THE CHARLOTTETOWN HERALD

build My Church, and the gates of of prejudice of race by receiving a of it in churches all over Ohristendom

CAFE,

The Months Of Mary. BY D. A. MAC.

However the seasons may vary, However the festivals fall. The months that are sacred to Mary, I ween are the sweetest of all! Oh what is so sweet as the Maytime?-When orchards are snowy with bloom. When beautiful sun lighted day-time Gives place to the star-lighted dividually the powor of "binding, gluom; and 'loosing" which implies the When, thrilled with a musical mad

ing from them. And it may be ness. The birds in the branches are gay, interesting to add that the charge When children are praising with glad- of "feeding the lambs and sheep" refers to the right of teaching and ness ruling not only the faithful but the The Queen of the May.

And lo, when the summer is over, The woodlands are glowing like dom of heaven" with which he was

gleeds To welcome the month of October The beautiful month of the beads! Ab, who would compare even May to October benign and serene, outside the Church so much difficulty The month when we honor and pray to is found with the doctrine of Papal infallibility unless we take into con-Our Rosary Queen! sideration the immediate conse-O seasons, however you vary, However your festivals fall, The months that are sacred to Mary I ween are the sweetest of all

And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be loosed also in heaven." We see that St. Peter is the 'rock" on which the Church was to be built, and that to him was to be given as the sign of power he was to exercise "the keys of the kingdom of heaven." Besides he was the only one to whom Christ gave in-

hell shall not prevail against it.

priests and bishops of the "king-

THE PRINCIPLE OF IN-

FALLIBILITY.

It will appear very strange that

from acting dishonestly if he did

andowed.

servance; and, finally, we find him | Capitoline Jove, who ruled the world acting as president at that council from the Capitol Hill and was molded in 49. From this forward his life is to represent the Prince of Apostles in one of constant labor and work in commemoration of Leo the Great's many portions of the world, convert- victory over Atilla, "the scourge of ing thousands by his preaching, and God." In all the invasions, persecusuffering innumerable persecutions tions, revolutions, sackings and pro from the enemies of Christianity. fanations which have devastated In 42 he took up his residence in Rome during the last 1,500 years, no Rome, and from that city kept up impious hand has ever been permitted power of making laws and dispensconstant communication, as far as to injure it. Leo the Isaurian, Em possible, with the workers in the peror of Constantinople, and founder ministry, Bishops received their in- of the Iconoclasts, or Imagebreakers. structions from him, and were en- wrote to Pope Gregory II. in 726 that couraged by his extraordinary zeal. he was sending a powerful fleet with

In Rome itself innumerable an army to Rome, with orders to de evidences of his labors could be stroy the famous statue, which, even traced. The very stones speak of in his time, had come to be styled the work of the Supreme Pontiff, "Invicto, Unconquered." But the

Gentile convert into the Church; he is becoming more and more common

was the first to propound in the every day. It is a magnificent em-

Council of Jerussiem the question blem of the Papacy itself. The

to be discussed as to the Mosaic ob- metal of it once formed a statue of

and bring back the mind in wonder fleet went down in the Adriatic; and to the time when the great Catholic Church, that now has temples and lics have in past ages set apart part of churches and millions of adherents their wealth to be devoted to spread in every land, was in reality the ing veneration for the famous statue, "little mustard seed" of which our and many miracles have been worked at this shrine. One very remarkable prodigy took place during the boly

year of 1725, when a German named Kouvalski, a hopeless paralytic, was instantly cured on being lifted to kiss the foot of the statue.—San Francisco Monitor.

