

Dionne, on the "Beginning and Probable Age of the Niagara Gorge," will be read with much interest. T. C. Bonney describes with vivacity and graphic interest two famous cities of the Adriatic. J. H. Richardson, M.D., M.R.C.S., Eng., has a striking comparison between "Christian Science" and the ancient heresy of "Gnosticism." The war is fully treated in illustration and context, including a striking article on "The South African Conspiracy Against British Rule," by Canon Wirgman, of Grahamstown. Sketches of "A Gentle Anarchist," Count

Kropotkin, with portrait, "Lavengro—the Scholar, Gypsy, and Priest," "Barbe-Julie de Krudener," and "Julia Ward Howe" are given. A strongly written Canadian story, "From the Hills of Algoma," by Maude Pettit, a successful young author, begins well. A striking Easter character is given this number by pictures, poems, Easter stories, legends of the Saviour, and Easter readings.

Toronto: William Briggs. Montreal: C. W. Coates. Halifax: S. F. Huestis. \$2.00 a year; \$1.00 for six months.

Lessons and Golden Texts.—Studies in the Life of Jesus.

- I. April 1.—THE BEATITUDES. Matt. 4. 25 to 5. 12. Commit vs. 3-9. (Read Matt. 5. 1 to 6. 18. Compare Luke 6. 17-36.) GOLDEN TEXT: Blessed are the pure in heart: for they shall see God. Matt. 5. 8.
- II. April 8.—PRECEPTS AND PROMISES. Matt. 7. 1-14. Commit vs. 7, 8, 13, 14. (Read Matt. 6. 19 to 7. 29. Compare Luke 6. 37-49.) GOLDEN TEXT: Whatsoever ye would that men should do to you, do ye even so to them. Matt. 7. 12.
- III. April 15.—THE DAUGHTER OF JARJUS RAISED. Mark 5. 22-24. Commit vs. 39-42. (Read Mark 5. 25-34.) GOLDEN TEXT: Be not afraid, only believe. Mark 5. 36. Or, EASTER LESSON, Matt. 28. 1-15. Commit vs. 5. GOLDEN TEXT: He is risen, as he said. Matt. 28. 6.
- IV. April 22.—THE CENTURION'S SERVANT HEALED. Luke 7. 1-10. Commit vs. 9, 10. (Read Matt. 9. 27-34; Mark 2. 23 to 3. 19; John 5.) GOLDEN TEXT: Like as a father pitieth his child, even so the Lord pitieth them that fear him. Psa. 103. 13.
- V. April 29.—JESUS AND JOHN THE BAPTIST. Luke 7. 18-28. Commit vs. 22, 23. (Read Luke 7. 11-35.) GOLDEN TEXT: He hath done all things well. Mark 7. 37.
- VI. May 6.—JESUS WARNING AND INVITING. Matt. 11. 20-24. Commit vs. 28-30. (Read Isa. 23.) GOLDEN TEXT: Come unto me, all ye that labour and are heavy laden, and I will give you rest. Matt. 11. 28.
- VII. May 13.—JESUS AT THE PHARISEE'S HOUSE. Luke 7. 36-50. Commit vs. 44-47. (Read Matt. 18. 23-35.) GOLDEN TEXT: Thy faith hath saved thee. Luke 7. 50.
- VIII. May 20.—PARABLE OF THE SOWER. Matt. 13. 1-8, 18-23. Commit vs. 22, 23. (Read Matt. 12. 22 to 13. 23; Luke 8. 1-13.) GOLDEN TEXT: The seed is the word of God. Luke 8. 11.
- IX. May 27.—PARABLES OF THE KINGDOM. Matt. 13. 24-35. Commit vs. 31-33. (Read Matt. 13. 24-33; Mark 4. 21-29.) GOLDEN TEXT: The field is the world. Matt. 13. 38.
- X. June 3.—THE TWELVE SENT FORTH. Matt. 9. 35 to 10. 8. (May be used as a lesson for Pentecost.) Commit vs. 36-38. (Read Matt. 9. 35 to 10. 1; Mark 4. 35 to 5. 21.) GOLDEN TEXT: It is not yet that I ask, but the Spirit of your Father which speaketh in you. Matt. 10. 20.
- XI. June 10.—DEATH OF JOHN THE BAPTIST. Mark 6. 14-29. (May be used as a Temperance Lesson.) Commit vs. 21-24. (Read Dan. 5. Compare Matt. 14. 1-12.) GOLDEN TEXT: Be not drunk with wine, wherein is excess; but be filled with the Spirit, Eph. 5. 18.
- XII. June 17.—THE FEEDING OF FIVE THOUSAND. John 6. 5-14. Commit vs. 9-12. (Compare Matt. 14. 13-21; Mark 6. 30-44; Luke 9. 10-17.) GOLDEN TEXT: Give us this day our daily bread. Matt. 6. 11.
- XIII. June 24.—REVIEW. GOLDEN TEXT: Thy kingdom come. Matt. 6. 10.

Order of Services.—Second Quarter.

I. SILENCE.

II. RESPONSIVE SENTENCES. (1 Cor. 13. 1-7, 13.)

SCH. I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

SCH. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains and have not charity, I am nothing.

SCH. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

SCH. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up;

SCH. I do not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

SCH. Rejoiceth not in iniquity, but rejoiceth in the truth;

SCH. Beareth all things, believeth all things, hopeth all things, endureth all things. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

III. SINGING.

IV. THE TEN COMMANDMENTS, OR THE APOSTLES' CREED. V. PRAYER, followed by the Lord's Prayer in concert. VI. SINGING.

LESSON SERVICE.

- I. CLASS STUDY OF THE LESSON.
II. SINGING LESSON HYMN.
III. RECITATION OF THE TITLE, GOLDEN TEXT AND OUTLINE by the school in concert.
IV. REVIEW AND APPLICATION OF THE LESSON by Pastor or Superintendent.
V. SUPPLEMENTAL LESSON. (Special lesson in the Church Catechism may here be introduced.)
VI. ANNOUNCEMENTS (especially of the Church service and the Epworth League and week-evening prayer-meetings).

CLOSING SERVICE.

- I. SINGING.
II. RESPONSIVE SENTENCES. (Psa. 89. 1, 5, 6.)
SCH. I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.
SCH. And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.
ALL. For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?