only, of course, you must strengthen your tones, us in the former case.

But the whole state of your own soul before God must be the first point to be considered, for

Son must be the first point to be considered, for if you yourself are not in a truly spiritual state of mind, and actually living upon the truths which you preach or read to others, you officiate to very little purpose.—Rev. C. Sinteon.

To this may be added, that especially care should be taken—1, to give the consonants their full distinct sound; 2, to give the final words of sentences clearly and audibly; 3, in Prayers, &c., and in reading Psalms, Lessons, &c. to pronounce every syllable, and not to read words of two syltables as though they were only one syllable, son Mariposa; Rev T Henry, Lacinac, a lables as though they were only one syllables as though they were bell, Eldon, J Hunter, Cheltenham.

\*\*Consultables & except in those very | VOL. 1711.—Rev H Gordon, Hon J McDonevery syllable, and not to read words of two sylfew cases where this rule would produce a strange add to the dignity and solemnity of the sentences; 4. not to have the cravat tight nor deep,
nor the book or sermon placed so low as to require the peck and head to be low down over it.

And to the dignity and solemnity of the sening, Jarvis; J. Atmour. Dannville, H. McKay,
MINISTERS' WIDOWS' AND ORPHANS'
FUND.
non, Stewarton, J. Lavingston, Mis Mauson, Notnorth East Hope, per J. Whealey.. £4 7.0 and awkward effect, and would lessen, rather than quire the neck and head to be bent down over it. (This remark applies also to members of choirs.) careful to form their voice with the lips and not in the throat or chest, nor the roof of the mouth, else they will produce little more than "haw, waw, waw," especially if they intone, and in a large church, or where there is the slightest reverberation.

"How shall be that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? . . I thank God I speak with tongues more than you all . yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."—1 Cor. xiv.—Record.

INDEX EXPURGATORIUS .- A warm controversy is now going on among the Catholic Clergy of France upon the question whether the decisions of the Congregation of the Index are authoritative in that country. This congregation is the body at Rome, which pronounces upon the orthodoxy of books. In a decree issued on the 47th of September last, the ban was laid on a work on Cannon Law by the Abhe Lequeux, the head of a seminary at Soissons, which had been published and in common use as a school manual, for above ten year, without the discovery on the part of the church that it contained dangerous ideas. As it had become not only a vauable property to its author, but a familiar guide to students, great astonishment was felt at the sudden interdict thus put upon its use. The ultramontano party at once called upon the author to submit patiently to the blow, and withdraw the book from circulation, although he has no idea on what point it is condemned. On the other hand, the old Gallican spirit so long asleep has arisen again to deny the binding force of the degrees of Rome, and to assert the independence of the French church. Most prominent on this side of the controversy, is the Abbe Delacouture of Paris, who has written a very sharp and able pamphlet, showing that the Index has never been respected in France, that it has often made blunders, and that there is no reason for admitting its authority at present. The Abbe takes occasion in the course of his disquisition, to bestow many hard blows upon the ultramontane school, and especially upon its great writer, Demaistre.-Editorial Notes-Putman, March,

SUPPLY OF MISSIONARIES FOR INDIA .- In the British possessions in India, containing 94,500,-000 inhabitants, are 337 missionaries; which is the same as if Massachusetts had only three ministers of the gospel, or New York city two only. In the states tributary to Great Britain are 40,-500,000 inhabitants, with only two missionaries which is the same as if there was only one min-ister of the gospel to the whole United States. Hovey, Cartwright; J McDermid, Manvers; May 9, 1853.

# RECEIPTS FOR THE RECORD.

I'OL. II'.-T Whan, St Catharines, W Easson, J L Linton, Straiford.

Stratford; H. Templeton, Napanec, G. Wiliamson, Mariposa; Rev T. Henry, Lachute; J. Camp-

ald, J. L. McDonald, J. W. Parmenter, Dr. Richmond, Gananoque; W. B. Scott, Humber; H. Flemtawasaga, G Gibb, H McDermid, W Roxburgh, W Easson, A McGregor, Straiford, G. Williamersons with deep voices should be particularly son, Maripusa, Rev T Henry, Lachute, A Ross, J Campbell, 1s, Eldon, D Gibson, J Hunter, Chel-

> VOL. VIII,-D Hovey, Cartwright; W Byers, J Byers, J Harrison, J Finney, Manvers; J Fraser, Finch; L. McMillan, Kenyon; J Kelso, Inverness, C E, Rev H Gordon, Hon J McDon-Inverness, C.F., Rev H. Gordon, Hon J. McDonald, J. L. McDonald, J. W. Parmenter, Dr Richmond, G. M. Lindsay, A. Auchinvale, Gananoque, D. McKirchen, Athol: M. Thorburn, Seneca; P. McIniyre, Otonabee; H. Fleming, Jarvis, Rev. Mr. Bethane, Seneca, J. Armour, Dunnville, P. Cram, Carlton Place; A. Colquhoun, West. Williamsburgh; Mrs. McLean, Cheltenham; T. G. Chesque, Odawas, T. McWillan, Delayare, J. Chesque, Odawas, T. McWillan, Delayare, J. Chesnut, Oshawa; T McMillan, Delaware; J Fife, Sunnidale; J Livingston, Mrs Manson, P Frie, Sunmage; J. Invingston, Aris Manson, I. Ferguson, Nottawasaga; J. McCallam, Montreal; G. Gibb, H. McDermid, W. Roxburgh, W. Easson, M. Neilson, Stratford; W. Templeton, R. Easton, J. Ballantyne, W. McGillivray, Napanee; G. Williamson, Mariposa; W Robertson, Cartwight; Rev T Henry, Lachute; R Johnston, Vaughan; J McKinlay, Orillia; A Gillis, Beaverton; A Ross, Eldon; J Hunter, Cheltenham.

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