# Charlottetown

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, DEC. 11, 1901.

Vol. XXX, No 50





DEAFNESS OR HARD HEARING ARE NOW CURABLE HEAD NOISES CEASE IMMEDIATELY.

F. A. WERMAN, OF BALTIMORE, SAYS:

BALTIMORE, Md., March 30, 16

Examination and YOU CAN CURE YOURSELF AT HOME at a nominal cost. INTERNATIONAL AURAL CLINIC, 596 LA SALLE AVE., CHICAGO, ILL.



M.B.—Don't miss this opportunity, write to-day; all who have received these benefit all presents are delight Address; NEW LIFE REMEDY CO., BOX709, TORONTO, ONT.

We will sell the balance of our China,

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At further reduced prices.

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We are having a big run on our Tea Sets, Gold Band Sets, and very best value ever offered in town-never sold at such prices. Don't be content with mere words. Look into the matter.

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Dated this Fourteenth day of November, A. D. 190k

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Hymn Books Beautiful new Binding in all the Poets The Right of Way," by Gilbert Parker The Eternal-City "by Hall

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Goods bought new will be stored if necessary until Xmas. Call early and secure best

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ENEAS A. MacDONALD. Ch'town, April 10, 1901 tf.

MOON'S CHANGES.

Last Quarter, 2nd, 5h. 40m., evg. New Moon, 10th, 10h. 53m., evg. First Quarter, 18th, 4h. 35m., evg. Full Moon, 25th, 8h. 16m. m.

Week. 2 Monday 3 Fuesday 4 Wednesday

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MONEY TO LOAN.

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JUHN MCHACHERN,

Calendar for Dec., 1901. Besieged in Pekin for two Months by Even at this writing (Sept. 1900) the Boxers, June-August, 1901.

of Pekin.)

TIEN TSIN, September, 1901. Our Christians have been admirwere in danger of their lives; many

their meagre portions to feed their Chinese Priests have lost their babies; being unable to feed them lives. them during those two months.

One morning before Mass, one of Pekin is still standing. birth to a child during the night, total. The work of forty years is cast herself at my feet saying: annihilated, but our courage is not, cornmeal to be got.

the trees, the roots of the dahlias, Lat us hope He will forgive again. cannas and lillies, and boil all to- so many, even among the mandagether into a soup to give more rine, are innocent of the horrors substance to the rations distributed that have been committed. We

Our people slept pel-mel, wherever they could, trying to shelter themselves against the shells of the Boxers, and especially against their mines. About 300 children cried from hunger and extreme heat, pre-

died as good Christians, saying: that he could not "believe his own "We die for our religion, killed in eyes." Notwithstanding, there are will take us into His paradise."

Our Sisters have been most won- a poor judge of facts, incapable of derful. No doubt the trials were telling to the mind a truthful story more severe on them than on our. of what it sees.

Coadjutor was everywhere, watching inate between near and far objects. everything, encouraging, comfort- It looks at the nearest house downing, sustaining everybody, continu- the street, and takes it to be of about trenchments. Our young Chinese Gradually it makes its way from the seminarists, with one of our young known to the unknown, using its ASSETS - - SEVENTY MILLION DOLLARS, ordained, replaced our militaries, The eye knows no such thing as Lebel rifles like experienced marines; apart from reasoning, but knowing several have been wounded, but one by experience, it can make a

Our Procurator fulfilled his tack to the end with astonishing self-possession, undergoing all privations inches, but she can estimate a yard standing his poor health.

the dying.

apartment. I prayed to God, to landlubber at sea greatly underethe Blessed Virgin, to our Good Angels, to our Saints Protectors. I ships, having no familiar landmarks resignation, patience and self-posses-sion so necessary under the circum-

n figuring up the number of the victims of the Boxer persecution in my diocese at 15,000 in the least; fifteen thousand dead by burning, being sliced, or cast into the rivers, when a simple idolatrous prostration would have saved their lives. I do not think that two per cent, have, to avoid death, committed an act of approximately and the bitterness of the most valuable of them are in the pulpit. Some of the most valuable of them are in the pews.—Casket.

Not had creating one of the most valuable of them are in the pews.—Casket.

Not one of our missioners has abandoned his post, not withstanding the entreaties of the about the time south, by section where the superstition, in which most certainly their hearts took no part. Not one of our missioners has abandoned his post, not withstanding the entreaties of the mandarine, who offered to so purpose whetherer, these sufferers were contained to the form the objectionable sense of the word; but all the correct ideas of what preaching ought to be are not in the pulpit. Some of the most valuable of them are in the pews.—Casket.

Children et J. W. McGins. Woodstock. One are, richestance and their containing the stress of the word; but all the correct ideas of what preaching ought to be are not in the pulpit. Some of the most valuable of them are in the pews.—Casket.

