Vol I.

EVANGELICAL OBEDIENCE.

BY DR. CHALMERS.

I call upon you to be up and doing; but I

call upon you with the very same breath, not to

fused notions about your way of acceptance with

God; and let it be your earnest and never-ceas-

ing object to be found in that way. While you

have the commandments and keep them, look at

the same time for the promised manifestations.

To be in lifferent whether you have a clear under-

standing of the rightcourness of Christ, is the

while to give up his Son unto the death that he

might accomplish. It is to affront God, by let-

ting him speak while you refuse to listen or at-

tend to him. Have a care, lest it be an insulting

let Christ, in all the perfection of that righteous-

n ss, which is unto all them and upon all them

th t believe, be the alone rock of your confidence.

Your feet will never get on a sure place till they

be established on that foundation than which

there is no other; and to delay a single moment

Again I call upon you to be up and doing; and

I call upon you to accept of Christ as your alone

to look to the whole extent of his salvation. "You

Saviour: but I call upon you, at the same time,

but there is also a quickening, and a reforming, and a putting within you a near and lively sense

the disciples of the New Testament! The ser

whom the word of salvation is sent, to be recon-

ciled to Him. It is indeed a wonderful change

this is what he calls you to do. He gives you a warrant to choose him as your God. He offers

in the state of a heart, when, giving up its coldness and indifference to God, (and I call upon every careless and unawakened man to tell me, noble, is the science of God, the knowledge of

upon his honesty, whether this be not the actual our Lord and Saviour Jesus Christ. If it is im-

the warm and the willing tribute of all its affec- works of God, it must be much more so to be

tions. Now, there is not one power, within the acquainted with God himself. What science,

compass of nature, that can bring about this then, can in dignity compare with the science

change. It does not lie with man to give up the that treats of the glorious Creator of the uni-

radical iniquity of an alienated heart; the Ethio- verse! But the science of God, as he is mani-

pian may as soon change his skin, and the leopard | fested in the gospel, manifests the Creator in the his spots. But what cannot be done by him still more wonderful character of Redeemer. In is done to him, when he accepts of the Gospel. the salvation of his people, it exhibits all the at-

The promises of Christ are abundantly performed tributes of Godhead operating in harmony. As

upon all who trust in him. Through him is the a mere matter of science, this exceeds all sciences.

dispensation of forgiveness, and with him is the -It is overwhelmingly wonderful in wisdom.

dispensation of the all-powerful and all-sueduing What, then, is the reason that philosophers ex-Spirit. While, then, with the very first mention | clude it from science? What is the reason that

THE KNOWLEDGE OF JESUS.

same as thinking it not worth your while to in-

quire into that which God thought it worth h

rest satisfied with any dark, or doubtful, or con-

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text, there is, only quality of the state of

calumny, -in a word, upon all those deformities them from this state of bondage.

to God, and as totally unpossessed by a principle

that period in which I made no attempt against

LONDON, (CANADA WEST,) SATURDAY, MAY 20, 1848.

tion of the human heart against the pests and shall make you free."

upon the strength of these warm expostulations, upon the strength of these warm expostulations, that it delivers from that eternal misery which is that it delivers from that eternal misery which is the doom of all who are unacquainted with it. The document of the Roman eleveracy. the evil speaker his censoriousness, and the liar When the Lord Jesus shall be revealed from Its sentences are still terrible in our days,

