alk along in a rry a walking a lot of bass, a laugh at the e turned sharp

ngs," was the

rate, "though I'll give you if you'll come vs and see how be better able

back out of it.

i'st thou'd like parson chap." at and started a roar of laugh-

urned down an mion that they man, and that make a noise

matter with

parson nan, "I'll just ; for I've not ot a wife and

se," replied the had it, and I depending on come with me

gan not to like hesitation he

going next ?" ey would have hat day where in, and all the e scarlet fever, ere was typhus, ere would be a

go back to my nd I'll say no

let us hope he ver taunts the aught to do but lack coat and

ARENT.

story so well as urg, or have so said he, "can the cholera of came to say the river to a out with great owed in silence ssing the huge restless convicts eir chains. The night; they had home to have We got near ark, but I saw a on the shore, We were wa big old man, his head partly out turning them plunged into the rhere he was, he vas helpless as an vith me, carrying m. and with his or woman who s Big Joe, carry. dson. Little Joe. or convu sed boy. im until he was ter, but Big Joe e had the disease d me away from as set upon his

STORM. derman" for the

y X. Y. Z.

how terribly in

been gathering When he was ine arose; it beand to thunder. fied, and concealoak not far from ot how apt the low trees. But a voice crying, e. Oh comedown cis came down d almost at the ning struck the shed with viololed beneath the emed to him as ight in the fire. to him, and he s: "This voice non, good God t this voice call Francis! dos, was a country ancis ran to her what dost thou try woman said, my own little g the geese yon-

See, there he hicket." Francis low he had misce from heaven. outly folded ber ny child, thank hough the voice an numble pead it that I called without knowing Yes, yes," said is eyes. "God voice to deliver

less came from s not by chance,

t have hidden

the storm.

NOTES BY A PROBATIONER.

THOUSAND ISLAND PARK (Concluded.) MONSTER SABBATH SCHOOL.

To organize the visitors to the Wellesley Island into an immense Sabbath School was a new feature in the S. S Parliament. It proved a most profitable one. To make it a model school was the intention of the originators. In some particulars it might be called model; in others any school would be injured if modelled after it. The officers, including the pastors were all in their places; scholars in abundance were present; singing was most inspiring; all classes had the same lesson: the Lord's prayer was repeated by the s hool and the lesson was read responsively. Chese were good features. As a set off against them may be mentioned the necessarily imperfect classification; the confusion; the want of class rooms and the large number of curious onlookers. With a Presbyterian Pastor, a Primitive Methodist Superintendent, a Wesleyan Methodist Assistant, and a Baptist Secretary, the school was certainly Catholic enough in its character, However, all worked harmoniously together. I have not yet beard that any attempt was made to proselyte. 32 officers and teachers, and 1029 scholars, composed the largest school that I had ever seen anywhere-except in print. It was a great treat for the writer, to be a scholar again with a layman as a teacher. Sometimes it would be a great good to the Church if ministers could be taught. Before the lesson was through my teacher thought he had found a Jonah-fleeing from duty. Explanation was made and I was acquitted by a Lay Court. He admitt-d a prophet might occasionally be on furlough and sin not. The restoring to life of the widow of Nain's son was the lessson. The pastor's address was chaste and practical. After a collection for the Spanish and Italian work, in which Miss Winslow was engaged, the monster Sabbath School

BUSINESS AND RELIGION. No people can "run" these together as well as the Americans. Sometimes it is difficult to decide whether they are religious for the sake of their business, or they are in business for the good pf religion. Some real philanthrophist for the "good of the cause" had supplied the platform with a boquet of immense proportions and of exquisite tints. However, by placing in front of it in large characters, "From ——'s Nursery" (name and address in full) he had taken care to acquaint all the visitors to the Parliament where beautiful flowers might be obtained-perhaps not on such easy terms as these. Again just as the school was closed it was announced that "Mrs. Lechworth would | irrecoverably lost. The discovery is one give a reading, and that she was open to of great and real interest, alike to men of engagements (to read) during the coming | letters and to theologians. With little feeling but with much exhibition of her art, she read a pretty and suggestive piece, "The Starless crown." "A trained actress" all voted her. The sudd n transition from a purely religious meeting to a professional's entertainment was too much for most of us. It was like being jerked, in mid-winter, out of bed into a snow storm. 'It was evident to the uninitiated, that this was a real "Yankee Institution." Such a combination of religion and business is native to the American mind. Outside of that never expect it or there will be disappointment.

