

## Church News.

### In Canada.

REV. DR. LAMONT has been appointed to Motis for two years.

REV. JOHN TURNBULL has been appointed missionary to Kennebec Road for two years.

REV. J. P. BRUNEAU has been appointed missionary in charge of the French mission, Quebec city.

A SOCIETY of the Christian Endeavor has been formed at Vernonville, Ont., some time since. The meetings as yet have been very encouraging.

REV. D. McCOLL, of the Presbytery of Orangeville, has received and accepted a call to St. Sylvester and Leeds village, in the Presbytery of Quebec.

KNOX church, Ottawa, was brilliantly illuminated during one whole night recently. The last man to leave the building forgot to turn out the electric lights.

THE Rosemeath Presbyterian church, will be re-opened on Sabbath next. On Monday evening following a tea-meeting will be held, with addresses by Revs. McKay, Sutherland, McCormick and Mr. Sexsmith.

THE last Sunday in December will be the anniversary of Cooke's Presbyterian church, Kingston, and a Professor of McGill University, Montreal, will occupy the pulpit on the occasion.

LAST Sabbath Rev. W. J. Day, M.A., of St. Paul's church, Simcoe, occupied his pulpit after an absence of five months through sickness, but is looking now more vigorous than ever.

A WOMEN'S Christian Temperance Union Society was formed in connection with the Methodist and Presbyterian churches at Waterloo. Great interest is manifested in the new society and it has many members.

THREE little children connected with the Indian school were drowned in the Bird Tail creek, Birtle, on the 11th inst. A fourth child was rescued in an unconscious condition. Miss McLeod, one of the teachers, had a narrow escape from drowning in her endeavour to rescue the children. The bodies have been recovered.

REV. R. J. M. GLASSFORD preached a special sermon to young men in Chalmers' church, Guelph, on Sabbath last. A great many of the O.A.C. students marched into the edifice in a body and listened with rapt attention to the eloquent words of the preacher. The text was from Galatians v., 16: "This I say then, walk in the spirit and ye shall not fulfil the lust of the flesh."

THE following is the programme prepared for the Sabbath School convention held last week in the church at Deseronto under the auspices of the District Sub-Committee, No. 3, Eastern Ontario, of the Provincial Sabbath-School Association, to which all Sabbath school workers were cordially invited. Mr. E. W. Rathburn to preside. In the afternoon, after opening exercises led by Rev. R. J. Craig, of Deseronto, addresses will be given by Mr. George M. Elliott, Napanee; Mr. H. C. McMullen, Picton; Rev. J. A. McCamus, Belleville; Rev. J. Macfarlane, Stirling; Mr. Wm. Johnston, Belleville and Mr. Alfred Day, General Secretary of the Sabbath-School Association of Ontario. In the evening after devotional exercises led by Rev. R. Taylor, of Deseronto, addresses will be given by Mr. E. W. Rathburn, Rev. S. Houston, of Kingston, (on "How to teach the lesson"), and Mr. Alfred Day, of Toronto.

THE anniversary services of the induction of Dr. J. K. Smith into the First church, Port Hope, were conducted on November 12th by his son the Rev. J. Cunningham Smith, B.A. alumnus of Knox College, Toronto, and for the past six years pastor of one of the largest congregations in San Francisco, where his ministry has been eminently successful. During that period his congregation has built a large and beautiful church, one of the handsomest in the city. Mr. Smith, who is spending his holidays in Canada, was greeted by large audiences in Port Hope. In the even-

ing the church was crowded. Mr. Smith has developed into a preacher of marked power and popularity. He held his audience enthralled by the freshness of his thought, the rich copiousness of his language, and the vivid play of his imagination, a deep vein of shrewd common sense running through all with occasional touches of quiet humor, while Jesus Christ was the central figure and power presented to their faith. His tall commanding figure, his self-possession, his rapid speech, his deep-toned finely modulated voice and free easy gestures added to the impression. His morning theme was "The Throne and the Rainbow," in Revelation iv. chapter. In the evening his discourse, which was addressed to young men, rivetted the attention from first to last while the preacher pointed them to Christ, and sought to inspire them with the noblest conceptions, possibilities and hopes of the life that lay before them here and now in this world, as well as in the developments of eternity. It was a powerful and noble discourse. Altogether the services were most helpful and impressive.

