

FOR SERVICE,
Standard Bred Stallion
"HOWARD MANN,"
Time Record 2.17.
Sire of "Moko Axworthy,"
2.17.4.
Leading Sire of 1917.
Leading Sire of 1918.
Splendid in conformation and
already a demonstrated "reeder
of very high class horses."
FEE \$10.
Registered Ayrshire Bulls:
"Westerland Milkman," 23018.
"Westerland Delshah," 23012.
Imported Jersey Bull:
Jersey Prince, Fee \$1.
These animals stand at
WESTERLAND.
Send for tabulated pedigree.

may 12, 24, 25, 26

**St. John's
Municipal Council.
Bannerman Park.**

The public are hereby notified that the entrance to Bannerman Park from Military Road will be closed on Tuesday morning, July 1st, during the exercises connected with the Memorial Service.
The public are requested to enter by the gates on Bannerman Road, Rennie's Mill and Circular Roads.
By order,
JOHN L. SLATTERY,
June 28, 21 Sec.-Treasurer.

**St. John's
Municipal Council.
WANTED,
A MOTOR DRIVER.**

Applications will be received by the undersigned until 12 o'clock noon, Thursday, July 3rd, for the position of Driver for Motor Sprinkler and Flusher. Applicants must state experience and salary required, and furnish recommendations.
Time of employment from July 4th to November 1st.
Returned soldiers will be given preference.
By order,
JOHN L. SLATTERY,
June 28, 21 Sec.-Treasurer.

**St. John's
Municipal Council.
TENDERS
FOR HOUSES.**

TENDERS will be received until Thursday, July 10th, at noon, at the Office of the Secretary-Treasurer of the St. John's Municipal Council, for the erection of five double houses (ten houses), to be built on Quidi Vidi Road.

Plans, specifications and other information may be had from Mr. J. C. Barter, Architect, Cabot Building, Water Street, St. John's.
By order,
JOHN L. SLATTERY,
June 28, 21 Sec.-Treasurer.

Cutex Manicure Sets
are immensely popular and thoroughly practical, enabling anyone to manicure perfectly their own nails.

Cutex Manicure Set
in the new black and pink box, contains trial sizes of four Cutex products, also small flexible file, absorbent cotton, manicure stick and emery boards.
Price per set, 65c.
See our window for complete display of Cutex Manicure Sets.
PETER O'MARA,
The Druggist,
46-48 WATER ST. WEST.

Walter A. O'D. Kelly,
Licensed Auctioneer and
Commission Agent.

Auction & Private Sales
of HOUSEHOLD FURNITURE, REAL ESTATE and all classes of goods undertaken. Personal attention and PROMPT RETURNS guaranteed.
If you want to sell your HOUSE or LAND, list it with me. Every day we have enquiries for property.
We have space at our Auction Room, Adelaide Street, to receive articles of Furniture, etc., that may be offered for sale.
We also make a specialty of all kinds of BUILDING MATERIALS.
Address:
Cor. of Adelaide & George Streets.
mar 5, 12, 13, 14

Programme Memorial Services, July 1st.

8.45 a.m.—Troops and War Veterans (with or without uniforms), Nurses, V.A.D.'s, etc., Brigades, are asked to parade on Prince's Rink Parade Ground as follows:
(a) Detachment of Newfoundland Royal Naval Reserve.
(b) C. C. C. Band.
(c) Church of England Troops, War Veterans, Church Lads' Brigade.
(d) Nurses, V.A.D.'s, etc., etc.
(e) Roman Catholic Troops, War Veterans, Catholic Cadet Corps.
(f) Pipers.
(g) Methodist, Presbyterian, Congregationalists, Salvation Army Troops, War Veterans, Nfld. Highlanders.

9.30 a.m.—The whole of the above march to square opposite Spoor Hall and various churches via Gower St.

10 a.m.—Memorial Service in City Churches, viz. the C. of E. Cathedral, the R. C. Cathedral, Gower Street Church and Presbyterian Church.

11 a.m.—(1) Troops with Colour Party in the centre—War Veterans form up in line facing south and with head of column at western end of Queen's Road. (2) Nurses, V.A.D.'s, etc., Brigades (less bands) deputations from Societies, etc., proceed independently to Bannerman Park and take up their attached positions.

11.10 a.m.—Troops and all War Veterans, C.C.C. Band and the Pipers proceed to Government House via Queen's Road and Military Road.

11.25 a.m.—Troops and War Veterans receive the colours and salute the Governor. Lady Harris and Miss Harris place laurel wreaths on the colours.

11.45 a.m.—Troops and War Veterans take up position in Bannerman Park.

11.50 a.m.—His Excellency the Governor and party arrive at the main gate of the Park on Bannerman Road and are received by Headquarters Staff.

11.55 a.m.—Bands play "Dead March in Saul" and "The Lament" while wreaths are placed on the Shrine.

12 (noon)—His Excellency the Governor delivers Panegyric.

12.10 p.m.—"Last Post."

12.15 p.m.—"Hallelujah Chorus."

12.20 p.m.—(1) Troops and War Veterans move to saluting point and to Government House to return colours. Thence to Prince's Rink for dismissal. (2) Brigades move to respective Headquarters for dismissal.

Hospital Patients and Others.
Arrangements are being made to have the soldier patients motored to Bannerman Park by 11 a.m. while the Great War Veterans' Association have undertaken to look after the disabled who are living in private houses.