**Franciscan Tertiaries** 

Among the Poor. success with horror. Nothing could daunt his courage or his zeal. The Obristians had grown numerous, and Time, which changes everything, Time, which changes over, many has just wrought what to many persons may seem like a miracle by recomming the "House of all threatened the superstitions of the pagans. Sleeping in security for cenransforming the "House of turies, their rights and dogmas were Nations," reputed once to be the so corrupt and ridiculous as to tempt most inxuriously equipped abode of vice in New York city, into a home the cynicism even of the infidel. for poor, unemployed servant girls, Hence the authorities seized St. says an American contemporary. Peterss, and with him St. Paul, the Since September 1 the house has great Apostle of the Gentiles, threw been in the possession of a group of Franciscan Tertiaries, with Sister them into prison and condemned them to death. On the Vatican Hill Frances at their head, and is called. appropriately, the House of the this great Pontiff suffered persecution Fransfiguration. It appears in for the love of his Divine Master. One large lettering on the covered stoop

great feature of that death teaches leading up to the house, which other-wise has undergone no outward change. The old lace curtains still us the humility of St. Peter. Orucifixion was the form of death he was to cover the windows of the front suffer. Lest, however, his sacrifice parlor, and when the whole building how many of these here actors git of faith might seem too like that of is lit up at night, its appearance is intew public life after while. his Master, he requested that he deceptive. The home is the property of Al Adams, the dethroned "policy king." should be placed upon the cross with his head hanging downwards to the who is now serving a year in Sing ground. And so, by his last act, he ground. And so, by his last act, he Sing. A few years sgo he was offer-crowned the work of his life as Pope. ed \$450,000 for the Old House of He had spent the first seven years at All Nations. He refused to sell it Antioch, and the remaining twentyafterward the sisters, whose desire man at the free lunch counter, "I'd to move from their old home was be satisfied with the world if I could

five at Rome. When he was dying

raised to destroy his work.



Toronto, Ont.

cited captain of industry, "and it's

Farmer Hornihand .- W'y I see

here ev'ry day in th' papers about

"Actin' Sec'tary so-an-so," " Actin'

"Don't you know," said the tall

man at the free lunch counter, "I'd

**Royal Disease**.

Sadden changes of weather are

arth did you come from?

was glad to see you ?

It won,t strike."

union-made, too !"

Diphtheria.

lbum verses?

sorry to say.

They cure Nerv

Are just what every weak, nervous, run-down woman needs to make her strong and well. They cure those feel-ings of smothasis and

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Ice Cream, Pastry and Cake on the premises. Price 50c. per box or 5 for \$1.25 all druggists or mailed by JAS LONERGAN. THE T. MILBURN CO., LIMITED.

June 25, 1902.-tf MISCELLANEOUS A. L. Fraser, B. A. She .- Why, Black ! Where on Attorney-at-Law.

He.-I came clean from Pittsburg. SOURIS, P. E. ISLAND, Colfax .- And so you think she MONEY TO LOAN. Dumley .- Oh, yes ; almost the

FIRE first thing she said was that she wished she had known I was coming. INSURANCE. "There's something the matter LIFE with this clock," said the office boy. INSURANCE "Heavens !" exclaimed the ex-

The Royal Insurance Co, Minard's Liniment cures Liverpool,

The Sun Fire office of London, Inquisitive Party .- Do you write The Phenix Insurance Co. o Brooklyn, Poetical Party (whose hearing is

he Mutual Life Insurance very defective). No, not all bum Co. of New York. verses ; but most of them are, I'm

Combined Assets of above Companies, Mrs. Hornihand .- It beats all \$300,000,000.00. Lowest Rates.





quence of such belief on the conscience. The principle of infallibility is the cardinal point of Christianity. It preserves and alone is capable of -S. H. Review preserving Divine revelation. Hence no man could excuse himself

