## Anna Clayton;

-OR-The Enquirer after Truth. CHAPTER IX.

[Continued.]

was the token or sign of this covenant; unto you, Till heaven and earth pass, one lighten the Gentiles, and the glory of thy and which Paul declares 'the seal,' not of jot or one tittle shall in no wise pass from people larael.' Also in Luke iv. 18, when a worldly inheritance—a mere spot of earth the law, till all be fulfilled.' for a dwelling place, but the seal of the "And do you ask, was not the ceremonial the book of the prophet Essias (legish), titled to its privileges and promises; and the promise of none effect.'

ting up of a visible church as the one object of his mission: it seems to have been so he has determined it, and declared it. He such right to you, our Baptist friends, un- made to the fathers? less you show your commission from the Most High God! Point us to a command 8, Now 1 say that Jesus Christ was a a fold at that time), them also I must bring, and child. Point us to a command forbidding the consecration of children to the fathers.' God; and that consecration to be effected by placing on them the seal of God's everlasting covenant. If you cannot do thisand you know you cannot-why do you undertake to change God's terms, privileges and requirements, without his authority? Why put forth your puny arm to make void

"Now the onus probandi falls on you We have shown how God organized his church; we have shown whom he includes one response to all your labor, and that will and reflect, lest they be guilty of fighting read: "Now when Christ came into the be but the echo of your own question! against God! Guilty of forgery on God's world, one great object, if not the great ob-Through the dim vista of the past you will word!' hear but an empty sound—a lone echo, —you search there in vain. Throughout the entire word of God there is no annutting, revoking, or repealing of this covenant.

"Yet, you nevertheless do it," continued that of these fundamental rules was that Halley, "if you throw the children of believers out of this covenant, and deny them kingdom. This lay at the foundation of powerful antiseptic and detergent remedy. inquiry! It cannot be found in the Bible revoking, or repealing of this covenant. mony, showing that from the time of the and Infant Baptism recognized and prac-

As Halley paused, there followed a silence of some moments, during which each was busy with his own thoughts.

be my God, Verily God, the Lord is one God, the same yesterday, to-day, and forever; from eternity to eternity an unchangeable God."

Tanner's thoughts were surging differently. He was a worldly-minded Christian; the representative of a large class, who think it well enough to serve self aix days, and God one. He was chagrined at the failure of his argument, and was seeking earnestly after some quibble, peculiar to his profession, whereby he might turn the tables in his own favor.

"It seems to me," said Elder Clayton, the first to break the silence, "that this being the case, it would have been taught more plainly in the New Testament."

"There is scarcely a truth more plainly taught in the New Testament than this," replied Halley. " But what matters it where, in what part of God's word, a truth is taught? Is not the whole Bible the word of God, and one part of it as true and infallible as another? A truth, whether found in Genesis or Revelations, is truth nevertheless, and God's truth, and woe be to him who taketh therefrom or addeth thereto! We have, as yet, by no means exhausted this subject; but as it is growing somewhat late, and some of you perhaps are already wearied, we had better adjourn till to-morrow, when we will, if you please, meet here and resume the investigation; and in the mean time let each of us 'search the Scriptures,' and see what testimony we can individually find and bring forward. Let us glance back and take a hasty survey own. of the ground we have already been over; tament testimony. Paul says (Gal. iii. were the promises made.' And you ask searches for Bible proofs. does this promise reach to the Gentiles? ing of Abraham might come on the Gen. please." to be justified by faith, be the reason we shall be turn to the Lord their God. And Horse & Cattle

there is not a trace of even an allusion

The answer' plainty is that it has restering more than this—to comething that was established in the family of Abraham, something confirmed to Abra
there is not a trace of even an allusion

The answer' plainty is that it has restricted to the wisdom of the just, to make ready a people prepared for the Lord' (Luke i. 15—17).

