken up their quarters in Old Town, while others staying at the newer cottages, where the timbered windows look out on small old fashioned gardens, brilliant with hollyhocks, nasturtiums, sunflowers, and giant dahlias.

The old inn itself is not to be despised as a subject, with its white-washed front, and its thatched roof with overhanging eaves. Long wooden benches, painted a wonderful shade of pale blue, are

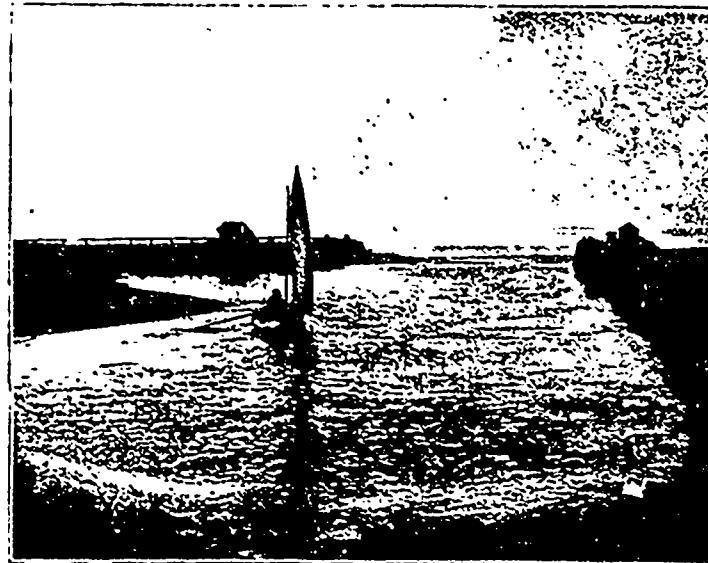
sit out in front of the inn, and here, instead of the cottagers and fisherman, whose one and natural object is to find in such a place some nice groups of artists—the girls, with their pretty frocks and hats, under headless-like trees, comparing carnations, and solemnly discussing the all important question of light and shade. In a great many instances the voice is the voice of New York or Boston, while the art is the art of Paris.

Quite incongruous figures are these girl-students, as they sit in and out of the cottage doors, and across the village green, passing to and fro every day, with eager, and fades with complete casual, attitude, carrying their paint-boxes. So thoroughly accustomed are the neighbouring rustic folk to this sight that a rule they go on their way unabashed, and carry the marks of art over the awful feeling, that two or three strange people are about them, the artist, and are just about to utter unfriendly criticisms on his work.

The artists do not always escape notice, however, for a certain young man the other day, who was proudly displaying to one of the cottagers the labour of weeks, in the shape of a picture of the common and the surrounding houses, was met with the pleasing remark, delivered in a very loud tone of voice, and with insolent emphasis, “That’s bit like the place. I believe I could paint it as well as that myself!”

But all the time we have been walking on the river bank until the ferryman can come over to fetch us. There are two ways of crossing the Mythe. You can go over in the big passenger boat, much groaning of wheels and grating of chains, and in this case you may possibly have horses and carriages, pony carts, and bicycles, and even over, sheep, and pigs for your travelling companion. Or you may go over in the old blue boat, rowed by the older ferry-man, a bluff, grey-bearded sailor, who has seen ferries across the river since he was a boy, and who rows so quickly to the opposite shore over the fast running tidal river with the skill and ease acquired by long and incessant practice.

Among the waterside of the Mythe there are many delightful scenes, the river bank looking inlandwards. Here and there the streams to cross, and old wooden bridges, with wooden piles and railings, painted black, are reflected in the clear water of the creek. The old hulls of disused fishing smacks are drawn up along the shore, and together with the red-roofed huts, which everywhere abound, serve to form fasci-



THE HARBOUR BAY.



A HARBOUR SCENE.

nable subjects for the pencils and lenses of the numerous artists who, during the summer months, come here to practise.

There is much to tempt them, certainly, in the way of colour, for many of old boats above these woodland rocks and green banks, which can only be arrived at after long exposure to wind and weather, brilliant sun, dazzling ribs, and silver sunlight. Much lovely colour, too, may be seen in the golden rust of the chains and anchors lying about the shore, and in the more dilapidated houses and cottages of the village. Here the bright colouring is softened and subdued by the close proximity of the old trees which are grouped round the village, the which may be seen in one of our illustrations, taken from a boat in the creek, and looking towards Walberwick across the village green, a wooden bridge representing the old mill and the church at a distance, with the street of Walberwick, as seen from the gate-gate. Our illustrations are from photographs by Mr. J. Martyn, of High-street, Southwold.

Seeing here still and quiet the place is now, it is difficult to believe that once upon a time this small river was really a highway of commerce. The old mariners who lounge about the ferryman’s hut talk of the days when ships from distant ports would come sailing up the Mythe, and take on board their cargoes of wheat and barley produced in Walberwick Harbour. Along the quay, by the time of the long river of farm wagons would stand, waiting there to be loaded with grain, and there no business of any kind ever took place the deepest hills apart, although the raised ground along the bank bear witness to its former prosperity.

The beautiful old harbour (of which see our illustration) is entirely formula, except for a wide opening, and then from a wooden fishing smack from Lowestoft or Yarmouth. The Southwold Pier on the one side, and the Walberwick Pier on the other, both alike silent and solitary, seem to look at each other sadly across the waste of water, as if hammering together the mortality of human glory and all the other “changes and changes of this transitory life.” Once they looked down upon a life in full sail, gaily riding to fresh fields, green, laden with merchandise and remunerative property and wealth. But now the lanterns roll to unladen, merrily dancing as they sail along the quay against the harbour bank, while the sailors’ sharp hilts and blunderbuss-tipped carbines keep the only sound which reaches to break the silence beyond the never-ceasing murmur of the sea.