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Thousands who were formerly deaf, now hear distinctly every sound—even whispers do not escape them. Their life of loneliness has ended and all is now joy and sunshine. The impaired or lacking portions of their ear drums have been reinforced by simple little devices, scientifically constructed for that special purpose.

Wilson Common-Sense Ear Drums

often called "Little Wireless Phones for the Ears" are restoring perfect hearing in every condition of deafness or defective hearing from causes such as Catarrhal Deafness, Relaxed or Sunken Drums, Thickened Drums, Keating and Hissing Sounds, Perforated, Wholly or Partially Destroyed Drums, Discharge from Ears, etc. No matter what the cause or how long standing it is, testimonials received show marvelous results. Common-Sense Drums strengthen the nerves of the ears and concentrate the sound waves on one point of the natural drums, thus successfully restoring perfect hearing where medical skill even fails to help. They are made of a soft, sensitized material, comfortable and safe to wear. They are easily adjusted by the wearer and out of sight when worn. What has done so much for thousands of others will help you. Don't delay. Write today for our FREE 168 page Book on Deafness giving you full particulars.

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THE GRAIN GROWERS' GUIDE
WINNIPEG, MAN.

THIS WASHER MUST PAY FOR ITSELF.

A MAN tried to sell me a horse once. He said it was a fine horse and had nothing the matter with it. And I didn't know the man very well either.

So I told him I wanted to try the horse for a month. He said "All right," but pay me first, and I'll give you back your money if the horse isn't all right."

Well, I didn't like that. I was afraid the horse wasn't "all right" and that I might have to whistle for my money if I once parted with it. So I didn't buy the horse, although I wanted it badly. Now, this set me thinking.

You see I make Washing Machines—the "1900 Gravity" Washer.

And I said to myself, lots of people may think about my Washing Machine as I thought about the horse, and about the man who owned it.

But I'd never know, because they wouldn't write and tell me. You see I sell my Washing Machines by mail. I have sold over half a million that way. So, thought I, it is only fair enough to let people try my Washing Machines for a month, before they pay for them, just as I wanted to try the horse.

Now, I know what our "1900 Gravity" Washer will do. I know it will wash the clothes, without wearing or tearing them, in less than half the time they can be washed by hand or by any other machine.

I know it will wash a tub full of very dirty clothes in Six Minutes. I know no other machine ever invented can do that, without wearing the clothes. Our "1900 Gravity" Washer does the work so easy that a child can run it almost as well as a strong woman, and it don't wear the clothes, fray the edges, nor break buttons, the way all other machines do.

It just drives soapy water clear through the fibres of the clothes like a forced pump might.

So, said I to myself, I will do with my "1900 Gravity" Washer what I wanted the man to do with the horse. Only I won't wait for people to ask me. I'll offer first, and I'll make good the offer every time.

Let me send you a "1900 Gravity" Washer on a month's free trial. I'll pay the freight out of my own pocket, and if you don't want the machine after you've used it a month, I'll take it back and pay the freight too. Surely that is fair enough, isn't it?

Doesn't it prove that the "1900 Gravity" Washer must be all that I say it is?

And you can pay me out of what it saves for you. It will save its whole cost in a few months in wear and tear on the clothes alone. And then it will save 50 to 75 cents a week over that in washwoman's wages. If you keep the machine after the month's trial, I'll let you pay for it out of what it saves you. If it saves you 60 cents a week, send me 30 cents a week till paid for. I'll take that cheerfully, and I'll wait for my money until the machine itself earns the balance.

Drop me a line to-day, and let me send you a book about the "1900 Gravity" Washer that washes clothes in six minutes.

Address me personally—

F. P. MORRIS, Manager, 1900 Washer Co.
357 YONGE ST., TORONTO, ONT.



Farm Women's Clubs

PRAYER OR BLASPHEMY

You who have called up war from its red lair,

You who have thus flung wide the doors of hell

And harnessed all the fiends by your dread spell—

Rulers and kings, whilst thus God's wrath you dare,

And plunge the earth in misery and despair,

And, from the fragments of each murderous shell,

For progress forge its latest manacle—

Say, is it meet to beg God's aid with pray'r?

Death and the furies now control each day;

Your cause, like all fell things, is in their care,

But God's pure favor is a thing un-
wed

To rage and slaughter and the lust of sway,

Make, if you must, the fair earth bare
and red,

But crave not God to bless you while
you slay. —Black and White.

WORD FROM VICE-PRESIDENT

Dear Miss Stocking:—The voice of your vice-president has not been heard for some time, but I have tried to be busy all summer. I have visited and spoken at a number of places in District I and I find the women very much interested. Crop prospects are poor and people feel too poor to start anything in a good many places, but it's only by co-operation that they can hope to better their conditions, and farmers and farmers' wives are the ones who should join and uphold these co-operative societies. Those who have organized are more than satisfied and have glowing reports to send in of the work and entertainment of the W.G.G.A. meetings.