Archbishop Eyre, of Glasgow, who is in his eighty-fifth year, is suffering from a bronchial attack.

Addressing a party of English pilgrims at the Vatioan the other like a community and so b ing the pilgrims at the Vatioan the other like a community and so b ing the pilgrims at the Vatioan the other like a community and so b ing the pilgrims at the Vatioan the other like a community and so b ing the pilgrims at the Vatioan the other like a community and so b ing the pilgrims at the Vatioan the other like a community and so b ing the pilgrims at the Vatioan the other like a community and so b ing the pilgrims at the Vatioan the other like at the other like and the control of the contro my diocese at 15,000 in the least; The Mutual Life Insurance being sliced, or cast into the rivers,

over twenty-five of them are beseiged in their residences. God (From the Journal of Mgr. Favier, Bishop

At Pekin, three churches, seven large chapels, the colleges, hospitale, and the establishments of the Sisters able. They prayed with the greatest of St. Joseph (Chinese natives.) fervor, and devoted themselves have been utterly destroyed; the without fearing for their lives. The cometeries where rested the remains messengers we sent to the Legations of the missionaries, from Matthieu Ricoi to the present time (three 20 06 of them never returned, Oa the centuries,) have been violated, the 10th of August, the last we sent monuments torn down, the relice sacrificed himself to go and inform and the coffins reduced to ashes and Minister Piohon that we were in cast at the wind. Alono the Peithe last extremity. Poor young tang (Bishop's residence, with schools, seminaries, etc.) remains the Boxers exposed his head and skin at a short distance from our belief of the Boxers. The R. R. D'Addosio, Garrigues, Dore and It was touching to see the Chris- Chavanne have been killed in Pekin. tian mothers deprive themselves of and in the mission districts several

at the breast, they used bits of tin | Vho Vicarate contained 577 twisted in the shape of spoons to Christian communities; most of introduce the clear broth into the them had their chapels; hardly mouths of their children. Some one-fourth of them are left. The thirty new babies were born among houses of the Christians were piltaged and burned; only one in

those Christian women, who gave In a word, our ruin is nearly "Bishop, Bishop, please let me have and we are going to begin anew. a bowl of cornmeal, so that I may assured of success, for the blood of be able to nourish my child at the martyrs is a seed of Christians'breast." Alas! there was no more unless God may wish to chastise this unfortunate China, which now We had to gather the leaves of for centuries has abused His graces. still love, and ever will love, our poor Chinese. Pray for them and for us, and let us return thanks to the God, our God.

#### Some Errors of the Eye.

venting me from sleeping. It eyes can make no mistake. "Secsemed to me I was hearing the ing is believing" is an old and We all cherish the notion that our bleating of lambs awaiting the sacrifice. But the cries went on dimin- our sight more than on any of our ishing every day, as we buried 170 other senses. Civilisation has dulled for us our smell and hearing, and Misery, famine, sickness, and the our taste and touch play but small shelling of the Boxers, more than parts in our life. The average perdecimated our Christians. 'The son does not pride himself on his number of tombs in our garden keenness of smell, hearing, touch, or runs over four bundred. They all taste, but he would be loath to admit hatred of our faith. We hope God many cases, as we shall see, in which the eye shows itself to be but

selves, yet they deprived themselves We see everything, in short, by of everything for the sake of their the light of experience alone. Newchildren. With the exception of born babies, while they have eyes, one or two whose nervous weakness see not. The eye is a camera pure accounts for their fretfulness, all and simple, and, until its impressions made proof of manly courage. The can be developed in the consciousterrible shaking occasioned by the ness, what it sees means nothing.
explosion of the east mine, liberated The baby first learns to distinguish the Venerable Superior, Sister light from darkness; then it learns Jaurids, sick already, and aged 78. to recognise its mother, then its She died happy, because God took father; then it learns, perhaps, to distinguish some bright color, red,

forth.—St. Nicholas.

priests could mingle with their con-

What about the Missioners? My it may be; then it learns to discrimmissionaries from France not yet own experiences as stepping-stones. dead or wounded, and handled the size or distance in the abstract and

The average woman can not judge with the greatest energy, notwith. very closely, while with the average man the case is reversed. If some one asked you which was the longer, continually occupied in maintaining a horse's head from the tip of his order in the house, directing the ears to the end of his nose, or an workingmen, supervising the distribution of food, maintaining peace, and giving the last consolations to the horse's head is the longer. The self and inspire the others with the with which to make comparisons. Truthful men under oath in court