The Shrine.
A very simple Shrine, consisting of a pyramid surmounted by a cross, will be erected in the centre of the lower portion of the Park and enclosed by a ring, within which accommodation will be provided for the sick and wounded, the wreath-bearers and the firing party. The outside of the ring is reserved as follows: The eastern portion for His Excellency the Governor and party and holders of Red Tickets; the southern for school children, who will number some four or five thousand; the western for next-of-kin who hold white tickets; the northern for troops, war veterans, nurses, etc., and Brigades.

Wreath-Bearers.
On arrival in the Park, will those ladies and gentlemen who have been asked to bring wreaths kindly report to Capt. C. B. Dicks for instruction? Owing to the lack of space and time the general public are requested not to place their floral tributes on the monument until after the ceremony is over.

The Colours.
Lady Harris and Miss Harris have graciously consented to place wreaths on the Colours, which will then be escorted to Bannerman Park. Citizens are asked to remember what the Colours represent, and to pay them all the honor and respect which are due them.

Entrances.
All who attend the ceremony in the Park will please make use of the various gates as detailed below, and so avoid confusion.
10 a.m.—The two lower gates on Rennie's Mill Road will be opened for the school children.
10.30 a.m.—The large centre gate on Bannerman Road will be used by Hospital patients.
11 a.m.—(a) The next-of-kin (holders of white tickets), enter by the gate opposite Lady Whiteway's House on Rennie's Mill Road. (b) The holders of red tickets enter by the small gate on Bannerman Road, in rear of Colonial Building.
11.15 a.m.—Troops, War Veterans, Brigades, Nurses, V.A.D.'s, move into the Park by main gate on Bannerman Road.
11.45 a.m.—The two gates on Circular Road are thrown open to the general public.
11.50—His Excellency the Governor

and party arrive at the main gate on Bannerman Road.
Sign posts will be placed at each gate and in the various enclosures.
N.B.—Is it too much to ask all those who daily seek pleasure in the Park, to show respect for their glorious dead, by leaving the Shrine and the tributes untouched?
**A. E. BERNARD, Lt.-Col.,
Royal Nfld. Regiment.
27th June, 1919.**

Smoker & Presentation.

BY ST. ANDREW'S CLUB.
Last night at St. Andrew's Society Club Rooms, in the Smallwood Building, a pleasant social hour was spent in song, story and smoke, the occasion being a farewell smoker and presentation tendered Messrs. D. Forsyth and E. Campbell (Donald and Charlie) two worthy members of the Society and Club, who are returning to the Land of the Thistle and Heather by the s.s. Digby. Mr. R. G. Ross, 2nd Vice-President of the Society, occupied the chair, and after an enjoyable programme of vocal and instrumental numbers, in which Messrs. Fox, R. G. A. Ross, D. McIntosh, A. McCowen, Serg. Joe McKinley and Lieut. J. Irvine took part, the chairman called upon Mr. J. A. Carmichael to make the presentation. In doing so, Mr. Carmichael alluded to the many good qualities of his fellow-club mates, particularly the efficient services rendered to the Society and Club, during the past five years, when all had been called upon to "do their bit," and on behalf of his brother members of St. Andrew's Society, and as a small token of the esteem and regard in which they are held by all, presented "Donald" and "Charlie," the former with a handsome fitted leather dressing case, and the latter with a solid leather suit case, which he hoped would prove suitable travelling companions for the coming years, and help to keep fresh in their memory their "Brithers Scots" in the old colony across the sea. The recipients replied in fitting terms, assuring all present that they would ever remember St. Andrew's Club, and the many pleasant hours they had spent in the Rooms which had been to both of them truly a home, during their stay in Terra Nova. Brief speeches of a fraternal nature were made by the chairman, Messrs. D. McFarlane, Alex. McKinley and others, and after the customary votes of thanks to the performers, organizers and chairman, the singing together of "Auld Lang Syne" (sung as only Scots can do it), and "God Save the King" brought the evening's proceedings to a close. The Telegram joins with all other friends in wishing Messrs. Forsyth and Campbell, Bon Voyage and Good Luck.

Keep your eyes open and watch July 8th, 1919. The boys of the Nfld. Regiment are having the dance of the season at Smithville. The C. L. B. Band is supplying the music and the proceeds are in aid of the G. W. V. A. Tickets are now on sale and may be had from members of the Sergeant's Mess.
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203 Water Street—Nov 23.

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Church of England Cathedral—Holy Communion (1st Sunday), 7.00, 8.00 and 11.30 a.m.; Sunday School, 9.15; (except 1st Sunday), 11; Children's Service, 3.30; Evensong, 6.30; Week Days—Matins, 8.00; Evensong, 5.30; Sunday Day, Matins, 7.30; Holy Communion, 8.00; Thursdays, Holy Communion, 7.15; Fridays, Evensong, 7.30; Sunday Schools, 2.45 p.m.; Boys' Bible Class, 2 p.m. (West); C. M. B. C. (Synod Bldg.) 3 p.m.
St. Mary the Virgin—Holy Communion, 8 a.m.; Matins and Litany, 11; Evensong, 6.30.
St. Thomas's—Holy Communion (Memorial), 8; Morning Prayer and Sermon, 11; preacher, Rev. C. A. Moulton; Sunday Schools, 2.45; Women's Bible Class, 3; Evensong and Sermon, 6.30; preacher, The Rector; Subject: "The Men Who Won the Wooden Cross."

Turning to the Tasks