"lost" to I-rael. Thus we are told that, even after this "declaration of independence" on the part of Manasseh, I-rael would still continue to multiply, because ' The children which thou shult have, after thou bast LOST THE CTHER, shall say AGAIN in thine cars, The PLACE is too strait tor me." The cry had been raised before, and was to be raised "AGAIN." It had to do with locality. "Place," therefore, referred to So it is plain that, having lost one, they were to gain others, which they would retain and never lose. Hence we get in the 49.h chapter a beautiful clue to the fact that the blessings poured upon the heads of Ephraim and Manusseh have been literally carried out; that the two did become independent, the one becoming a "great people,' the other " a nation and a company," and truly the " greater" of the two, vet both under equal blessings, and pre-eminently under Divine favors, which will continue, because, when the time arrives for Israel and Judah to return, God has provided that the land shall be divided in thirteen parts, and that one shall be allotted to Manasseb (Ezek. xiviii. 4).

THE IDEXTITY is substantial and plain. There is much reason to thank God that America can celebrate year by year her "Declaration of Iu-dependence." Truly she is from us, though quite independent of us; and quite true it is that she is "a great peorle," and must continue so until the end of time. This is a remarkable

Identity, causing the

NATION OF AMERICA

to stand forth as a brilliant witness to the truth of God's "sure wor"." How marvellously this view shows the Word of God to be inspired. What a power it gives to the Bible. For of what value would God's promise be, to intelligent thinking minds, if they could never be traced as baving a real tutfilment? Let it only be seen that all His words come to pass, and we immediately beget substantial evidence in the same; but cruelly wrong these words by placing needless spiritual zing and "private interpretations" to the sure destruction of their literal signification, and we destroy all faith in His promises. Would to God that we hed real intelligence in the Christian Church! What wonderful strides would the Gospel make then. Come, Lord, help us to follow thee, and not our blind guides! Then shall "Thy Kingdom come," and "Thy will be done in Earth"-St. Matt. vi. 10. What a libel upon truth, to allude to Christ's kingdom as being in heaven. It is His kingdom "on EARTH." which can never " come" until our Identification with lost Israel is nationally established.

Look at this Identity. The Americans are our stock, they came with us from Media, sett with us in these North west Isles, found " TRC place to narrow" for them; and from the class Isles went forth, colonized the United Stary t declared their independence, and in this sergery became "lost" to uv. ditt

ISRAEL'S ISLES MUST HAVE BEEN FOUND TIME NARROW MORE THAN ONCE.

IDENTIFICATION THE NINETEENTH.

of

8101

oh t

WE need not dwell upon this fact, as it print really brought out in the foregoing, that the pool 3, ple when in the isles should "say again in this 2. cars, the place is too strait for me." We nate with it seperately, to bring it out more forcibly.

THE IDENTITY, that after the Americans livin came independent of us, we did have to raise thefe cry "again"; and notwithstanding the valents Continent of America being opened up to other seed, and the immense numbers that have let for their shores, yet that outlet was not adequator our overflow, making it incumbent upon to acquire other possessions; because our people after we had lost America, was obliged by their crease of "the inhabitants" to "say again," "! place is too narrow," "give place to me that may dwell." Hence we acquired Australia New South Wales, New Zealand, &c. This is most telling Identity.

(To be continued.)

ERATTA.

No. 1.

Page 2, 1st column, 1st line, for 11th read 12th

Page 7, 1st column, 9th line from bottom, fe 17th read 2, th chapter.

Page 8, 1st column, 10th line, for 2nd read 11th chapter.

Page 10, 1st column, 35th line, for 7th read 12th chapter.

No. 2.

Page 14, 1st column, 26th line from bottom for 24-4, read 12-3.

Page 18, 1st column, 23rd line, for 10th read 19th verse.

Page 19, 1st column, 24th line from bottom for 6th read 7th verse.

Page 21, 2nd column, 15th line, for 28th read 25th verse.