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Mrs. A. T. Smith.

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Mrs. A. T. Smith, 1 Mt. Charles St., Montreal, Que., writes:—I had eczema on my leg for four years, and tried many remedies and doctors in Montreal and Boston, without any benefit. I used three boxes of Dr. Chase's Ointment and was cured completely. Since then I used Dr. Chase's Ointment for irritations and eruptions of the skin, and easily got rid of them with two or three applications. Dr. Chase's Ointment is a wonderful preparation.

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O. A. HODGINS, Prin., Houlton, Me.

Notice to Delinquents.

Notice is hereby given that all persons whose taxes remain unpaid for the years 1908 to 1912, both inclusive in Peel Parish, can pay the same to me without cost on or before Nov. 30. After that Taxes will be given to another to collect WITH COSTS added.

A. B. LOVELY, Collector.
East Florenceville.

Dentistry

Dr. J. E. Jewett
in Hartland every Monday.

The Go-Preachers.

EDITOR, OBSERVER: The letter that appeared in your paper, re the so-called Go-Preachers calls for some words on the opposite side while yet not in any strong controversial way. The communication reflects credit on the writer because of its clear presentation of the situation under consideration as the residents of Highgate see it, and for the fair spirit manifested.

WHO ARE THESE GO-PREACHERS?

The so-called Go-Preachers had their origin in Ireland from whence they have been driven by law, mob rule, club rule and egg rule. They have within the last three or four years come to Canada, settling in P. E. I. and Nova Scotia and finally came to New Brunswick. They go by various names and titles such as "Cooneyites", "Jesus Way", "No Sect", etc. The favorite of these is "No Sect" for by this they can the more easily deceive the very elect.

The following resolution will speak volumes to the residents of Highgate, to the writer of last week's letter, and to every other open minded person:

Whereas certain men and women under various names such as "Twins", "Cooneyites", "No Sect", "Jesus Way", "Go-Preachers", etc., have been holding so-called Evangelistic meetings in different parts of the Maritime Provinces for the past two or three years; and whereas these men and women have almost all come from Great Britain, where there is an organization of "go-preachers" under the leadership of Wm. Irwin and Edward Cooney;

And whereas the teachings of these men and their followers are subversive of some of the fundamental doctrines accepted by the Christian church, both Protestant and Roman Catholic, and are avowedly antagonistic to the very existence of the the church; And whereas the said go-preachers denounce all ordained ministers as "money-seekers", "mammon worshipers", "false leaders of the people", and "blind leaders of the blind", all who follow their teachings as "poor blind fools, doomed to suffer in hell";

And whereas properly attested affidavits, letters, and newspaper extracts now before, and in possession of members of the Presbytery, allege that many of these "go-preachers" in Great Britain are acting in conjunction with men and women, whose object is to lure young girls from their homes;

And whereas we know that a number of young women have been induced to leave their homes in Prince Edward Island and in Nova Scotia, being compelled to go out in the so-called "Jesus Way", "without purse or change of raiment, etc." and that some of these girls have disappeared, and are not now in communication with their parents and friends;

And whereas members of this body of "go-preachers", both men and women have been, and are at present, working within the bounds of our Presbytery, seeking to alienate families from the church, to create religious dissension, and to stir up unseemly strife and discord between neighbors and friends;

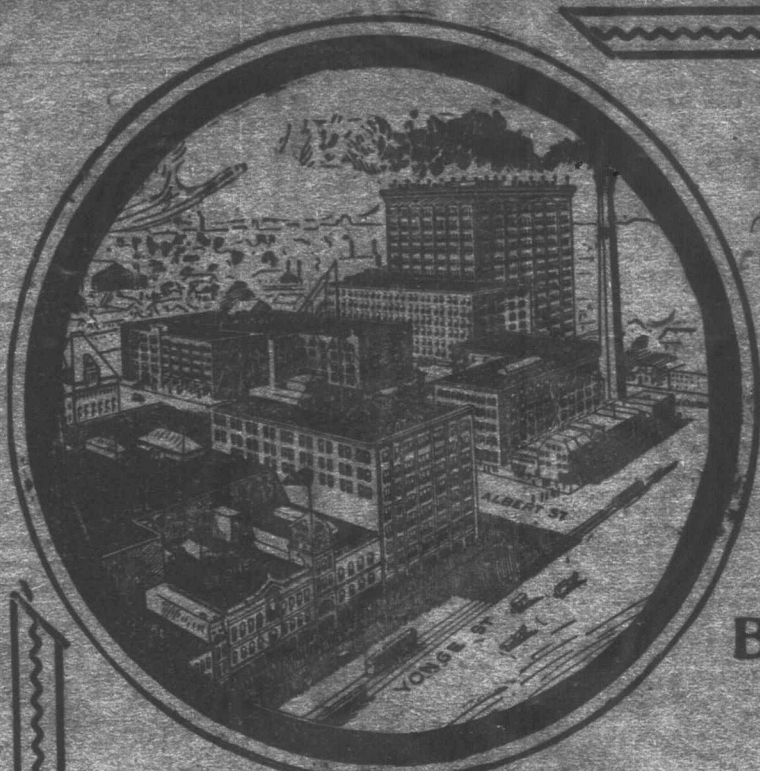
And whereas at a public meeting held in Napan a couple of weeks ago, two of these men, Messrs Cook and Busby, were compelled, because of evidence submitted, to acknowledge their connection as "fellow-preachers" with Irwin and Cooney, and also that through their teaching, at least one young woman had been induced to leave her home in P. E. Island, and go to the United States as a "go-preacher", to the great sorrow of her father and mother;

Therefore resolved, That in view of the manifest danger to the young people of our congregations, the Presbytery feels bound to warn, and does herein warn, ministers, sessions and families against these wandering preachers, who without credentials, and under the specious plea of preaching the Gospel of Jesus Christ, gain access into Christian communities, and seek to undermine the true faith, thus doing immeasurable harm to the cause of pure religion and morals.

Added to the above, the word of such an authority as Dr. Shearer, Secretary of the Board of Social Service and Evangelism, which exists for the purpose of investigating such subjects, should cause the readers to at least inquire fairly into the matter before us.

Dr. Shearer's words are: "The go-preachers are a very mischievous people. They worm their way into the confidence of many good people, and then do everything within their power to break up and hinder the work of regular churches. They also entertain lax views as to the relation of the sexes and as to marriage, views which may very easily expose female adherents of their sect to being victimized, especially young girls that go away as preachers into strange countries or communities, going as they require them to go without even a second change of raiment."

Among the names of go-preachers working in P. E. I. N. S., and N. B.



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and across the water are "John Cook", "Wm. Snadden", "Allen".

(More next week)
REV. S. W. SCHURMAN.

Good Corner.

We are glad to hear that Mrs. Jonathan Merrithew is slowly improving.

Guy Carmichael and Henry Boone attended the chicken supper at Florenceville, Tuesday night, Nov. 19.

The young people met at the home of I. H. Harold on Nov. 19. All report a good time.

This community was very much saddened by the news of the death of Mrs. Ann Ritter, Bridgewater, Nov. 17. Interment was made in the Carleton Cemetery, Tues. Nov. 18. Much sympathy is extended to the bereaved family.

Ellis Carmichael has entered the Observer Contest. We wish him all success.

Inspector J. E. Meagher passed through this place one day recently.

By the looks of the house on the hill, Mr. Sam is about to lose one of his fair young damsels.

Our teacher, Frances J. Sinnott, has resigned her position as teacher of this school.

PILES

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