The answer' plainty is that it has restricted to the wisdom of the just, to make ready a people with the standard of the Stamina of ill-conditioned Horses to the wisdom of the just, to make ready a people with the standard of the stand ference to something more than this-to people prepared for the Lord' (Luke i. 15something that was established in the family 17). of Abraham, something confirmed to Abraham, something that is transmitted from to the setting up of a Gospel Gentile church ham, something confirmed to Abraham, something that is transmitted from Abraham, and this something was promised to Abraham and to his seed in an everlasting covenant, and this covenant had reference not only to all his posterity down to the time of our Savior, and thence down to the Highest; and God should give unto the time of our Savior, and thence down to the Highest; and God should give unto our time; but looks onward to all the him the throne of his father David, and that generations yet to come, before the church he should reign over the house of Israel formilitant, then established and confirmed in the family of Abraham, shall become the church triumphant in the kingdom of God.

1. The become the not sound to me like the setting up of a not sound to me then are ye Abraham's seed and keirs ac. David, and reigns over the house of Israel. cording to the promise' Gal. III. 29). We Mary afterwards exclaimed: 'He hath hol-

Gospel unto Abraham viii. 56), 'Your father Abraham rejoiced mised to our fathers, and to remember his to see my day, and he saw it and was glad.' hely covenant; the oath that he aware unto

declared it an 'everlasting covenant.' He "Here it is declared that Christ is comestablished it on the principle of Grace prehended in that covenant, and that he through faith in our common Mediator and came in fulfilment of the 'oath He sware Redeemer, and consequently it must have unto Abraham.' That certainly does not been a Gospel covenant and a promise con-firmed in Christ. Would Christ then annul gal contract for the possession of the land of it? 'Think not,' says he in Matt. v. 17 Canaan, but a contract confirming and in- Drugs, Medicines, Spices, "Also by his command, they were, both and 18, 'that I am come to destroy the suring the atonement of Christ. Pious Siparent and child, to have administered to law, or the prophets: I am not come to meon also, moved by the Holy Ghost, determine the same outward visible rite, which destroy, but to fulfill. For verily I say clared the infant Jesus to be 'a light, to

righteousness of faith;' and by God's plan law so blended with the covenant, that and read : 'The Spirit of the Lord is upon and express command, this seal of faith was when that was abrogated, on its end being me, because he hath anointed me to preach placed upon those who could not exercise accomplished, the covenant was made void the gospel to the poor; he hath sent me to faith. Who has changed the decrees and also? Let Paul answer: 'And this I say heal the broken-hearted, to preach deliverplans of God! God himself made this co- (Gal. iii. 17), That the covenant that was ance to the captives, and recovering of sight venant, and declared it to be everlasting; confirmed before of God in Christ; the law, to the blind, to set at liberty them that are he also fixed its terms and conditions. He which was four hundred and thirty years bruised, to preach the acceptable year of the alone had a right to determine who are en- after, cannot disannul, that it should make | Lord. There is nothing yet about the set-

alone can lactory. But you ask again, Did not important a part of his work, that he never change its of its terms, its tokens, or any. Christ, when he fulfilled the law, make an mentioned it! Again, in John x. 16, Jething appertaining thereto. We grant no end of these old promises also, which were sus says to the Pharisees in his parable of

in the entire word of God separating parent minister of the circumcision for the truth and they hear my voice; and there shall of God, to confirm the promises made unto be one fold and one shepherd.' And Cai-"Then we have proved from the New That Jesus should die for that nation, and