he interesting fact is, that during the whole of punishment, but from guilt; and exalts the of them innocent. Alas! two of them because universal empire of the earth. the natural enmity of the mind to God, while I without the smallest appearance of caprice. one because he attributes to God the remission who boasts of the Roman clerocracy, and defends was inattentive to the way in which this enmity According to this science, when Christ's people of sins by Jesus Christ, and others equally inno- it, and is not excited to wonder, laughter, and is dissolved, even by free offer on the one hand, are over all creation, they are only in a suitable cent, while others who are guilty have gained indignation? I respect the priests, I respect the there is no other; and to delay a single moment in your attempts to reach it, and to find rest upon it, after it is so broadly announced to you, blood the sinner, who by nature stands afar off, this world, this science is the most excellent of this congregation. Neither Christ nor his apostles whatever they please. Let us be indulgent has been graciously bestowed. is to incur the aggravated guilt of those who reglect the great salvation, and who make God is brought near to the heavenly Lawgiver whom the sciences; in that, as far as it prevails, it pro-were heads, nor founders, nor advocates of the towards the priests and the friars, because they mations of honour, and truth, and negrity among promote peace. But their efforts have, in all man of sin : and so the Christian world interprets are the latest cries from Belgium, Germany, Pomy people; but I never once heard of any such reformations having been effected among them. If there was any thing at all brought about in hath he quickened, having forgiven you all trespasses." There is the forgiveness of all that has passes." There is the forgiveness of all that has within you. this way, it was more than ever I got any account ledge of the Lord shall fill the earth, peace and saw another beast, who came out of the earth, in its real aspect, the idol to which they have making the total circulation in twenty-takes were plenty will succeed to poverty and disorder. If and had two horns, like those of a lamb, but he hitherto sacrificed their intelligence and moral 4,078.928 volumes, 96,049,992 publications, statesmen were not blind, they might see that spake like a dragon." ties of social life had the weight of a feather on the disciples of the Lord Jesus are, in all coun- The Congregation of the Council is ordained

the moral habits of my parishioners. And it was not till I got impressed by the utter alienation of This science is the most excellent of I have the impressed by the utter alienation of This science is the most excellent of I have the impressed by the utter alienation of This science is the most excellent of I have the impression of the impression of the impression of the utter alienation of the utter alienatio of God, so as that you may henceforth serve him | not till I got impressed by the utter alienation of the heart in all its desires and affections from sciences, in that it introduces us to the imme liwith newness of heart, and walk before him in God; it was not till reconciliation to Him became ate and intimate society, friendship, and famili
the heart in all its desires and affections from sciences, in that it introduces us to the immediate and intimate society, friendship, and familithe approbation of Rome, "and that bishop is a good effects not only of opening a wide door for the Bible, but it would seem. present exercises of obedience, when one casts an enlightened eye over the whole extent of the upon their acceptance, and the Holy Spirit given which we are members. It makes us one with the books of this congregation have a Registrational control of the books of this congregation have a Registrational control of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of this congregation have a Registration of the books of the boo God whom he delights to benour! This love to him, and delight in him, occupy the forematic black in the list of the bidden requirements. If I love the creature more than the Creator, I trample on the authority of the first and greatest of the vour cast for down the authority of the first and greatest of the vour cast for down to be authority of the first and greatest of the vour cast for down the authority of the first and greatest of the vour cast for doubtless, and I count all things but loss for the excellency of the knowledge of Chi t Jesus my have suffered the loss of all thought of as an appropriation for France alone, doubtless, and I count all things but loss for the excellency of the knowledge of Chi t Jesus my have suffered the loss of all thought of as an appropriation for France alone, by the Bible Society. It is a golden opportunity which have suffered the loss of all thought of as an appropriation for France alone, by the Bible Society. It is a golden opportunity which ought not to be allowed to pass unimproved.—N. Y. Evangelist. love the creature more than the Creator, I trample on the authority of the first and greatest of the commandments; and what an imposing exhibition of sobriety, and justice, and alms giving, and religious desenvy, may be presented in the character and doings of him whose confersation is not in heaven, who minds earthly things, who loves his wealth more than Gad, who likes his ease and comfort on this side of time more than all his prospects on the other side of iting and who, therefore, though the have take looked upon by every spiritual being as a robel to his God, with the principle of rebellion from the looked upon by every spiritual being as a robel to his God, with the principle of rebellion from the word of spinkling, it will not be so with you. Now, this is what he calls you to do. He gives you as a Father with whom you are reconciled through the blood of spinkling, it will not be so with you. Now, this is what he calls you to do. He gives you as it is made to make a proper to the sum of the faith of the principle of rebellion frequency. The condition of of spinkling, it will not be so with you. Now, this is what he calls you to do. He gives you as view of its subduing efficacy upon the view of its what he calls you to do. He gives you a view of its subduing efficacy upon the view of its and who is the provided provided and the remissions, and do count them but dung, that I may be through the law, but the first beneaments been are companied by the slor's and the remissions, and the country in that this, the though the faith of Christ, the which is of God Jo for the Ephesian that which is through the faith of Christ, the which is of God of our Lord Jesus Christians, "That the God of our Lord Jesus Ch himself to your acceptance, and beseeches all to THE INCOMPARABLE EXCELLENCE OF come. And hath put all things under his feet, and gave him to be head over all things to the ... The Congregation of Indulgences is a reserve,

