

nounced the benediction, and the large congregation dispersed.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

Holy Trinity.—On the evening of Friday, Oct. 22nd, being the Friday before Jubilee week, the organist, choir, and curate presented the rector with a D.C.L. hood in the choir vestry. Rev. B. C. H. Andrews, curate, was spokesman, and the rector made an appropriate reply. After the Jubilee celebration was over the Young People's Guild at one of their meetings presented Rev. Dr. Pearson with the following address, nicely printed in law italics on Bristol board, and neatly framed in oak. The rector acknowledged the presentation in a pleasant speech, after which the Guild members, who had during the evening enjoyed a pleasant musical programme, examined the flash-light photograph taken at the children's entertainment in the school-room on Tuesday, Oct. 20th.

To the Rev. John Pearson, D.C.L., Rector of the Church of the Holy Trinity, Toronto:

Reverend and Dear Sir,—As our Parish Jubilee celebration has been brought to a happy conclusion, and as the joyful strains of the praises and thanksgivings offered to Almighty God by the parishioners, and many of their friends, during the octave of special services held in commemoration of the glad event have scarce died away; the Young People's Guild of the Church of the Holy Trinity deem this, the evening of their first meeting since the semi-centennial rejoicings, a fitting occasion on which to present you with a simple little token by way of an address, assuring you of their love for the Church of our fathers, whose doctrines you faithfully set forth from week to week within the dear walls of Holy Trinity, and of their respect for you personally, as well as their veneration for the high and holy office which you hold as a priest of the Church of the Living God, which has been built "upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner-stone."

During the twenty-two years of your life here, eleven of them as rector, you have baptized some of our members, and have seen them grow up from childhood to the "competent age" of the Prayer Book, when you have prepared them in your Confirmation classes for the laying on of hands by the Bishop, after which you have had the joy of breaking the bread and pouring the wine of the Holy Eucharist for their strengthening and refreshing.

Others of us have come into the city, or parish, at later periods of our lives, but to-day we, with those of your own up-bringing in the Faith, are here happy to be associated in this Guild, and to have you for our Honorary President.

We desire that our Guild may be helpful to its members, and of use to the parish, that its musical and social evenings, its lectures and its Lenten meetings, may aid in rounding us out into sympathetic and active Church-folk, always working with the full approbation of our clergy, and sincerely desirous of helping onward and upward those who may come within our sphere of influence.

We wish for you and Mrs. Pearson, who, we trust, may shortly be restored to health and strength, and for your children and grandchildren, such blessings as the Great All-Father may see to be best for you, and a full measure of His Peace—that "which passeth all understanding."

Signed on behalf of the Young People's Guild of the Church of the Holy Trinity: B. Claude H. Andrews, Warden; E. Gertrude Hill, Secretary; Emilie H. Baker, Asst. Secretary; S. D. Caswell, Treasurer; C. J. Agar, President; E. Helena Hutty, 1st Vice-President; Charles H. Hewett, 2nd Vice-President; Wm. G. Kinsman, 3rd Vice-President.

Toronto, Nov. 2nd, 1897.

Church of the Redeemer.—Miss Hessian was admitted in this church a deaconess of the Church of England. The service was conducted by the Bishop of Toronto.

Miss Lizzie A. Dixon acknowledges with thanks the receipt of \$5 from the Ketchem Hall Bible

class, for Rev. H. Robinson, Peace River mission, Athabasca.

St. Mary's, Dovercourt.—On Tuesday evening, under the auspices of the Young People's Society, a most interesting and instructive lecture on "Rambles in London," was given in the school-room by the Rev. Canon Sweeny. The lecture was illustrated by limelight views, and was thoroughly enjoyed by a large audience. The proceeds are to go towards decorating the interior of the church.

Eglinton.—At the Sunday evening service at St. Clement's church, the pulpit was occupied by the Rev. Canon Osler, rector of York Mills, the parish in which St. Clement's is situated. There was a very large congregation, and the prayers were read by the Rev. T. W. Powell. The rev. gentleman took as his text 1st Thess., v. 25: "Pray for us." He spoke of the power of prayer, and the need ministers have of the prayers of their congregations, urging his hearers not to forget him in their daily petitions. He then spoke of his entrance into the ministry fifty-four years ago, of his experiences at Bolton, Lloydtown, and other missions in West York. In some of these places things were widely different from what they are at the present time—they worshipped in barns, school-houses, or private dwellings, some of the services being held at noon, the farmers taking a hasty meal and then coming to the service. Canon Osler asked what congregation could he get at the same hour now. Various evidences were given of the love his old congregations had for him, and of his love for them; one of these (Bolton), Canon Osler visited only about a month ago, preaching twice on the Sunday he was there. In some places the only seats they had were planks placed on bricks. The Canon spoke of his appointment to the rectory of York Mills by Bishop Bethune, and gave statistics as to the number of baptisms, burials, and weddings he had officiated at. In speaking of his age, he said that when a man had reached four score years he could not calculate at all for the future. He asked his congregation to offer thanks to God for being with him in the past, and to ask Him to continue to be with him.

Lloydtown.—Rev. Leo Williams has accepted the curacy of St. Paul's church, Halifax.

