

of His life, out of His power, into the darkness, into the death, into the temptation of the enemy? Is it not promised, 'I will put My fear in their hearts and they shall not depart from Me,' while the fear which God puts into the heart abides there can that man sin? Doth not the pure fear cleanse the heart and make it clean that the conscience may be void of offence toward God and man?"

I will conclude by stating the five main points of our faith, as taken from Howard M. Jenkin's paper read at the Congress of Religions: 1. Recognition and worship of the Supreme Being, whose attributes are goodness, love and mercy. 2. The Divine Immanence, God's direct self-revelation to our perceptions. 3. The Scriptures as confirming that immediate Divine revelation. 4. The Divinity of Christ. The Divine nature, the Christ-spirit, the Word, dwelt in Jesus in unparalleled and infinitely immeasurable degree. He is "the highest possible manifestation of God in man." 5. The Christ-rule in daily life.

PRAIRIE GROVE QUARTERLY MEETING.

FOR YOUNG FRIENDS' REVIEW.

Prairie Grove Quarterly Meeting met at West Liberty, Iowa, on Seventh-day morning, 3rd mo. 2nd, 1895, the meeting of ministers and elders being held at 9 30, and the Quarterly Meeting at 11 o'clock. The heavy snow had disappeared, leaving the earth bare and the roads in bad condition, so that, though the day was beautiful as could be desired, the attendance was not very large; still a fair proportion of the membership of Wapsienouoc Monthly Meeting was present. Nathan Edsall and Elizabeth E. T. Woodward, members of Marietta Monthly Meeting, and Theodore and Ernest Russell, of Prairie Grove, were in attendance.

David Wilson, of Wenona, Illinois, a member of Illinois Yearly Meeting's

Visiting Committee, was very acceptably with us, encouraging us not alone by his presence, but by his words of kindly counsel and admonition as well. Reports from our meetings, embodying answers to the 1st, 2nd, 4th and 8th queries, show a favorable condition of our Society, and called forth much expression.

Seventh-day p. m. the Philanthropic Committee held its meeting. Two papers were presented on the subject of "Lotteries, Gambling and Kindred Vices," and their reading followed by discussion of the subject. There never was greater need for earnest consecrated labor than now, when this hydra-headed monster is claiming its victims at such alarming rate.

On First-day morning the attendance was, perhaps, better than on Seventh-day, though the weather was not so favorable. Our visiting Friend and some of our members bore loving testimony for the Master, whose cause we serve.

The First-day School Conference held an interesting session on First-day afternoon. The attendance was quite large. The programme consisted of recitations, selections and papers, so arranged as to give a pleasing variety to the exercises. The first paper, on "The Usefulness of the First-day School," set forth, in a convincing manner, the needs of our membership for the advantages provided by a good First-day School. The other three papers were on "Silent Worship." After the reading of these the thought was expressed that if all were faithful to the light that is given them, very few of our Meetings would be silent ones. A Friend said the great forces of nature furnish an example of the value of silence. Noiselessly the trees put forth their leaves and blossoms. Sun, moon and stars perform their revolutions in obedience to the directing hand of Omnipotence, and no sound breaks the great silence. A member of another Society said "our thoughts and feelings and religious experiences comes