We report two baptisms this term. We have held 107 woman's meetings with an average attendance of nine, and twenty four special and factory meetings with an average attendance of forty three, also 148 children's meetings with an average attendance of twenty seven. To Christian homes 309 issits have been made, to non-Christian 397, and to new homes nine, making a total of 805 visits.

NAGANO-EVANGELISTIC WORK.

From Miss Wigle.

DURING the past quarter our regular woman's and chil dren's meetings have been continued as last year. Mrs. Large's visit in September and Mr. Miyama's in December did a great deal to stir up our people along Christian temperance lines, and to encourage us and our co-workers. Seven teen women in Tanaka, and seven in Komoro, have lately joined the Woman's Christian Temperance Union.

It seemed impossible to get the Nagano women to come to a meeting with an ordinary Bible lesson, so we turned it into a mother's meeting under Miss Hargrave's supervision, and the numbers have considerably increased, though it is still a

really Christian meeting.

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In Komoro the "mother" in our church there has long been working and suffering and praying that the rest of her family might find her Saviour. One of her daughters was for some time a pupil in our Tokyo school, but during the vacation last summer she died of consumption at her home. This daughter tried by her letters, and in every possible way, to induce her father and her grandmother to accept Christ, but her efforts and her mother's were of no avail. During the long hot days of her illness, O Masu San was a very patient and earnest disciple. Among other things, she persuaded her family to entertain me at their home in future, so I shall not have to stay at the hotel where there are so many disagreeable things. The grandmother was especially fond of this girl, having brought her up as her own child, and each time she returned to Tokyo the grandmother would shut herself up with her grief for two or three days.

At last the prayers of mother and daughter have been answered. In November we rejoiced to hear that the grand mother had of her own accord given up her tobacco, and that she and the father had both asked for baptism. The