has not passed, away, that it has not been gather together in one the children of God disannulled, but has been confirmed in that were scattered abroad.' His fold and Christ Jesus. This harmonizes with the 'that nation,' were the Jews; his other declaration of Jehovah himself when it was sheep and those 'scattered abroad,' were HOLLOWAY'S PILLS made; that it was to be an everlasting the Gentiles which he brought in among covenant. We have as yet brought forward the Jews, and they became 'one fold,' and only a part of the testimony in the New over them was 'one Shepherd,' Testament on this subject; but who will Squire Tanner remarked that to him contradict or gainsay what has already been was perfectly plain that Christ organized in favour of in the covenant, and to whom, according to adduced? Dare you affirm without a and established a visible church, which was his express command, the seal should be shadow of evidence from God's word, that usually designated the "kingdom of God." his express command, the seal should be shadow of evidence from God's word, that usually designated the "kingdom of God." In whatever form disease attacks the livers is repelled administered; and now if he has ever one of the parties in this covenant con- That was what Christ preached; he preached and exterminated by this searching, painless and irresisrevoked this, it devolves, on you to show firmed by our Savior, has been thrown out, the kingdom of God, and gathered all true where. Will you make the effort-it will and consequently deny the seal to that believers into it. He then opened his text with conde prove a fruitless effort! There will be but party? Let those who would do this, pause book (Theodosia Ernest), page 305, and re

"Forgery! that is a serious charge," sible church. He sat it up himself. He looking back through four thousand years, said Eider Clayton. "I'm sure we design instructed his disciples carefully in the na-which will answer where? to your every doing no such thing."

"Yet, you nevertheless do it," continued tant of these fundamental rules was that the seal. You commit nothing less than the whole business. The character, the Will you then resort to tradition, and to the forgery on this contract which God made influence, the posperity of his kingdom Will you then resort to tradition, and to the history of the church? We are willing to follow you there; for we can confront you with his people. I will convict you from the mouth of your own authority, Squire sons of whom it was composed. Now the sons of whom it was composed. Now the sons of whom it was composed. with unquestionable and abundant testi- Tanner, the author you are so food of quot. Jewish kingdom, though it had in it much loss ing. Remember God fixed the terms of of good, and was a beautiful type of better this covenant, pronounced it to be everlasting, and then affixed the seal. Says Mr. J.

R. Graves (see The Great Iron Wheel, p. 442): 'Let us look into the nature of sealing. When the seal of the state or an individual is affixed to a document, that docu-Apostles this covenant has been in force, this covenant, pronounced it to be everlast- things to come, yet it had included more of and his seed, to be their God and they should be his people. Paul says: 'If ye are Christ's, ye are Abraham's seed and heirs according to the promise.' Then if I have hope in Christ to-day, I am Abraham's seed God's omnission. The seed God's on the seed God's on the seed God's vidual is affixed to a document, that docu- love. The subjects of this kingdom were have hope in Christ to-day, I am Abraham's own mouth? Is he not a forger in the seed God's omniscient eye was on me sight of God? Has be not, in that volume when he made that covenant, and I was included in its terms, and through it I am one line, not only in God's word, but Ho heir of the promes, that the God of Abra- in God's everlasting covenant, to which He had affixed His seal

CHAPTER X.

"WHAT IS WRITTEN IN THE LAW? READEST THOU?"-Luke x. 26. " It is one thing to read the Bible through, And another to read to learn and do: It is one thing to read it with delight, And quite another to read it right.
Some read it as their duty once a week,
But no instruction from the Bible seek; Whilst others read it with but little care,

With no regard to how they read, nor where Some read it as a history, to know How people lived three thousand years ago. Some read to bring themselves into repute, By showing others how they can dispute; Whilst others read because their neighbor To see how long 'twill take to read it though.

Some read it for the wonders that are there, How David kill'd a lion and a bear; Whilst others read, or rather in it look, Because, perhaps, they have no other book. Some read the blessed Book, they do'nt

know why,
It somehow happens in the way to lie; Whilst others read it with uncommon care, But all to find some contradictions there! Some read to prove a pre-adopted creed,—
Thus understand but little what they read, For every passage in the book they bend, To make it suit that all-important end! Some people read, as I have often thought, To teach the Book, instead of being taught And some there are who read it out of spite

The morrow found Elder C ayton's study crowded with eager listeners. Squire Tanner was there also, industriously searching his text-book for arguments. Anna smiled But it seems to me, no more is needed to half-unconsciously as she noted his eagercarry conviction to an unprejudiced mind. ness, and glanced from his text-book to her

and for your satisfaction, Eider Clayton, we Bible, which seem to me to be bearing on "I have marked some passages in the the subject in question," said Anna, in re-16): Now to Abraham and to his seed ply to Halley's inquiry after individual re-

