

*facade* a lively appearance. It is situated one hundred feet east of the main building, and is attached only by a covered passage. In addition to rooms for sixty-five lady students, it contains handsome drawing and reception rooms, also suites of rooms for one of the professors, and for the lady teachers.

On the west side of the main building there is a small two-story structure, giving accommodation to about twenty, which it is hoped some time not far distant to assimilate in dimensions and appearance to the one before referred to, to be occupied by boys in primary classes.

Great credit is due to the Principal and Trustees for the energy and labour bestowed in this great work. The income is rapidly advancing, the disbursement of which must necessarily add largely to the trade of the town. The following figures show the extent and increase of receipts:—Ministerial education, year ending July 1870, \$2,765. Already received since July 15th, 1872, \$2,603, which by the 15th of next month will probably exceed \$3,200.

Board and Tuition, year ending July 1870, \$10,407. Up to this date (June 14th) it has reached the sum of \$14,200 in eleven months. In addition to the foregoing, upwards of \$13,000 have been paid since July last for building and enlargement purposes, making a total of nearly \$30,000 in eleven months.

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### The Summer's Work.

EVERY summer many of the students for the ministry spend four or five months in preaching to churches or on mission fields. When the school was first organized, only nine weeks were devoted to this work—so short a time that comparatively little could be done. The present system has in every respect proved much more satisfactory, giving students an opportunity of earning a little money to help them through the next year, or of recuperating health which may have been impaired, besides affording ample time for becoming acquainted with their fields, for discovering and supplying their necessities, and for following up any hopeful indications.

The student does not go to assume a pastorate or to exercise authority. He goes simply as an evangelist of the Lord Jesus Christ, to proclaim glad tidings of great joy, to gather in the wandering and the erring, to go into highways and hedges, the lanes and the alleys, compelling starving souls to come in to the Gospel feast—to preach the Gospel to the poor. They go to sow, and they hope to reap. They set out with many doubts, and fears, and misgivings, crying, "Who is sufficient?"—almost ready to play a Jonah's part. But many have realized the blessedness and sweetness of the promise, "He that goeth forth and weepeth, bearing precious seed, shall *double* come again with rejoicing, bringing his sheaves with him."