you are meet for the inheritance of the saints. You reason that, in all their wisdom, they do not people, and condemn them to ignorance, making was established by the first Christians.

Thus the made the workmanship of God; you must understand this wisdom of God? It is a document the conviction that they have the conviction that the conviction that they have the conviction that the conviction

I have now got upon ground on which many will refuse to go along with me. I can get their testimony to the spectacle of a reforming people, some of the wise men of this world to a know-

which they spring, or to the nourishment which objects. But the knowledge of all the sciences, in the most perfect degree, will not have the management of every kingdom the avarieous priests deny with cathusiastic applause, and abound with sen-And here I cannot but record the effect of an absolution to all those who fill the bars, or prosecuted for upwards of twelve years among

you. For the greater part of that time, I could makes the captives free. All men, wise and un- All these together, and each in itself, form the expatiate on the meanness of dishonesty, on the wise, are by nature the slaves of Satan. No- despotism against the word of God in Christenvillainy of falsehood, on the despicable arts of thing but the knowledge of the gospel will free dom, and oppose the good of the human race. The Inquisition has for its head or prefect the

which have a cardinal. The inquisition does

ery hearer have remained in full alienation destruction from the presence of the Lord and man elerocracy is well protected by this confrom God; and that even could I have established in the bosom of one who stole, such a principle in the bosom of one who stole, such a principle struction is this! How excellent is that knowof abhorrence at the meanness of dishonesty, that ledge which delivers from such misery! The accused person, even if he be a cardinal—and he was prevailed upon to steal no more, he might still have retained a heart as completely unturned by their wisdom, will be condemned with an knows how many innocent victims, in times past, two parts, one of which abhors subjection to it, sentiment on your part, as to the worth of your polluted services, and that, sinful as they are, polluted services, and that, sinful as they are, and that, sinful as they are, they are good enough for God. Lean not on such a bruised reed; but by Christ, in all the perfection of that righteous.

Or love to thin, as before. In a word, mode we had been used nor they are good enough used not in his service, but against him.

This science is the most excellent of the sociences, in that it frees the guilty, not only from shirt up in the Ergastolo di Corneto—and most to be the Vicar of Christ, that he may held the vilest of sinners above the highest archangels, they confess that they are redeemed by Christ, ages, been vain. The knowledge of the Lord the words of the apocalypse: "It was given to land, Switzerland, Spain, Portugal, France, and dialects. would produce the effects which they foolishly him to make war on the saints, and to overcome expect from their own plans. When the know- them,"-" he goeth into perdition:" "Then I light, and the voice of truth and reason shows, 6,987,272 publications, 211.734,285, pages.

> to keep all the bishops subject to the Roman clerocracy. Wo to that king or that nation who

dominion, and every name that is named, not only in this world, but also in that which is to the cabinet to preserve the Roman clerocracy

Church, which is his body, the fulness of him created according to the times, in aid of the who filleth all in all."—Eph. i. 17—23. Here Clerocracy. Whoever wants indulgences for a we see that the spirit of wisdom and revelation | number of years, or plenary indulgences, must

is given in the knowledge of Christ. It is in him that the eyes of the understanding are enlight.