REV. I. R. JACQUEES, D. D.,

The President of Albert University, Belleville, who was one of the representatives of the M. E. Church (Canada), at address on Christian Unity. It was over-loaded with illustrations. The illustrations were pleasing, but exactly what some of them illustrated it was difficult to divine. However, they took well with part of the audience. He said the Sunday School not wicked to believe that our church is a little the best for us. It is absurd to beour church all excellencies are combined. Persons might search for gold, and when they have found it, claim that all the gold build a high wall and shut out all the sunshine and then pity all that were outside because they were in darkness. Sectarianism is not to be cured by throwing down all denominational distinctions. Different denominations are more the result of human weakness than wickedness. They are the result not of inconsistencies in the Bible, but of the inconsistencies of the human mind. No one puts exactly the same meaning to two words. We shall not all see precisely alike in heaven. Else we should all be duplicates of one another, and we should have no company. Everybody would assent to me in everything. Men are predisposed to different things. They are predisposed to believe certain things,-to do certain things. Christianity has to fit into a great variety of minds. How far can we fraternize with all denominations? Wherever I find a man trusting in the Lord with all his heart I can say, " Give me thy hand." We never know a Christian until we get to the heart. In a time of religious excitement all the sects unite to point the people to the Saviour. The different sects were compared to the different ranks of an army. But each fights for his country. Again the different sects were compared to vessels. There was the Methodist steamer, which some said made a little too much noise. There was the Baptist tug-boat that some said drew a little too much water. There was tho Episcopal yacht that some said was a little too gay. There was the Presbyte-rian brig that some said was a little toe slow. There was the Congregational skiff, that some said was too loose in its frame-

work. They were all moving in the same

circle. Most of us point to the same centre,

will bear away our Discipline, Hymnbooks. Next the different sects were compared to planets, &c. The atmosphere of the Methodist mercury was pleasant but warm. Some said a little too hot. The Baptist Mars had both light and heat. Some said the atmosphere was a little too moist. The Congregational Jupiter was said to have more light than heat. The Presbyterian Saturn is a good place to live on. Some said it was a little too cool. If we could only hear the music of these different spheres we should hear them singing-

In reason's ear they all rejoice And utter forth a glorious voice, For ever singing as they shine, The hand that made us is divine.

In the evening Dr. Hurst preached from Heb. iv. 1. The two thoughts he illustrated were God's rest and the promise of rest to the people of God. In speaking of the rest promised to the people of God, he said it was far beyond the letter of the promise. It is the true measure of the Gospel-pressed down, beaped up and running over. It cannot be pressed into words. It is so sweet, so full, so rich that all that we can do is to receive it for ever. It will be a rest after long divided and long diverted paths.

A THEOLOGICAL DISCOVERY.

THE ORIGINAL FRENCH CATECHISM OF CALVIN FOUND IN PARIS AFTER THREE CENTURIES

John Calvin's Latin version of his original catechism was first published at Basle, in March, 1538. Copies of it are extremely rare. It was reprinted some ten years ago in the complete edition of Calvin's works, edited by M.M. Baum, Cu. nitz and Reuss. Not long ago M. H. Bordier, a writer upon French ecclesiastical affairs, while making researches in the Bibliotheque Nationale of Paris, had occasion to consult a volume numbered as 940, in the well-known Dupuy collection. In this volume he found a tract entitled "Instruction et Confession de foy dont on use en l'Eglise de Geneve." It was a small, thin tract, printed in Gothic characters, without the author's name or the date of publication, and with it was bound up and paged a manuscript copy of "La viscipline Ecclesiastique des Englises Reformees de France." The tract thus discovered was submitted to M. Theophile Dufour, who examined it in company with M. Albert Rilliet, and after comparing it with the text of Calvin's Latin Catechism came to the conclusion that it was the original French edition of Calvin's Catechism which Calvin was known to have published soon after he reached Geneva in 1536, but of which no copy has been known to exist for many years past, and which has been thought

Tee field army of the Ameer of Afghanistan is believed to number 50,000 infantry, 12,000 cavalry, and 200 guns, including a battery of Armstrong guns. A Linia correspondent states a valuable contingent of 5,000 men has been obtained from the native princes.

The Rev. Dr. Wiseman, President of the English Wesleyan Conference, in a recent speech, said that the English speaking population of the globe was divided into the following religious beliefs, as follows :- Methodists. 15,000,-000; Episcopalians, 12,500,000; Pres. MACDONALD & JOHNSON, byterians, 11,000,000; Baptists, 10,000the late General Conference, gave an | 000; Congregationalists, 7,000,000; Minor Denominations, 1,250,000; Roman Catholics, 10.000,000.

DIPHTHERIA has for a long time been very prevalent, and very fatal. Its fatalwork is all blessing and blesses all. It ity seems to be greatly owing to neglect. blesses scholars, teachers, church, country ing what is supposed to be an ordinary and the world. The best was the entire | co.d or sore throat until its has progress absence of sectarianism. However, it is ed to its stages, and then when medical aid is procured it has too often found to be too late. From the fatality attending lieve that within the narrow precincts of | this disease every family should keep a remedy on hand and use it on first appearance of sore throat, A preparation called DIPTHERINE has been placed before the was to be found there. How foolish to public. It is the discovery of an English physician, and has been regarded where it has been used, to be an infallible remedy for that disease. It is placed within the reach of all; put up in bottles with full directions, and sold by Druggists and dealers in medicines at the low price of 25 cents a bottle.

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