## WHERE ARE THE NINE?

An oxchange says: "It is surprising how few, members are active in maintain in'g the services of the ordinary church In a church of one hundred nembers seventy-five could be picked out whose death would not puta check to any one department of the work. On the other hand, the death of a selected ton would break up the prayer-meeting, the Sunday-
school and the finances. How the idlers can be content with themselves we do not, understinid:"
"Strange as this may seem," remarks the Sabbith" Recorder, "it is nothing now. We remember that of the ten lepers whon Jesus cleansed only one turned back to thank hini for it and he was a Sarnaritan; Jesus expressed his sorrow at their ingrati-
tude in words which ought to pierce every tude in words which ought to pierce every
indifferent soul : 'Were there not' ten clenised? But where are the nine There are not found that returned to give glory to God, save this stringer. Is this a true picture of the church? Let every one of us resolve that, if we have hitherto train in that company, but we will be one of the ten who were not only cleninsed but who returned to give God the glory. Any man bearing the name of a Christian ought to be cast down to the depths of humilia-
tion in his own soul, if it can be truthfully tion in his own soul, if it can be truthfully
said of him that the largest place he fills in the church is on its list of members. In the public worship of God on tho Sabbath, in the prayer-meeting, in the Bible school, in the genernl religious atmosphere of his own home and the community, in works of mercy and deeds of love, in the councils of those who plan and pray for the spread of the Gospel in all the world, in every movement in the socinl, moral and religous re-
forms, in the contribution box repiesenting the backbone of all progressive work, ing the backbone of all progressive work,
in some or all of these places and ways in some or alile of these places and
there is cortainly room for every consecrated, earnest Christim worker to make himself felt; and every Ohristian should aim to be such a Christian."-Selected.

## THE GLFT BIBLE.

A devout and godly woman, who from her childhood had been a constant and systematic reader of the Bible, who had actually worn out several Bibles in the process, and who for several years has forty years ago presented to her son, on forty years ago presented to her son, on
the occasion of his tenth birthday, a copy the occasion of his tenth birthday, a copy
of $a$ reference Bible, writing on its first of a reterence $B$
page these words :
"May you hore its pages, and take it as the
rule of your life." She
She added thereto the following impressive quotation

Within this sacred volume lies
The mystery of mysterios;
And better had lie no ber bee
And better had he ne'er been born,
Who reads to doubt, or reads to scorn
That mother taught the child of her affections to love the Siviour. That child, after reaching the years of manhood, preceded her in death. She thought of him as in Heaven, while she for more than
twenty years afterward remained on earth, twenty years afterward remained on earth,
expecting to meet him in the spirit-realm. Among the things which she docs not there regret is this gift of the Scriptures, as a token of tho mother's love alike for her child and her Saviour. Christian mother and Christian father, is there anything better that you can do on oarth than to lead your children to Christ? If your example here is wrong and if its effect is bad on them-yea, if your piety, as it appears
in the duily scenes of your home-life, is mainly a mere nominal profession, then mainly a mere nominal profession, then
alas for your infuence, and alas for that alas for your infuence, and alas for that
piety. If whero you are best known you seem to be least the Christian, then be sure you are not the mother or the father that you ought to be. If your influence in your family is practically anti-Christion, then may God open your eyos to see things as they aro.

Question Corner.-No. 25.
PRIEE BIBLE QUESTIONS.



## Hessenger Premiums.

## OUR NEW OFFER FOR 1888.

We have pleasure in placing before our readers our large list of new premiums promised in addition to thosein the lastnumber of the Northerv Messenger, and expect; with the greater inducements offered, to have our One Thousand Six Hundied Prize Winnens of last year more than doubled. Read the whole list corcfully and work for the article you want most.

## In competing for premiuns subscriptions must be sent at THIRTY CENTS EACH.

1. Christ Before Pilate, A copy of Michael Munkacsy's colebrated painting now on exhibition in Philadelphia and which cost its owner, John Wanmmaker, $\$ 120,000$. The photogravure reproduction which wo have had made especially for our roaders is a marvel of beauty and we offer it to all for one new subseription to the Northern Messenger, and 25 cents additional, or 55 cents altogether. An old subscriber who obtains only one new subscription may send $\$ 1.00$ for the rwo copies of the Messenger, and wwo copies of the great picture, "Christ. before Pilnte." Tho now subscriber will have his paper free until the end of i888, so the sooner his subseription comes in the more he will receive for his money. The picture measures 19 by 24 inches and is printed on heavy otching paper.
2. Manual of Brblical Geography.-This will be found an invaluable help to ministers, Sunday-school teachers and all. Bible students. It is prepared by the Rev. J. S. Huribut, D.D., associate editor of tho tary" and Suporintendent of the Normal epartment of the Chriutouque Asombly department of the Chautauqua Assombly, Wincent, D.D., of Chautruqua famo. This Vincent, D.D, of Chify maps, twenty flyo of which are full page size, 12 in , by 10 , and ond', of the Old Testament world, covers twop, pages. Besides these the Manual contains anges. $\begin{aligned} & \text { large number of special maps of impor- }\end{aligned}$ tant localitics, mountains, cities, \&c.; and nlso a large number of colored diagrams showing heights of mountains, arens of Bhowing heights of mountains, aras. of Tabernacle and temples, and Bible weights and measures. A unique eature isa scric of outline lessons in map drnwing and blackboard lessons in thegeography of Palestine. The regular seling price or his Manual is \$2.7, but by pocial alo to ofper it to out the publishers we are ablo to oner it to oun subscribers with Ne Yener tor to the Nortaern Messenger Lor tho smal. "Mam or " ond Four copies of the ares "Manuil" and Four copies of the NLessenger for one year. for $\$ 3.00$ we will send the "Manual" and Fe ger for one year. The regular subscription to the Northern-Messenger is 30 cents, so that by forwarding us Fivis New. Sussoriprons and \$l.so un thour for your own use one of tho best Bible at ases ever ontered nad at $\$ 1.25$ less than th regular selling price of the work.
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MMPOMTANT TO TEMPE\&ANCE PEOPLE.



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