The Congregation of Indexes condemns books that the eyes of the understanding are enlightupon his honesty, whether this be not the actual our Lord and Saviour Jesus Christ. If it is important and glorious to be acquainted with the portant and glorious to be acquainted with the ian's hope. In no other light can they have a demn the Hible, if the people could read it in view of that glorious destiny that awaits the Latin. It does not condemn the Italian bible heirs of glory. In their union with Christ, they directly, but desires to prevent the reading of it, the rank which they enjoy upon earth, and would condemns the Roman clerocracy.

ship, forms, and ceremonies. And here I affirm positively, what the Christian world clearly see, Foreign Evangelical Society.—The Foreign and the turnips, and the farmer must look sharp,

putting the visible iniquities of stealing, and lying, ledge of himself; but the bulk of them, in all master; and in free Christian nations there never | Christian Church made a division between nations and evil speaking, and drunkenness, away from them; but from the moment we come to the only of the same preponderance over other principle which confers any value on these visible this world bears to the gospel plan of salvation. except the ignorance, degradation and stupidity churches as the capital has over inferior cities, and expressions, even the willing homage of the heart the same preponderance over other the same preponderance over other this world bears to the gospel plan of salvation. except the ignorance, degradation and stupidity churches as the capital has over inferior cities, and expressions, even the willing homage of the heart the same preponderance over other the same preponderance of the same preponderance the only expedient by which such a principle can ever obtain an establishment within us, (and we challenge them to attempt the establishment of this principle in any other way,) even the operation of that spirit which is given to those who accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the accept of Christ as he is laid before us in the selected plants nine or ten inches apart. He city. Milan, the only head of Italy, is the processing the dring, and by accept as with them it forms a cabinet, and the kings make the priests and the kings make the only expedient by which such a principle can speaks of the disciples of Christ. Of all the an even pace with the kings; as with them it city. Milan, the only head of Italy, is the pro-Gospel; then, and at that moment, are we looked in sin, converts the soul from the love of sin to made in our duty to ignorance, prejudices, absolute independence of the Roman clerocracy. Lewis Tappan, Esq. the only speakers were H. upon as having entered within the borders of fanalicism; and, while they lavish their superficial
addition, and at that anomalic, and at the sour from the love of God and of his law. What other
danger and ruin. Let us give a glance at its

"And what advantage," said a learned doctor,
absolute independence of the Roman elegocracy.

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absolute independence of the Roman elegocracy.

"And what advantage," said a learned doctor,
the U. S. Senate. The resolutions of Mr. Tapthan where the work is properly performed. admiration on the flowers of virtue, do they refuse tion of mind, by attention to the sciences, it is admiration on the flowers of virtue, do they refuse tion of mind, by attention to the sciences, it is pan embodied the principles of the Society, and the patience of their attention to the root from admitted, has an effect for giving taste for nobler and every family wants a friar?" expressed many of the feelings and convictions again once or oftener, as weeds appear, and very

What is the remedy? Authority, laws, force, of this government, or against its existence, beof character, which awaken the natural indigna- know the truth," says Jesus, "and the truth Pope, and in this differs from the other branches, while opinions and creeds yield only to opposite cause these do not convince—they remain alone, the disturbers of human society. Now could I, the disturbers of human society. Now could I, the disturbers of human society is concerned by the disturbers of human society. Now could I, the science is excellent above all sciences, in nothing but pronounce sentences of imprisement that, to destroy, in any nation, the Roman clerations and creeds. It would be a vain idea, nothing but pronounce sentences of imprisement that, to destroy, in any nation, the Roman clerations and creeds. ocracy, fire and blood are requisite. No; such is not the power which would expel it from the his deviations from truth, I should have felt all heaven in flaming fire, we are told that it will be against those who assert, with the Scriptures, and the moral power is the people; and therefore he repose of one who had gotten his ultimate to take "vengeance on them that know not God, that the Pope is not a universal bishop, that he the people, and not the priests nor the friars, are opect. It never occurred to me that all this and obey not the gospel of our Lord Jesus is a fallible man, a depository and not an arbiter the despots of religion. The Roman elerocracy is the necessary consequence, not of the word of God, like other men. The Roman elerocracy is the necessary consequence, not of the want of

