

its affections away from self, to sympathize with universal humanity, and aspire after God : to aid the pupil in the attainment of true magnanimity, moral power, and spiritual happiness.

Educational reformers have exposed the absurdity of old systems of teaching, and they have fallen into disuse—become obsolete. They maintain the necessity of physical culture, and of a strict adherence to the laws of health ; and their efforts have brought about a physiological reform. Is there not room for further progress? Are there no more fields for the Educator to explore? Philanthropists, in their eagerness to arouse the world to the necessity of physical and intellectual culture, seem often to have lost sight of man's highest glory, his moral endowments.

Since the moral faculties of children are as susceptible of culture as the mental, why should not the plastic period of childhood be regarded as the most appropriate season to develop moral character, and cultivate the principles of truth, virtue, and justice? Why should perception and memory be so sedulously trained, while conscience is scarcely recognized, and humility and self-control are seldom mentioned?

Why bestow all the educational labor upon the head, and neglect the heart, or leave it to the mis-education of chance and circumstances? Since the heart is the seat of all true life, the fountain of the affections, the mainspring of thought and action, its culture *must be of vital necessity*, and should constitute an important part of the teacher's work. (To be Continued.)

EUROPE'S CAPITALIST.

BY MRS. WM. LUNDIE.

The man in the well-known fable who on his death bed gave his sons a bundle of arrows, and asked them to break them, which they could not do unless they separated them, and brake the arrows singly, is no fantastic picture. This man lived ; his name was Mayer Anselm, and the sign of his shop in the Jews' Street at Frankfort, was a red (roth) shield (Schild), Rothschild. When Mayer Anselm Rothschild was dying, he made his sons promise never to separate, never to divide the inheritance which he left them, but to increase the whole fortune by means of that union, which is strength. This has happened, and the youngest of these five sons, James Von Rothschild who died several years ago in Paris, endeavored with all his energies to keep inviolate the promise which he had made to his father. The Rothschild property has never been divided. No storm has been able to

shake it ; on the contrary, it has increased during the storms of the age.

James Von Rothschild, born on the 15th of May 1792, was the most thoughtful and intelligent head of the Rothschild dynasty ; while on the one hand he raised the brilliancy and the extent of his house by means which were only at the command of the most speculative financier of the day, he showed on the other, that generosity which reminds one of the merchant princes of the middle ages. He has more than once been known to throw a bond for a large sum into the flames. He was scarcely twenty years of age when he became chief of the Paris house. Thrones tottered around him, and he often seemed as if he had built on a volcano. Furious storms raged between the banners of the Lilies and the Bees, but his golden throne remained unshaken. His name alone sufficed to carry