

grave. "I felt I must come and put these words over his head."

On the painted headboard "Died For Me" was roughly traced under the name of the sleeping soldier. The tears and distress of the survivor testified to his gratitude, but most of all he showed his appreciation of the act of love, by taking a long and weary journey to set up this outward mark of his feelings.

Reader, was it too much, think you, to do for a fellow man? You are indignant at the very idea. Why, he died for him, you answer. And has not the Perfect Man died for you? What have you done to show your gratitude to him? Have you confessed before the world your thankfulness to Him?

Have you kept Holy the day of His death?

Have you regularly commemorated that sacrifice, as He bade men do in the Holy Communion?

O! If you have done none of these things, you are surely most ungrateful, forgetful and neglectful of One who "died for you."—Church Bells.

### An Inspiring Example.

Gladstone says that advice chills, but example inspires. Who is not roused to higher living by the example of Chrysostom when summoned before the Roman Emperor?

When threatened with banishment should he persist in adhering to the Christian faith, he replied. "The world is my Father's house; thou canst not banish me."

"But I will lay thee," said the Emperor.

"Thou canst not," said the heroic man, "for my life is hid with Christ in God."

"I will take away thy treasures."

"Nay," was the answer. "In the first place, I have none that thou knowest of. My treasure is in heaven, and my heart is there."

"But I will drive thee away from thy friends."

"Not so," answered Chrysostom. "I have a Friend in heaven from whom thou canst not separate me. I defy thee: there is nothing thou canst do to hurt me."—Ram's Horn.

### THE MISSIONARY CALL.

*Extracts from a sermon preached by the Archbishop of Canterbury in St. Paul's Cathedral, on Sunday evening, Aug. 1st, at the conclusion of the last Lambeth Conference.*

"If there be one thing beyond all others that really raises the Church and the members of the Church to a more heavenly life, that really teaches them what it is to believe in Jesus Christ, and what it is to live with Him in the heart, it is the lesson that is learned in the act of endeavouring to bring other human souls to see the Lord as they themselves have already seen him. The Christian who feels the power of Christ in his soul, and longs to share that feeling with all mankind, the Christian who is thrilled through and through with the power of the wonderful Cross, the Christian who has learned in some degree to understand that marvellous love beyond all other love, he assuredly will find that of all things that he can do there is one beyond all else that will knit his very heart to God, and that is the longing desire and the earnest labour to give to others what is such a blessing to himself. He is but half a Christian who is content to receive what the Lord will be graciously pleased to give, and thinks only of the grace that shall enter into his own soul and shall penetrate and purify his own life, and casts no thought upon the many for whom Christ died, and over whom the death of Christ has not yet real power, because they have not heard of His name. That Christian is not really living the full Christian life who forgets that which the Lord gave the Church to do in the beginning, and takes no part in prayer for the conversion of the world, and takes no part in sending forth those that shall undertake the task".....

"My brethren, it is high time for the Church to awake. We have been too long without sufficient thought of what the death of the Lord Jesus means; we have been too long with thinking only of ourselves. It is time to rouse ourselves, to stand on a higher level, to take our part in the great work. If we are indeed the Lord's, we have to be witnesses for