# King's Evil

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often disagree widely as to observed [parting with you today we woult facts, and no doubt with perfect give you this counsel as a souvenir honesty. We will not distrust our to take away with you, something eyes though no doubt they deceive that you can treasure up, that will us oftener than we realize. prove useful to you and to your There should be an element of fellow-countrymen. Have a great

illusion in every picture, and the love for the study of your religion; true artist is one who knows how to make yourselves well acquainted make allowance for this. So also in with the truths of faith, that you architecture. Measurements of the may be able to give an account of finest buildings left us by the them to those who are culside the ancients show us conclusively that fold. For we feel convinced that the skilful architects of those old if the English people only knew times understood perfectly about what the Church teaches, prejudices the illusive effects of lines on the would in a great measure disappear, eye, for they so designed their and an important step would have buildings as to counteract such been taken towards the attainment defects of vision. The walls, in- of that reunion which we all desire." stead of being vertical, lean in; tall

at the bottom; columns swell in the Vienna was mild and bright, conmiddle instead of being straight; sequently enormous crowds pro-the top lines of the buildings, instead ceeded to the different cemeteries, of being strictly horizontal, are 150,000 persons being conveyed to considerably higher in the middle, the general cemetery alone, while and so on. Without doubt much of 3,000 carriages and cars were the beauty of these classic buildings counted at the gates. The electric was due to the recognition of such trams took 15,000 passengers in 205 principles in their construction. trains of two cars each ; horsed trams Modern architects generally ignore also ran all day. As not nearly everything of this kind and build sufficient cars were provided, the strictly by the square, level and scenes at starting and returning, plumb-line. There are fine build- especially between 5 and 6 in the ings in every city that have been evening, were turbulent, and even made to suffer in this way, for, dangerous. The town railway sent though really well built, their walls 174 trains at ten minutes' interval. appear to lean outward, or their Never were the cemeteries so lav-cornices to sag in the middle, and so isbly adorned with flowers and

lights as on this year's All Saints' festival, many tombs being buried How much the political orators beneath banks of flowers. In the would give to be always sure of a arcades devoted to the graves of respectful hearing as is the humblest famous men are many fine marble priest when he turns to his congreg- monuments. ation to preach to them. It is one

of the greatest opportunities obtaine Though attacking her religious able in this world—that of the orders at home, official France, in Catholic prescher when he sees the conditions she has just laid down before him (as every parish priest to the Sultan, posed as defending sees once a week at least) a crowd her religious interests abroad, says of people ready to hang upon his the Paris correspondent of the lips and to give his words unob- "London Catholio Times." The structed entrance into their minds, irony of her situation was apparent.

Many a politician, many with the M. de Lanessan, the Minister of ally exposing himself to shot and the size of its Nosh's ark, for so it shell. The Director of the Seminary, with his young men, watched day that house and discovers that it is as with his young men, watched day that house and discovers that it is as sind night on the roofs of the church, big as its own house, which now at life for a few such opportunities. proposing to do away with all reliable heard the gious practice in the French navy. oriticism offered in all respect and It was thought that he had done his friendliness (and any one realizes worst in this direction by abolishing that a criticism may be both reg the time-honored ceremonial of Good spectful and friendly) that this Friday on board. M. de Lanessan's grand opportunity is too often but latest attempt aims at nothing less poorly appreciated. Of course there than destroying to the extent of the are some people everywhere who possible the deep-rooted religious are looking for a chance to criticise faith of the majority of French seaa priest or his sermon; but it is not with those we are concerned. We of this year his sims remained speak of those who are quietly sorry covert. He has made these sims when a priest does not try to do his clearer in the report he has just best with such opportunities; and it drawn up and addressed to the is to be feared that such have many President of the Republic. Hence-occasions for regret of this kind. forth no Mass on board for French Lucky is the man who, being in the seamen, and consequently no need pulpit, can feel as though he were of navy chaplains. And so with naturally say the barrel, though in the pews, and realize how great the various other rules relative to the horse's head is the longer. The state longing of the Catholic people, religion on board which attract the eye is very easily deceived if it is not for elequence, not for rhetoric, attention of the religion-hating I was the only one that did not thing that has not been brought thoughtful sermons, and how great them all, even to the one which spartment. I prayed to God, to their appreciation of them when stipulates for fitting honors being they hear them. A priest is re-rendered to the Blessed Sacrament moved apart from his people in so when borne as viatioum to a dying nany respects that it would be seaman. And all this in the name cervellous indeed if he could fully of religious liberty realize their wishes. We think if

> regations as eavesdroppers some other day in France at one of the times, after mass, they would not be Carthusian monasteries, which has, ecandalized, but perhaps benefitted of course, been abandoned. The by something of what they would father prior, out of consideration hear said. We repeat, we do not for two of the oldest members of refer to criticism in the objectionable the community, whose ages are 95