Italy, which is properly the kingdom of the

Who can be that romantic person, in our day Ireland, where the ancient follies are brought to | Circulated, during the year, 693,303 volumes,

## CALL FOR BIBLES.

hearts will be enlarged, so as that you may run the way of all the commandments. O how it the way of all the commandments. O how it the way of laying the method of reconciliation. Tour the distinct and the prominent object of my ministerial exertions; it was not till I took the scriptual way of laying the method of reconciliation. Tour the distinct and the prominent object of my ministerial exertions; it was not till I took the scriptual way of laying the method of reconciliation. Tour the distinct and the prominent object of my ministerial exertions; it was not till I took the scriptual way of laying the method of reconciliation. the way of all the commandments. O how it puts to flight all Pharasaical confidence in the before them; it was not till the free offer of tor.

The Biog society of large them of the before them of the before them; it was not till the free offer of tor.

A is not is not reconciliation or earth. By it he becomes our Father, and we and, if this congregation ever decides in favour have received since February not less than four puts to flight all Pharasaical confidence in the present exercises of obedience, when one casts an our present exercises of obedience, when one casts an our become his children. It makes Jesus our broof a bishop, the Pope replies that he is above urgent applications for aid in preparing stereotype plates and publishing the Scriptures, two of which were written by eminent laymen, who of those attainments which were exemplified by through the channel of Christ's mediatorship to him who is one with God. We have access at trar, who displays his despetism chiefly against are understood to be thoroughly acquainted with all who ask him was set before them as the un- all times to his presence, and are permitted to the Word of God; and on this congregation de- the country, and understand not only its want, vice which I now yield, and is perhaps offered ceasing object of their dependence and their pray- ask of him whatever we need. The poolest pends the unchangeable plan of the despotic but its wishes. Their strenuous opinion is that vice which I now yield, and is perhaps offered up in the spirit of bondage, must be offered up in the spirit of adoption. It must be the obedience of a child, who yields the willing homage of his affections to his resonciled father. It must be the obedience of the heart; and O how far is a slavish performance of the bidden task, from the consent of the inner man to the law of that the consent of the inner man to the law of that the consent of the inner man to the law of that the consent of the inner man to the law of the same time, the ultimate object of my earlier of observed and their pray-ask of him whatever we need. The pootest Christian can look at the heavens and the carth, and in Christ Jesus say, All these are mine.—Paul declares that "having nothing, he possessed all things," No wonder, then, that he so highly prized the knowledge by which such possessed as all things, were bestowed on him. "But what things were gain to me, those I counted loss for that the consent of the inner man to the law of that are not exempt from antisciptural despotism.

This loss to have a shove almost everything else, at the Christian can look at the heavens and the carth, and in Christ Jesus say, All these are mine.—Paul declares that "having nothing, he possessed all things," No wonder, then, that he so highly prized the knowledge by which such possessed all things, were bestowed on him. "But what things were gain to me, those I counted loss for Christ. Yea, doubtless, and I count all things but loss for the carth, and look at the heavens and the carth, and in Christian can look at the heavens and the carth, and in Christ Jesus say, All these are mine.—Paul declares that "having nothing, he possessed all things," No wonder, then, that he so highly prized the knowledge by which such possessed as the provided to be no obstacle in the way of a sum of the Christian can look at the heavens and the carth, and in Christ Jesus say, All these are mine.—Paul declares that "having nothing, he possessed all things," No wonder, then the God whom he delights to honour! This love to ministrations. Ye servants, whose scrupulous excellency of the knowledge of Chrit Jesus my

The Propaganda is of great importance to the by the Bible Society. It is a golden opportunity are not excellency of the knowledge of Chrit Jesus my

The Propaganda is of great importance to the by the Bible Society. It is a golden opportunity are not excellency of the knowledge of Chrit Jesus my

A WORD TO BOYS.

rarest gems. Many a youth has been lost to ners and badges, were in march through and society by suffering it to tarnish, and foolishly throwing it away. If this gem still shines in your dressed, led by the different teachers and superbosom, suffer nothing to displace or dim its lustre.