## The First Pope.

not join the Church once he admits No name can ever be of more inter- the dogma of infallibility. Yet if est to the Catholic mind than that of the powers intrusted to St. Peter St. Peter. We know that many of for the guidance of the faithful be the Popes have been enrolled in the honestly examined, it is impossicalendar; thirty have sealed the ble to see what our Saviour could faith of Christ with their blood. mean unless He bestows infallibility. S me bave stood high above the Besides what has been quoted above, doctors of their age for knowledge and learning, while all have exercise confirm his faith so as to be beyond ed an influence amongst the nations all the wiles of Satan. "Satan has on the side of liberty and civiliz tried to sift thee as wheat; but I ation. We find among them men prayed for thee, Peter, that thy like Gregory VII. and Innocent faith fail not; and thou, being con-III., who elevated the masses and verted, confirm thy brethren." The paralyzed the tyranny of kings, office of confirming thy brethren and others after the fashion of attached to the primacy to which Benedict XIV., who gave an im- St. Peter was elected by our Saviour petus to science, learning, and the demands personal infallibility for a-ts that has left the impress on the its proper and effectual fulfilment. history of Europe and the world. ST. PETER'S DENIEL AND RE-THE FIRST LINK WITH THE PENTANCE.

REDEEMER.

One act in this portion of St. Pe-Bu', nevertheless, to the figure of ter's life must not be forgotten. It the first memorable' Pontiff the will serve to show still more clearly Catholic mind ever turns as the first the divine character of Catholic link that binds the Church to its faith. It is his great sin of denial. Divine, Founder and what is human |Yet it produced two good effects. in it, to the eternal and supernatur- One is, it shows the weakness of the al. These great powers and instruments which our Saviour

Saviour speaks. THE LAST TRAGIC SCENE ON THE VATICAN HILL. In Rome, the last tragic scene in St. Peters's life took place, it was a

scene, too, worthy of the great Pope. The enemies of the Church viewed his

privileges with which Christ endow- made use of to convert mankind: ed His Church were first placed in the second, the extraordinary rethe hands of St. Peter and through pentance of St. Peter. Tradition him conveyed to the Christian tells us that channels were worn on world. He is the only Pontiff that the face of the apostle by the conwas educated in the Apostolic tinuous tears of bitter sorrow he College, and learned from the lips shed for his act of dishonor. Does it of his Divine Master those truths not also teach us the efficacy of conthat have transformed human life, trition and the infinite mercy of our and passion. Little wonder, then, Saviour to those who are really in that coming toward the time when earnest in co operating with His the world's thoughts are fixed on Grace.

Bethlehem, we do not forget that great saint who was the first to whom our Saviour gave such an extraordinary mission.

CHURCH. St. Peter began the active work of his Pontificate on the first day of

THE FIRST DAYS OF THE

HIS LIFE. Pentecost. The advent of the Holy S'. Peter's life might well be di- Ghost produced wonderful effects in vided into two parts by the bio- the little room of Jerusalem. Pregrapher; the first his preparation viously fearful of the terrors of the among the disciples of St. John and Sanhedrim, and suffering from the cur Saviour for His great destiny; loss of their Divine Leader, they, the second begins with the first now having received the Holy Feast of Pentecost, and continues to Spirit of God, went out boldly into his crucifixion in Rome in '67. St. the streets of Jerusalem to preach John the Baptist had charge over Christ crucified. St. Peter planted the novitiate that appeared for the that day the standard of Catholic public mission of our Saviour. A- faith in the very heatr of Jerusalem, mong the novices we find the future which, as our Saviour promised, has Pontiff. A native of Bethsaids, the never yet been borne down. The city on Lake Genesareth which was first fruits were 3,000 souls. The frequently blessed by the presence apostle presided at this great work, of our Divine Saviour, he evidently and according to the Acts of the possessed that longing for know- Apostles, personally baptized them. ledge of the unseen world that, In these days of labor we find St. developed by years of association Peter preforming the acts of juriswith his Master, was the source of diction that belonged to his office his vocation. When called by our as Pontiff. He was the first mover Saviour to the Apostolate, he hesit- in the election of a new apostle in ated not to cast aside even those few the room of Judas Iscario'; he was links that bound him to the world. the spokesman of the rest as we Oace he had embraced this life of have seen on the day of Pentecost sacrifice he became the Apostle of and he it was who answered the faith and love. The gospel narr- charges when the apostles were ative proved that he was regarded brought before the council; he is the the "one Shepherd." by our Lord from the beginning chief actor in the tragic scene of the with special favor and affection. death of Annanias and Sapphira; be Cardinal Newman thinks that it was the first to break down the wall

D

was for the love of Christ, flowing on as it did from its impetuosity and exuberance into love of the brethren that he was chosen to be the chief pastor of the fold. "Simon, son of John, lovest thou Me more than these?" was the trial put on

him by his God; and the reward that St. Peter was selected by our

"UPON THIS ROOK ...

