

tists,) teach that persons should repent and believe before they are baptized ; but, Mr. E., that they should at once be baptized and *repent afterwards*.

2. In a social circle, you were understood to say, the reason so many fell off from Mr. Eaton's meeting was that they were taught or encouraged to receive baptism before they experienced a change of heart.

3. In a discourse delivered by you, on Lord's day, the 2nd. instant, many understood you to class Mr. Campbell with Dr. Pusey as a teacher of *baptismal regeneration*. The latter that of infants by sprinkling, and the former that of adults by immersion. And all the authorities cited, left the impression that you understood Mr. C. as teaching baptismal regeneration previous to a "change of heart."

We hear many things as coming from you to the same effect ; but the above statements contain the cream of the reports which I wished at present to bring before you. Now, the kindly manner in which we are always treated by you ; indeed, the favorable style in which you have often spoken of some of our number on the work of the Spirit have led me to listen to these statements with much surprise and astonishment.

If you will be so kind as to give me a written statement of what you have said on this subject, you will put it in my power to correct many peculiar impressions which have been and are being made on many minds.

In all kindness and respect, yours, in the cause of truth and righteousness.

W. W. EATON.

St. John, January 11, 1853.

DEAR BROTHER :--I received yours of yesterday, and at once comply with what you say will gratify you and subserve the cause of truth.

I never recollect any person asking about the difference of our religious views. I never said to any person that you baptized persons without their making a profession of faith and repentance. But I have, from your published and expressed views, said that you baptized for the remission of sins. And from Mr. Campbell's works, I have never doubted but he taught that the new birth and regeneration were connected with baptism. I have said, and do say, that we do not baptize persons to make them christians or believers, but because they are such. That we do not baptize them for remission of sins or regeneration, but because they are pardoned and regenerated. I have taught and do believe that no man can be in a pardoned, justified state but a believer ; and that no man is a believer one instant without being pardoned. For faith and justification, repentance and pardon, are united by God together.

In my discourse, on the 2nd instant, from Titus iii. 5. 6 ; on the design of baptism, I did give Dr. Pusey's views and the views of Mr. Campbell. What I said about Mr. C. I gave *verbatim* from his Christian System, pages 58 and 203. I am very glad I did. If the