"We will first, then," continued Halley, Was not that the end of the promise and " examine what you and others have gather the covenant? Paul replies, Nay, but ed from the Sacred Scriptures on this ques-Christ hath redeemed us, 'That the bless-

tiles through Jesus Christ' (Gal. iii. 14). " As it regards the mission of John," be-But you ask what is this blessing and this gan Atina, with much diffidence and in a promise to Abraham and to his seed? Let subdued tone, which soon, however, grew me also ask why these blessings, and pro- firmer and stronger, as she seemed to forget. mises are not said to be to the children of in her interest in the subject before her, the Enoch, who walked with God, or of Noah, many attentive listeners around her, " the No more sickly or ill-condiof Eijah, of Moses, or of David, the man langel Gabriel told Zacharias, John's father. after God's own heart? All these had faith that ' He should be great in the sight of the and were justified by faith; and if simply Lord. And many of the children of Israel are 'Abraham's seed,' can any one tell he shall go before him in the spirit and why we might not as well be called the power of Elias, to turn the hearts of the faseed of Enoch or of David?

The single power of Elias, to turn the hearts of the fathers to the children, and the disobadient

"Paul further says: 'If ye be Christ's, new kingdom, for he sits on the throne of inherit something : something is transmitted. Again (Gal. iii. 8), 'The Scriptures his mercy, as he spake to our fathers, to foreseeing that God would justify the heathen through faith, preached before the this, Zacharias, filled with the Holy Ghost, ospel unto Abraham'

The Gospel was therefore presched God of Israel; for he hath visited and redeeunto Abraham before it was preached to med his people, and hath raised up a horn the Gentiles, and Abraham believed : that of salvation for us in the house of his servant faith of his must then have been a Gospel David; as he spake by the mouth of his faith, and he was justified before God holy prophets, which have been since the through Christ. Our Savior save (John world began; to perform the mercy proNo. 25 Granville Shreet. Brown Brothers & Co., DRUGGISTS,

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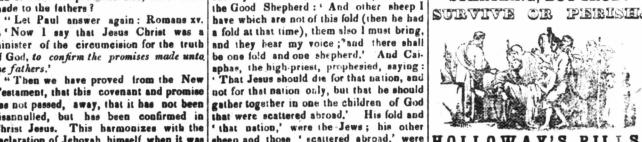
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overed with sores, and some called it scald head. The
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Our little son's head for some time had been-perfect y overed with sores, and some called it soald head. The hair almost entirely came off in consequence, when a friend, seeing his ufferings, advised us to use your thair Restorative we did so with little hope of success, but to our surprise, and that of all our friends, a very few applications removed the disease entirel, and a new and luxuriant crop of uair started out, and we can now say that our boy has as healthy a scalp, and as luxuriant a crop of hair as any other child. We can, therefore, and do hereby recommend your Restorative, as a perfect remedy for all diseases of the scalp and hair.

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above articles, with everything usually kept in similar establishments may be had at the lowest ash prices. Everything warranted of the country Market, and Mr. Barnes, "Witaness" Office, as to the qualities of a new Stove imported this Fall. ash prices. Everything warranted of the best cuality. JAMES L. WOODILL Dec. 7.

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HAVING removed my stock from Messrs. B De Wolf & Son's, to one of Mr G. P. Pay-zant's new shops, directly opposite Mr J. M. Geldert's Grocery Establishment, and having as a sign placed a Guilded Sheep over the door, I wish to call the attention of my friends and cus omers to the fact.
I would take this opportunity of thanking my

numerous supporters, and of soliciting a continuance of their patronage. I am more than ever prepared to supply their wants satisfactorily, both from the increased accommodation in the new concern, and from ar rangements I have made, which will enable me o sell at prices still lower than hitherto.
The TAILORING ESTABLISHMENT in onnection with my present business, will be ound a decided advantage. It has proved so already, as the Garments made are pronounced itherto in Windsor

In my stock of Broad Cloths, Beavers, Whiteys, Doeskins, Tweeds and Vestings, &c., will be found goods suitable for all ranks and conditions.

