

horrid spectacle is a careless man in this point of view! The Father beseeching; the Son bleeding; the Spirit striving; and yet the sinner resisting, and smiling at the ease with which he can take the matter. Heaven open in all its glory; Hell uncovered in all its gloom; and yet the sinner standing as unmoved as if he were an idiot, or expected to be annihilated at death! What shall I say? I could speak daggers to the unconcerned, if I could forget that I myself was once equally thoughtless; but I cannot forget the wormwood and gall of that state: my soul has them still in remembrance, and is humbled within me! Oh! view not the great salvation in a wrong light! It is your life; your eternal all is involved in it, and every act of neglect is an outrage upon boundless, beseeching, bleeding, dying love. Have pity, have pity upon your own immortal soul; all heaven cares for it; and will you care nothing? By the mercies of the Lord, by the terrors of the Lord, I implore you to pause and weigh the matter! Since, then, all scriptural light has sprung from eternal life, with what lively attention and adoring wonder we ought to study the word of God. Regarding it merely as a lesson or lecture about Religion, or even as the standard of truth and holiness, is a poor, tame, soulless feeling, when eternal life is the substance of the Bible. Why, revelation is mercy rolling back the curtain of the eternal throne, to unveil the God of love; is mercy moving forward that throne, to render the Lamb slain visible in the midst of it; is mercy disclosing the river of life, flowing full and free from it; is mercy pointing to crowns and mansions of glory; is mercy exhibiting myriads of redeemed spirits, once guilty and vile as we are; is mercy leading forward eternity, glowing with the immortal splendour of all that God has done or will do, laden with the weight of glory, re-

sounding with the alleluiahs of the universe, and teeming with the future wonders which through everlasting ages shall bless, as they blaze, the general assembly of saints and angels. Man! immortal! awake to the grandeur and grace of thy Bible! It is the telescope by which two eternities are rendered visible; each thronged with stars which shine, to guide, to cheer, to exalt; and which will shine for ever and ever. The past eternity, like the milky way of the material heavens, is seen crowded with the redeeming purposes and plans, and covenant of grace: the coming eternity, rich and radiant with the scenes and felicities of glory."

NOTICES OF NEW PUBLICATIONS RELATING TO THE BIBLE.

The PICTURE BIBLE for the young. Containing Sacred Narratives in the words of the Holy Scriptures. Illustrated by Engravings. Religious Tract Society, London, 1834.

The PICTURE TESTAMENT for the young: Containing a Harmony of the Gospels and the Acts of the Apostles. Illustrated by Engravings. Religious Tract Society, London, 1835.

Though these volumes have been some time before the British Public, they are but little known in this country. Whatever attracts the minds of the young to the Sacred Records, or throws light upon their contents by illustrative embellishments, is worthy of encouragement; and all such will be welcomed as pleasing coadjutors in the work of Religious Education. The steel engravings and the wood cuts are very numerous, and for the most part well designed and executed. Those parents who can afford to treat their children with occasional presents of books, elegant in their form and useful in their tendency, will find these volumes well adapted to the purpose.