Profamity is a mark of low breeling. Show filled, and, in fact, two or three schools were those who depart from virtue. Without a single count, the number present must have reached as exception, you will find them to be profane. Think | high as 12,000. The exercises of the Garden

not fear. You will claim the respect and love of all. You are watched by your elders. Men who In the evening a large audience were assembled ight, steady, and industrious, before long you Schools. will find good places, kind masters, and the pros-

pect of a useful life before you.

The true guide and light for professed Christians, when propagating what they consider religious truth, is contained in the expressive direction of the apostle Paul-" Speaking the truth in

have elevation above all creation. The eyes of the sacred palace, so that the printing of it is.

NEW-YORK ANNIVERSARIES.—Last week was smallest plant can be readily distinguished, and the wise men of this world are not enlightened of the sacred palace, so that the printing of it is. NEW-YORK ANNIVERSARIES .- Last week was to understand this. They have no hope of such a glorious inheritance. They are contented with of it; otherwise the people would read that God city. We extract from the N. V. Engaglist a few city. We extract from the N. Y. Evangelist a few pretty freely. The object is to as as it is forced think it insanity to expect to be raised above The Congregation of Rites prescribes the woresting meetings.

that the Roman clerocracy supports idolatry for the purpose of controlling men, and making them on Tuesday evening at Rev. Dr. Potts' church, or else the weeds will get the upper hand. As of his name, I call on you to cease your hand they are not transported with its wisdom? What I translated from the "Indicatore" of Malta, for the New ignorant and worldly in the extreme; and has University Place. The spacious edifice was filled soon as possible,—that is, whenever the plants from doing evil, surely there is nothing in the call that can lead you to stop at any one point of obedience, when I, at the same time, tell you of the mighty change that must be accomplished, ere more unacquainted with it than are the most manifestly, felt the highest interest in the operations edince was fined as possible.—Into the plants of the same time and a procept, applying, in her way, the merits of Christ, and certene, and its wishout. The Roman clerocracy, is that antiscriptural and world proceed the plants of the same time they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? The Roman clerocracy, is that antiscriptural and world proclaiming in the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? What is the reason that they are not continually proclaiming its praise? The Roman clerocracy, is that antiscriptural and world proclaiming in the way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits made a procept, applying, in her way, the merits with the Divine blessing, advance from this new to the plant on each side as can be done without era in a new career of usefulness. The Rev. Dr. injury to it. This can only be satisfactority acinust be made the workmanship of God; you must be made the workmanship of God; you must be born again; you must be made the workmanship of God; you must be born again; you must be made the workmanship of God; you must be made the workmanship by his ever-needed supplies must form the habitual answer to your habitual prayers.

They cannot admit that man is so degraded and believing prayers.

They cannot admit that man is so degraded and contracted at pleasure; and the despotism does not exist because there is a has no other or cligious despot, but because there are many head but Christ.

They cannot admit that man is so degraded and despotism does not exist because there is a has no other or cligious despot, but because there are many head but Christ.

Esq. their read the distance of the truth that the Apostolate of the truth

" Canada, . . . . . . 1,535
" Spanish America, . . . 1,326 " St. Domingo, . . . . 300 Expenses, salaries, and rent, . 4,576 

three years to the French Canadian Missionary process of thinning and hand-hocing commones. to God, and to his law in all its spirituality and extravagant fanaticism, or the grossest superstition, cannot excite, will grind his teeth when he cannot excite the growth and the growth and the cannot excite the growth and the grow

What is the remedy? Authority, laws, force, iolence, can have no effect, even against the idea of this government, or against its existence, because these do not convince—they remain alone, they remain alone, if it were not sustained by it," a solemn responsibility rests upon every disciple of Christ to employ his resources for the externation of this hateful crime against man, and the dions sin against God.