The two prerogatives with which our Saviour endowed St. Peter as head of the Church were primacy of jurisdiction and personal infallibility. To him with the other apostles He gave the power of absolution from sin and of offering heads. sacrifice. He or joyed equally with

the other disciples the right of preaching the Gospel. Bat besides and b yond all these powers he received in common with the other apostles, we find that he is specially childhood, chosen as their head. To St. Peter

alone did our Saviour say.' "And I say to thee: Thou art Peter, and upon this rock 1 will

Soft and crooked bones mean temple, but when you pass the doors, beer remains in the mug. bad feeding. Call the disease St. Peter's is not half full, though him by his God; and the reward bad receding. Call the disease St. Peter's is not half full, though all of carved oak, and the entrance there are probably between 30,000 and share all of carved oak, and the entrance to the stairway is protected by a growing child must eat the 40,000 of the faithful in it. There is fine screen of the same kind of work right food for growth. Bones one feature of the solemnity that is On the second floor are the old

Scott's Emulsion is the right and reverently kiss the foot as they red and green. The walls in these treatment for soft bones in pass. The Romans never on any as well as in all other rooms in the children. Littledoses every day account neglect this testimony of their upper part of the house are cover give the stiffness and shape love and reverence for their first hat healthy bones should have. Bishop on his feast-nay, the good

firmness comes to the soft their little sons high enough to permit them to touch the venerated statue Wrong food caused the with their lips. This has gone on Emulsion has proven to be the been worn away from the foot. right food for soft bones in A MAGNIFICENT EMBLEM OF

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trouble. Right food will cure it. now for about fifteen centuries, with shoes have been sunk so as to form In thousands of cases Scott's the result that even the bronze has a regular pattern. An immense THE PAPACY.

This statue of St. Peter is now a This statue of St. Peter is now a well known object of devotion all over glaring details and substituting furthe world, and the custnm of placing niture appropriate to its new purpose.

nbers and the zeal with which, by five-year lease was offered to them sighed the little man; "I'd be God's grace, he inspired the Chris- at a lower rental than they God's grace, he inspired the Chris-tians, he never feared that the Church would succumb to the long, bitter night of persecution that was destined fied if I could find an oyster." Minard's Liniment relieves

to fall upon it in the Roman world. part of Al Adams to make some kind of restitution for iniquities neuralgia. He was among its first victims. And

committed in the past. Oertainly He was a noble lord, and he was his blood crying to heaven for the the conditions of the lease were so in an awful rage with one of his uccess of the Church he was privil- favorable to the tenants that some footmen. "It is intolerable !" he eged to rule undoubtedly\_obtained special motive must have dictated them. exclaimed. "Are you a fool or am grace and strength and gave courage A reporter of the New York "Sun" 1?"

to those who had later on to face visited the house and was shown "O, my lord," replied James with the full power of the storm that Satan through it by Sister Frances. The humility, anxious to appease the great parlor still serves as parlor. Its man, "I am sure you wouldn't keep walls and its ceilings are entirely HIS LIFE LIKE THE LIFE OF covered with mirrors, checkered a servent who was a fool."