Bradford.—The ten days mission conducted by the Rev. H. C. Dixon, of Toronto, in St. Paul's church, in this parish, came to a close on Tuesday evening. The services all through were well attended, notwithstanding that many evenings were wet and the state of the roads bad. Mr. Dixon's addresses were fervent and practical, and were listened to with the deepest interest by all.

Brampton.—The Diocesan Board of the Woman's Auxiliary held their half yearly meeting at this place Nov. 9th. Owing to inclement weather only 41 visiting delegates were present, who were most hospitably entertained by the Brampton branch. Proceedings began with morning service and Communion at 11 a.m., the rector, Rev. W. Walsh, assisted by Rev. J. Hughes Jones, officiating. An admirable sermon on the work and presence of the Holy Ghost, was preached by the Rev. T. R. Street Macklem. The afternoon session opened with prayer, the diocesan president taking the chair. A cordial address of welcome was read by Mrs. Walsh, and Mrs. Williamson as cordially replied. After roll call the diocesan secretary, Mrs. Cummings, read the half-yearly report. God's work never stands still, and much had happened in six months. Our own Zulu missionary, John Nzipo, an escaped slave, brought in boyhood to Canada, after years of teaching and training at the expense of this board, had returned to labour among his own people, and is now teaching and being taught in the Training College, under the Bishop of Zululand. A new matron, Miss Gibson, of Toronto, had been sent to the Training Home for Girls, Blackfoot Reserve, where she gives much satisfaction. Our address had been forwarded to her Majesty with that of the Synod. Arrangements had been made for the completion of Annie

Macdonald's education in Winnipeg, and funds asked for this purpose. The hospital on the Blackfoot Reserve had been opened, and was a surprising success, patients flocking to it. The extensions were being carried on by means of a loan from the board to Government, to be repaid in spring. The Rev. C. H. P. Owen and Mrs. Owen had left Creemore to take charge of the Boys' Home, North Camp, Blackfoot Reserve. Two interesting meetings had been held, one by the Bishop of Algoma, and another by the Bishop of Osaka, telling of their work, difficulties and encouragements. Miss Patterson is settled in her training home, Nagano, Japan, built at her own expense, and has four girls with her. There are now 114 senior branches, with a membership of 3,800. There are 91 life members. A gift of \$100 was made by the board to the Bishop for diocesan purposes, of which he gave \$5 to diocesan missions, and \$25 to the Widows' and Orphans' Fund. The treasurer reported the sum of \$3,353.82. The Dorcas secretary reported 72 bales having been sent, and made special appeal for surpluses, altar linen, altar vessels, also blankets for Yale School. The extra cent a day treasurer showed receipts of \$173.80 for four months, which had been given monthly for necessities for Bishop of Mackenzie River, \$44.18; seats for Ursa church (Algoma), \$18.38; to help build Haliburton parsonage, \$50.20; and \$61.04 equally divided between Canon Harding, Apsley, for church repair; Rev. A. Tansey, Somerset, Man., towards Mrs. Tansey's travelling expenses to England, she being ill; and Rev. C. Owen, travelling expenses to Blackfoot Reserve. The P.M.C. treasurer reported \$1,709.74. The secretary for juniors reported 44 branches, with 1,075 members, and the treasurer's statement showed \$190.50. Miss Montizambert, the provincial secretary, gave a most interesting account of her trip through the various missions in the North-West. She described the life in Indian tepees, and the difference between the Christian and heathen Indians most graphically. She visited the Sarcee Reserve, the Blood Reserve, Piegan Home for Children, Shingwauk Home, Griswold Mission, Elkhorn, the Blackfoot Reserve, and other places. A great change is noticeable in the desire among Indians for the education of their children. Formerly it was so difficult to get them for the Training Schools, now the fathers bring them voluntarily. At all the schools the need of boys' clothes is very pressing, branches usually working for girls. After her address different delegates reported the work being done, and pledges raised in their several branches. After an address from Miss Osler, on Steadfastness in Work, followed by a short discussion, the meeting closed with prayer. The evening meeting began with evensong in the church, followed by missionary addresses from the Rev. F. Hartley, lately of South Burleigh, and the Rev. Stanley Stocken, of the North Camp, Blackfoot Reserve. The former spoke of the great ignorance and poverty in the outlying districts of our own diocese, and the terrible spiritual destitution in these places, as well as the gratitude and generosity displayed by these poorest of the poor for the ministrations of the clergy. Help is sorely needed, as it is out of the question for them to support their own clergy. Mr. Stocken told of the difficulties put in the way of missionaries by irreligious whites, and also by the Roman Church. In ten years there has been a wondrous growth of spiritual life among the Indians, and some of them openly thank God that they are delivered from their former darkness. Both missionaries expressed their gratitude to the W.A. for their help and encouragement in the past. Mr. Stocken had brought a most interesting collection of Indian things with him, two miniature tepees, with their furnishings, attracting great attention. After the benediction the business of the day closed.

Cookstown.—The last month has been a busy one in this parish. During this period many improvements have been made. The chancel of St. John's church has been re-carpeted with first-class tapestry in the newest church designs—75 yards being required to complete the undertaking. A dossal has been hung behind the altar, and the