Resolved, That it is a subject of congratulation that so many

NUMBER 21.

ecclesiastical and political bodies and individuals have during the past year borne testimony to the unrighteousness of slavery, and of the war for its extension--to the incompatibility of involuntary servitude with true republicanism and pure Christianity—and that we trust that these testimonies will greatly multiplied, until every sound divine and honest states— man in the land will unite in denouncing piracy on land as well as on the high seas.

Resolved, That we rejoice in the overthrow of a tyramical consorship of the press in Paris, in the establishment of a free government in France, in the decree for the immediate abolition of slavery in all the French colonies and depends ances, and in the maintenance of a free press in Washingt

AMERICAN TRACT SOCIETY .- The anniversary of the Tract Society was an admirable meeting attended by a very large audience, and enlivened with elequent speeches. As our paper goes to press in the midst of the meeting, we can present this week only an abstract of the Secretaries

All the departments of the Society, it's receipts, its printing and issues, its grants, and the prayerful labours of colporteurs and others accom-

a liar, by suspending their belief of that record which he hath given of his Son.—"And this is world, in legislators, philosophers, and ph which he hath given of his Son,—"And this is the record that God hath given us eternal life, and this life is in his Son."

And this is importance of his character and his offices, and pure the importance of his character and his offices, and pure the importance of his character and his offices, and pure the importance of his character and his offices, and pure the importance of his character and his offices, and pure the importance of his character and his offices, and crime, anathemas against the Roman cleroster of which 231 are volumes; besides 2,303 maintenance and crime, anathemas against the Roman cleroster of which 231 are volumes; besides 2,303 maintenance and crime, anathemas against the Roman cleroster of which 231 are volumes; besides 2,303 maintenance and crime, anathemas against the Roman cleroster of which 231 are volumes; besides 2,303 maintenance and crime, anathemas against the Roman cleroster of which 231 are volumes; besides 2,303 maintenance and crime, anathemas against the Roman cleroster of publication at 10 cleroste

> 2,034,001,326 pages. Christian Almanack, 128,000; American Messenger, upwards of 100,-000 copies monthly-the expenses of the paper having exceeded the receipts by \$117.

Colporteurs .- The hundred and minety-one colperteurs have been in commission for a ious terms of service, of whome two hundred were in commission April 1. Fifty of the nu Ber were employed among the German, Frenc', Irich, Welsh, Norwegian, or Spanish population. Three have recently commenced their operations in Mexico. In addition to the above, 106 above. from 17 theological or collegiate institutions, been employed as colporteurs during their contion; making a total of 397 colporteurs in commission for the whole or a part of the year.

EVANGELICAL ALLIANCE -- The business meet ing of the American Branch of the Evancelical Alliance was held in the lecture room of the Mercer street church on Tueskay morning. The officers of last year were re-elected, with the

ing of the Sunday scholars of the city at Castle Garden on Tuesday afternoon, was unusally large. Truth, says the Portland Tribune, is one of the At 2 o'clock, many of the schools, with their batter us the man who commands the best respect; unable to obtain admission. It is well known an oath never trembles on his tongue. Read the that the Garden will hold 10,000 men, but when catalogues of crime. Inquire the character of the smaller size of the youths is taken into ac of this, and let not a vile word disgrace you.

Honesty, frankness, generosity, virtue—blessed benediction. The day was very beautiful, and traits! Be these yours, my boys, and we shall the whole seemed very pleasing to all, children,

are looking for clerks and apprentices, have their eyes on you. If you are profane, vulgar, theatregoing, they will not choose you. If you are up- with great spirit, on the influence of Sabbath

## TURNIP CULTURE.

(Continued.)

As to the after culture, my practice has been to watch the very first appearance of the plant; by examining the drills at sunrise, when the the plant forward to the second or rough louf, when it is safe from the ravages of the turning the Now commences the struggle between the weeds rather to draw the soil from, than press it towards For Europe, . . . . \$11,346 the plant. Any properly qualified plough-wright. with the assistance of a blacksmith, can make the instrument; the cost of which should not be The horse-hoe having thus passed through

-seven shil