

The Home VERSUS The Saloon.

Protect the home from the saloon, or the saloon will destroy the home.

The ballots of freemen must defend the homes of freemen.

I consider the temperance cause the foundation of all social and political reform—COBDEN.

Use your ballot as a weapon to defend your home, just as the liquor men use their ballots to defend the saloon.

Had the bullet in battle shot your noble boy, you would have honored his name, and decked his grave; but let the liquor traffic ruin him and sink his manhood, and earth has no compensation for the shame that would shadow his name.

The liquor traffic must be suppressed, or it will suppress the home.

To cast a saloon vote is to say to your son that he may legally become a drunkard.

Your ballot is the constitutional defence of wife, and children, and home. Dare you use it to offend them, and defend the saloon?

The saloon is in politics. Why not put home there? It has a better right to be there.

The liquor traffic is in the crisis of a death-struggle for supremacy over the Canadian home.

God is silently but surely sifting the Canadian people into two classes—home-defenders and saloon-defenders; these two forces now confront each other. The victory will be won when every freeman votes for the home as against the saloon.

Every wretched home is made out of a possible happy one; therefore,

VOTE PROHIBITION.

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