" lost" to I-rael. Thus we are to'd that, even after this "declaration of iudependeves" on the part of Manasseh, I.rael wonld still cmtiuue to multiply, because - Tbe cluldren which thou shath have, after thou bast cost the cther, shall say agan in thine ears, The place ia 100 strait tor me." The cry had beoo raised belore, aud was to be raised "again." It had to do with locality. "Piace," therefore, referred to colouies So it is plain that, haviug lost one, they were to gain others, which they would retaio and never lose. Heace we get in the $49 . \mathrm{h}$ chapter a beautiful clue to the fact that the blessings poured upon the beads of Eplaraim aud Manassth have been literally carried oat; that the two did become iodependent, the one becoming a "great people,' the other "a nation and a company," and truly the "greater" of the two, yet both under equal blessings, and pre-emiontly under Diviae favors, which will contiune. bectuse, when the time arrives for Istal and Judah to retarn, God has provided that the haud shall be divided in thirteen parts, aud that one shall be allouted to Manassek (Ezek. xlviii. 4).

The Identity is substabtial and plaid. There is much reason to thank God that America can celebrate year by year her "Declaration of Independence." Tiuly she is from us, though quite independent of us; anc quite true it is chat she is "agreat people," and must continue sc until the erd of time. This is a remarsuble Identity, causiug the

## RATION OF AMERICA

to stand forth as a brilliant witness to the truth of God's "suie wor'". How marvellously this view shows the Word of God to be inspired. What a power it gires to the Bible. For of what value would God's promise be, to intelligent thiuking misd;, if they could never be tuced as haviug a real in'filment: Let it only be seen that all His words come to pass, and we immediately beget substantial evidence in the same; but cruelly wrong these worcs by plasing needless spiritual zing and "private interpretations" to the sure destruction of their hiteral signification, and we destroy all faith in His promises. Would to God that ws bod real intelligence in the Christian Church! What wonderful strides would the Gospel make then. Come, Lord, help us to follcw thee, and not our blind grides! Then shall "Thy Kingdom come," and "Thy will be done in earte"St. Matt. vi. 10. What a libel upon trutb, to allude to Cbrist's kingdom as being in heaven. It is His kiogdom "on earth." which can never "s come" until our Identification with lost Israel is nationally established.

Luok at this Ideatity. The Ampricans areh our stock, they came with un from Media, sett with us is these Nouth west Isles, imnal "TRC place to narrow" for them; and from thitio. Isles went forth, colouized the Uuited Stalyt declared their iudependence, and in this sendervi became "lost" to ty.

Isbael's Isifs must have been Found tis Narrow nore teay Once.

## IDENTIPICATION THE NINETEENTH.

We need not dwell upon this fact, as it hini really brought out in the foregoing, that the pos, 3 , ple when in the isles should "say again in thibue, ears, the place is too strait for me." We naueth it seperately, to bring it out more forcibly.

The Identity, that after the Americans bey in came independent of us, we did have to raise the te cry "agsin"; and notwithstanding the repts Continent of Ameriea being opened up to oftyle seed, and the immense numbers that have of for their shores, yet that outlet was not adequa for our overflor, making it incumbent upon to acquire other possessions; because our peop after we had lost America, was obliged by the: crease of "the inhabitants" to "say again," "t 1 , place is too naxrow," "give place to me that may dwell." Hence we acquired Australi New South Wales, New Zealand, \&c. This is most telling Identity.

> (To be continued.)

## ERATTA.

No. 1.
Page 2, 1st column, 1stline, for 11 th read 12t verse.

Page 7, 1st column, 9th line from bottom, ff 17 th read 2 . ih chapter.
Page 8 lst column, 10th line, for 2 nd rea 11th chapter.

Page 10, 1st column, 35th line, for 7th read 12th chapter.

No. 2.
Page 14, Ist column, 26 th line from bottom for 24-4, read 12-3.

Page 18 , Ist column, 23 rd line, for 10 th real 19th verse.

Page 19, 1st column, 24th line from bottom for 6 th read 7 th verse.

Page 21, 2nd column, 15th line, for 28 th read 25 th verse.

