

supported by funds contributed by Sabbath schools in Canada; but as the Foreign Mission work of the United Church extended, this scheme gradually lapsed, and in course of time the Kingston Woman's Foreign Missionary Societies joined the General Society as Presbyterial Auxiliaries.

An Eloquent Testimony.

Nothing can be more striking than to take an inspection of the various "China-towns" in San Francisco, Oakland, Santa Cruz, Fresno, Santa Barbara, Los Angeles and Sacramento after nightfall, and then to step into the night schools of Chinese pupils in the mission buildings. It is an experience never to forget, this illustration of the power of Christ in the souls of men. These mission houses are crowded with disciples, singing our hymns, praying to God in the love and grace of Christ, and reading the Bible. To go from pagan to Christian China in an hour, is like Heaven after an hour in perdition. Here are already a thousand church members, of whom the California pastors say, that in all respects they are as intelligent in their Christian hope, as consistent in their Christian work, as faithful in their Christian life as any other equal number taken at random from the membership of the churches. Said Dr. Pond, who labours with them: "In stability, in zeal, in liberality, they compare well with the Christians of our own or any other race." It is an eloquent testimony that these one thousand converted Chinese contributed last year from their wages \$6,000 for missions, and that the church members of a single church gave \$3,000 for missions. Not a few from their number have already returned to China as missionaries, and are largely sustained by Chinese Christians converted in California.

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