THE anniversary services of Central church, Oro, were held on Sabbath, the 22nd ult., Rev. H. Sinclair, of Toronto, a former pastor of the congregation, preached acceptably both morning and evening, in the morning from Isaiah xxviii. 16: "Behold I lay in Zion for a foundation a stone, a precious corner stone," etc., and in the evening from Zechariah ii. 5: "For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her." Both services were largely attended, especially the evening. On Monday evening the annual tea-meeting of the church was held. An elaborate spread was prepared by the ladies at the town hall, where everything to satisfy the wants of the inner man was provided, and the way those Orillians got outside of the chicken sandwiches was a sight to behold. After ample justice had been done to the good things, adjournment was made to the fine and commodious Presbyterian church, a structure that would be a credit to a much larger place. The church was comfortably filled when about eight o'clock the assembly was called to order by Mr. Wm. McArthur, the secretary. In the absence of Mr. McLean, who was to have been the chairman, Rural Dean Jones was called upon to preside, which he did in a most acceptable manner, succeeding in preserving the best of order throughout. He remarked that he believed the millennium was very near at hand when an Episcopalian clergyman could preside at a Presbyterian tea-meeting. Excellent speeches were made by the chairman, Mr. C. J. Miller, Mr. Coll Robertson, Mr. W. S. Frost, Mr. Ingram, and Rev. Mr. Sinclair, all appropriate to the occasion and full of good thought and food for study in the future. Probably the speech of the evening was that of Mr. C. J. Miller, of Orillia, upon prohibition. In a ringing speech he portrayed the evils of the drink traffic, showing how few escape its bitter sting in some form or other, and urging upon those present to rally for the coming plebiscite campaign and see to it that on January 1st the big "Yes" upon the ballots were marked with the friendly cross. Mr. Miller had his audience with him from the beginning, and from the frequent cheering it was evident that he had struck a chord of sympathy, and that there will be no uncertain sound go up from this community when once the opportunity to express an opinion is offered. Between the speeches the choir furnished some excellent music, which contributed in no slight degree to the pleasure of the evening's entertainment. After the usual vote of thanks the company broke up at eleven o'clock. These meetings increase in interest each year; and, although men may come and men may go, the annual tea-meeting will go on forever. The proceeds of tea-meeting, including Sabbath collections, amounted to \$60.

### Presbytery of Whitby.

AT an adjourned meeting of the Presbytery of Whitby, held in St. Andrew's church, Pickering, on the 14th inst. After due deliberation it was resolved unanimously that

"in view of Mr. Kippen's long and successful pastorate in Clarendon, and the expression of hearty appreciation of his services now given by the commissioners, the Presbytery decline to accept his resignation." The large and influential deputation, which included quite a number of ladies from the Clarendon congregation, were greatly delighted with the decision. Mr. Kippen has done excellent work during the past nine years at Clarendon, and it will be a gratification, not only to his own flock, but to the entire community, that he is to remain among them.—J. McMECHAN, Clerk.

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### Births, Marriages and Deaths.

#### Births.

WINCHESTER—At Victoria, B.C., on Sabbath, Nov. 5, to Rev. A. B. and Mrs. Winchester, a daughter.

#### Marriages.

FERGUSON—CONQUEST—At the bride's residence, on the 9th October, 1893, by the Rev. George McKay, M.D., Armow, Ont., Donald Ferguson, Kincardine, Ont., to Annie C. Conquest, Good.

McLEOD—McCARTY—At the bride's residence, Oct. 15th, 1893, by the Rev. George McKay, M.D., Armow, Ont., Joseph McLeod, Merchant, Kincardine, to Mary S. McCarty.

BRACKEN—GLASON—At the bride's residence, Nov. 1st, 1893, by the Rev. George McKay, M.D., Armow, Richard H. Bracken, Kincardine, to Mary Glason, Berrie.

ROBINSON—McLEOD—At the bride's residence, Nov. 15th, 1893, by the Rev. George McKay, M.D., Armow, Ont., to James A. Robinson, Berrie, Ont., to Hannah McLeod.