I hope the women will work harder than ever for the franchise and it's a real pleasure to think that the W.C.T.U. and the other leading women's societies are joining in the good work of equal suffrage, banish the bar and the abolition of white slave traffic, besides working for Direct Legislation and all the laws that will bring a more just form of government than we have at present.

And the war! This awful war. Thank God the women don't believe in it, and God forbid that the Canadian government cancel the law that says a woman may keep her husband or son with her if she so wishes. Why should she give her consent to their going if she doesn't believe in it? I want my son to live for his country and not to die for a cause that helps the makers of armaments to get richer and only impoverishes all the nations who enter into the conflict. And the loss of all those young lives, the flower of the nation. Can anything ever repay a country for the loss of its best manhood? None are taken but the young and physically perfect.

I have read often, of late, where the soldiers marched thru the streets singing hymns and all these nations are going into battle with prayers. This sounds like blasphemy to me. The poem at the beginning of this letter, I think, expresses the sentiment of most W.G.G. women, and while all these millions of money are being spent on war what will become of our homesteaders here at home who have no wheat, no flour or feed for their stock? Are they to be forgotten because of this war madness? Is it patriotism to forget those who have striven so hard to build up and improve the bare prairie till it blossoms into a home? Are these homesteaders not patriotic when they try to build up and improve their country? And it's a brave man and a brave woman who go out on the prairie, miles from their old home and friends, and often miles from a neighbor, and build a home and plant trees and change the prairie to a farm and home.

The province plans helping them by giving work, and that is all very well, but this road work and war must be paid for in taxes again and will make the burdens of the farmer heavy for a great many years to come.

But this is likely to be our last great war, for I feel sure people of Canada and the world are sick of it. A few

already rich people get richer and the common people furnish the soldiers and pay the bills. For years lately we have had flag waving and armament talk till it's no wonder there is war. Even the little boys have been drawn into the scout movement and taught military ideals.

And here comes the thought, why does the government give so much money to men for being military and militant women get abuse. Millions of dollars for militant men and jail for militant women.

Here is a subject that seems to confuse a great many women and I can't see why. They will insist that to wish for the suffrage is to be a militant. A suffragette is no more a militant than a farmer is a soldier. One might be the other, but it isn't necessary.

The boys and girls of the province have asked that there might be clubs formed for them. One girl asks for a Grain Grower Girls' Club and one boy asks for a boys' club, something like the scout movement, but with the militancy left out. Boys can be taught to be observant and self reliant without being taught to shoot their brothers.

So Alberta have their W.G.G.A. That's fine. And their University and Agricultural College gave them, not only one library, but two. That's more than ours would do. We wrote for a few books of reference and a speaker and our answer has been that unless they could control our society we would get nothing, and that their duty was not to tax payers, but to their own private clubs. I sent the letter to Miss Beynon, but all other W.G.G.A. clubs have received the same answer.

Now is the time for each W.G.G.A. to plan for sending their delegates to the next convention at Regina in February. We want as many as can come to be there, and it would be nice if some of the Saskatchewan W.G.G. could attend the Edmonton convention.

Yours,

MRS. S. V. HAIGHT.

NOTE—Ten days to two weeks must be allowed for the forwarding of patterns.



7501—Girl's Five Gored Petticoat. Cut in sizes 8, 10 and 12 years. Size 10 requires 2 1-8 yards of 36 inch material, with 2 1-8 yards of embroidery 4 inches wide, 1 7-8 yards of insertion and 3 1-4 yards of edging.

8043—Child's One-Piece Nightgown. Cut in sizes 2, 4 and 6 years. Size 4 requires 2 yards of 36 or 44 inch material.

7088—Work Apron. Cut in sizes 34 to 44 bust measure. Size 38 requires 4 1-2 yards of 36 inch material, with 1-2 yard 27 inches wide for trimming.

7577—Seven Gored Petticoat. Cut in sizes 22 to 32 waist measure. Size 26 requires 3 1-4 yards of 36 inch material for plain petticoat.

7248—Work or Studio Apron for Misses and Small Women. Cut in sizes 14, 16 and 18 years. Size 16 requires 2 3-4 yards of 36 or 44 inch material.

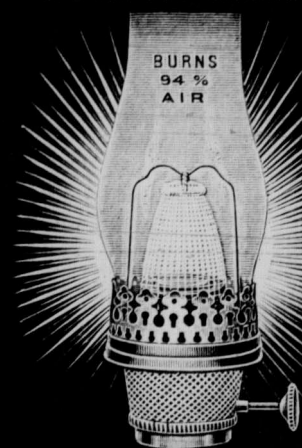
The above patterns will be mailed to any address by the Fashion Department of this paper on receipt of 10 cents for each, and send number of pattern and size. This is absolutely necessary to insure satisfactory service.

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