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In addition to Dry Goods, Boots and Shoes, Crockeryware, &c., I have procured an agency for the sale of the various Patent Medicines, Perfumes, Hair Oils, Fancy Soaps, Teeth, Nail and possible prices. Also, a supply of National and other School Books; Writing, Letter and Note Paper; Envelopes, Pens, Inks, &c.; Church Services, Bibles with Psalms, do, with Wesley's Hymns, besides a variety of Wesleyan Hymn WILLIAM CUNNINGHAM.

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meanines of visiting the manufactory of Professor Holloway, 80 of Sold at the Manufactory of Professor Holloway, 80 Maiden Lane, New York, and by all re-pectable Druggists and Dealers in Medicine throughout the United States and civilized world, in boxes at 25 cents, 63 cents and \$1 cach.

There is a considerable saving by taking the larger of the poet applicable besides to the original composer of the poet applicable Sizes

N. B.—Directions for the guidance of patients in every brough Courts and Colds neglected and allow-

into Consamption. Now these Coughs and Colds can be. in many instances, cured by using Chiswell's Pectoral Balsam.

remedy which has stood the test of years, and has been pronounced by many using it one of public. If winter's chilling winds and penetrating snows have given you a Cold, and your voice from it, has become hoarse, your breathing dif ficult and your chest oppressed; if sleeples nights and wearisome days are your lot because of a HACKING COUGH; if thoughts of the fell destroyer Consumption flit across your mind as you look upon the wasted forms of your loved has allayed the tickling sensation in the throat has banished the Cough, many times for others and may be found of avail in your cast or it

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Jife of Lady Maxwell, Car-Tiliage Black mith Saints Everlasting Rest. Young Lady's Councillor, Stoner Bramwell Hes Young Lady's Concillor, Letters of Madem Guyon, The Last Words of Christ, The Casket Library, Revival Miscellanies, Earnest Christianity, Ann Rogers, The Walls? End Miner, Young Man's Councellor, The Higher Christian Life.

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Effectual in removing Hoarseness and irritation of the Throat, so common with Speakers and Singers.)

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Teacher of Music, Southern Female College,
Two or three times I have been attacked by Bronchitle so as to make me fear that I should be compelled to de sist from ministerial labour, through disorder of the Throat. But from a moderate use of the Troches, I now find myself able to preach nightly for weeks together, without the slightest inconvenience

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October 23 STOVES, STOVES.

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The profile of the diseases Sarsaparilla is reputed to the profile of the prof

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and your feelings will tell you when. Even where

Keep the blood healthy, and all is well; but with

this pabulum of life disordered, there can be no

lasting health. Sooner or later something must go wrong, and the great machinery of life is disordered

Sarsaparilla has, and deserves much, the reputa

tion of accomplishing these ends. But the world has been egregiously deceived by preparations of it,

partly because the drug alone has not all the virtue that is claimed for it, but more because many prep-arations, pretending to be concentrated extracts of

t, contain but little of the virtue of Sarsaparilla, or

During late years the public have been misled

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have been frauds upon the sick, for they not only contain little, if any, Sarsaparilla, but often so curative properties whatever. Hence, bitter

painful disappointment has followed the use of the various extracts of Sarsaparilla which flood the market, until the name itself is justly despised, and

has become synonymous with imposition and cheat. Still we call this compound Sarsaparilla, and intend

to supply such a remedy as shall rescue the name from the load of obloquy which rests upon it. And

we think we have ground for believing it has vir-tues which are irresistible by the ordinary run of

the diseases it is intended to cure. In order t

secure their complete eradication from the system, the remedy should be judiciously taken according

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Purifying the Blood.

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Sentember 21

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