THE CHURCH. with a network of reses and ferns. On the wall hangs a portrait of The life of St. Peter is not unlike

The Royal Month and the Pope pius X. and images of saints The rear of the room is turned into that of the Church. With the powers of the world against its influence on a chapel screened by a row of palms the souls of men every year and gen- and with a picture of the Saviour, for the alter piece. "The parlor will remain a parlor," eration brings with it an ever-increasespecially trying, and probably to ing barvest. No country that sees

be must have felt happy at the result known, were approached with a find a pearl in this oyster soup."

of his work. From the increase of proposition to take the house, and a "Some people want so much,"

Sister Francis said. "We'll" just none more so than to the scrofulits light receives the blessings of faith tone it down a little by and by. ous and consumptive. The prowithout persecution. The reason Here the girls, both those that live gress of scrofula during a normal was not far to seek. The doctrines here and those who come here as October is commonly great. We visitors, may spend their evenings. October is commonly great. We If they have male company they never think of scrofula-its bunches, of Christ are opposed to the lower passions of men. The powers of hell lif they have male company they never turns of sorona in the barrier of the will bring the young men right in cutaneous eruptions, and wasting of the bodily substance—without thinkwe have men inspired by the zeal and girls from our house in the last year. example of St. Peter its power for good must ever grow. In other words, down and we have got the police. ing of the great good many suffer-ers from it have derived from of harm, and we have got the police. Hood's Sarsaparilla, whose radical ing of the great good many suffer-

since the promise of our Saviour to man on post to promise to break and permanent cures of this one be with His Church extends to the them up. disease are enough to make it the consummation of the world," suc-The famous umbrella room back most famous medicine in the world. essors of St. Peter will ever be privof the parlor, which got its name leged with those super-natural gifts from the shape of the mirror-covered There is probably not a city or ceilings, used to be the wine room. Now it has been turned into an town where Hood's Sarsaprilla bas that must preserve it intact against not proved its merit in more homes very difficulty and obstacle. And oratory, with a group, "The Agony than one, in arresting and combrough the special blessing of our in the Garden," in one corner. plet ly eradicating scrofuls, which aviour, that day shall come when the The reading and working room will work begun on the Day of Pentecost will be completed, and all men shall be united under the "one fold" and be united under the "one fold" and carved oak. The champagne bottles is almost as serious and as much to be feared as its near relative,-cor-

used for decoration in the old days The six-year-old daughter of a EAST OF ST. PETER IN ROME. The Feast of St. Peter is a day on FEAST OF ST. PETER IN ROME. certain naval officer was unconsciously ludicrous the other day. The which the Romans annualy display of the figures represented being their love and reverence for their Franciscan monks. Between the child was sewing, when her older sister asked : "Why don't you use their love and reverence for their frescoes are painted, sentimental a pattern ?" first Bishop in an impressive and solcouplets in German, such as this :;;

The little miss replied with a dig "Ist das Bier in der kann, ist die nity greater than her knowledge : "I to St. Peter's itself is thronged with Weisheit in dem Mann." (If there tens of thousands making you imagine is beer in the mug, there is wisdom don't need a pattern. I sew by ear." if you are a strange, that yon will find "I like that," said Sister Francis,

Minard's Liniment cures some difficulty entering the great "It's perfectly true as long as the Distemper.

The railings of the stairways are that S<sup>1</sup>. Peter was selected by our inght tood for growth. Dolod most impressive, and that is the sight belm to guide the Cburch after His Ascension. In through the list. In the selected for the second for the secon decorations of lotos flowers in bright

The dining room and the kitchen will be in the basement, where the Bow legs become straighter, mothers bring their babies to kiss the restaurant was recen ly. The from loose joints grow stronger and foot of the fischrman, and fathers lift room is known as the log cabin and has walls of undressed logs. The rear room, also a ball, is called a

wigwam. Its principal feature is the cement floor into which real horse open grate, with an iron kettle hang ing over a pile of logs, occupies near-ly one-half of one of the halls.

Sister Francis said that she will make few changes in the bouse be



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ating? The first step is to regulate the bowels. For this purpose

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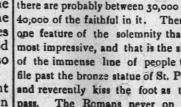
promptly and effectually and tly cures all derangements of Note of Hand Books



wear we have the finest range one needs from which to select, and for fall we bespeak your inspection here first, for it is going to pay you.



SHE STYLISH OUTFITTERS.



emn manner. The Piazza Venezia

