The Provincial Wesleyan.

time comes for the Bazaar, they may have a

while on the part of a condescending Deity they signified His readiness to do it for them, if they would seek it.

Circumcision was the seal of God's cove-The subject of this Memoir, ISAAC GORnant with Abraham and of "the righteous- DEN, was the eldest of ten children of Jonaness of the faith which he had, yet being un- than and Elizabeth Gorden, and the first of circumcised." Rom. iv., 4. A seal is that these called to give an account of his steward-

Abraham believed God, and it was ac- their bereavement.

and ye shall receive the gift of the Holy among them a heavenly portion. for, the promise, (ie., of the Holy

God made with your fathers, saying unto having a parent who cared for his soul.

dren of the promise as Abraham's seed, was has left to his brethren, in this particular, preaching in season and out of season the plain their encouragement to believe in Christ, may be safely imitated, and a sacred feeling and turn from their sins. Now let me ask, now rests upon their minds, while they refer

on the fact that they had received the Bap-tism of the Holy Ghost? and why on that? It is remaining days. Having been appointed this object in the spirit of Christ. This is the great want of the ti

might come on the Gentiles through Jesus fested by the poor erring man was enough sire for and expectations of special manifestations with hope for the future, could scarcely be Christ, that they might receive the promise of to pierce the hardest heart. Never do I of grace, and dispose to the zealous and continued witnessed. Our Children have lately had their the Spirit through faith," Gal. iii, 14. God wish to see again such bitter self reproach use of those means, which the Word of God and annual festival. An abundant tea was provided in England, for the purpose of effecting a "thohaving given the blessing to cornelius and and such deep heartfelt sorrow, except the history of the Church prove to be instrumental-by the liberality of parents and friends, and in England, for the purpose of effecting a " tho-roughly conservative reformation" in the Govern-Mining (Eng.) Journal.

Obituary Notice. ISAAC GORDEN, OF TIDNISH, N. B

THURSDAY, MARCH 3, 1853-

authority to do it. In this last sense the expression must be understood in Rom. iv. 4, rowing widow and numerous family mourn of the regival and extension of the work of move "I have related to be the bound it to be the b

received the sign of circumcision, a seal of the acquisition of knowledge were "like angel spirit of revivalism is felt in a large degree by strengthen those who have believed. In other vinist says: "I am satisfied now that this is of is open and the necessity creat. righteousness which he had, yet being un- visits-few and far between," and of the want the Methodist Episcopal Church. We should parts of Brother Phinney's field there are tokens God." Another: "I am revived, I am stirred A note received from the Superintendent Ecious. righteousness. Baptism is the rite by which and a corner of a slate preserved with care gathered within the ample pale of the Church. Lord.

to be "their God;" and which is really the covenant of grace under which we now live; "for the law which is really the thirty years after, ecannot disannul, that it should make the promise of none effect." In unto them, repent, and be baptized every however, till about the time he had attained his servants occasion to rejoice over precious his servant in his ordinary work of preaching the man. There renounce before you all my error.

one of you in the name of Jesus Christ, for, the age of eighteen that he decided to cast in fruit reaped on that field of labour. of the reality of his conversion to God, have been privileged to chronicle from time to have been privileged to chronic Ghost, for, the promise, (i.e., of the Host of the reality of the to all that are afar off, even as' many" (ie., tion afforded ample evidence that he had portions of the numerous Circuits of these Disof those that are afar off-the Gentiles) "as passed from death unto life. He delighted tricts. These instances of divine power and of those that are afar off-the Gentiles) "as passed from death unto life. The dengineed and or articles both useful and or articles both usefu Gospel. Acts iii. 38. 39. Again, consult pecially, to search the sacred Scriptures, in the stones of Zion and favour the dust therethe following passages-" Repent therefore, which he frequently did even till the "noon of. Sincerely do we rejoice in the prosperity and be converted, that your sins may be of night." His observance of Christian duty at present witnessed by our Church in the city blotted out, when the times of refreshing was consistent with his Christian profession. of St. John. We know the Methodists there liberal and willing people, according to their shall come from the presence of the Lord," He took a lively interest in the salvation of well, and are persuaded that this refreshing means I never laboured with. I hope therefore -meaning when the Holy Ghost should de- his children, and duly summoned them season will be improved by them to the utmost. that our friends throughout the Provinces will scend upon them -- "Ye are the children of around the family-altar. The writer of this God speed the blessed work of salvation' in help them in right good earnest, and by doing so No. 4. the Prophets, and of the Covenant which humble article can testify to the happiness of every part of our Provincial work. Let Min- they will greatly serve the cause of Methodism isters and people plead more urgently the faith- and Christianity. Wishing you yet greater suc- SIR-Abraham, and in thy seed shall all the kin- The Sabbath was eujoyed by him as one ful promises of their covenant-keeping God. - cess in the work in which you are engaged, and dreds of the earth be blessed." "Unto you of God's "good and perfect gifts" to man; May they and we be more deeply imbued with that your useful paper may have a much wider first, God, having raised up His son Jesus, and he was found to improve that holy day the spirit of our Head, and more largely prove circulation, I am, my dear brother, sent Him to bless you, in turning away in preparing for the eternal Sabbath-the his power to save.

every one of you from your iniquities."- rest with God. His attendance upon the It is well at proper times to stand in defence of That is, they (the Jews) having the promise ordinances of God's house had almost be- the outworks of our faith, but the life of God, the of a Messiah, and of the Spirit, made to come proverbial, and towards the close of reviving spirit, within, must sustain and enlarge them, were laid under an obligation to re- his Christian course he was, if possible, the Church. Let it then be the especial aim of pent; and the fact of their being the chil- more than ever punctual. The example he Wesleyan Methodists, by faith and prayer, by

and simple gospel of Christ, and by the faithful does not all this language of the Apostle go to his diligence in the means of grace. A use of all heaven approved means, to secure the to prove, that the Jews to whom he preach- revival of the work of God was hailed by abundant outpouring of the Holy Spirit as in the ed were under the Abrahamic dispensation my father with more delight than when his days of Primitive Methodism, and then God or covenant still, and does he not hereby "corn and wine increased." I have before "will create upon every dwelling place of Mount show that he considered the Christian dis- me a sheet written in his own hand, bearing Zion, and upon her assemblies, a cloud and smoke pensation, no other than the Abrahamic date, Jan'y 1st, 1837, in which he speaks by day, and the shining of a flaming fire by night : Covenant of Grace? Certainly-and also most encouragingly of his spiritual enjoy- for upon all the glory shall be a defence." Covenant of Grace? Certainly—and also shows that baptism with water is the seal shows that baptism with water is the seal

of this Covenant. Again, on what did nessing the power of God in saving sinners. pecial usefulness of that section of the Church to sented so favourable an aspect, I believe, as ests of the North American possessions of Her mill owners soon found out how to fulfit the on the several resolutions before them. The Peter rest the right of Cornelius the Roman Some two or three years after the above which it is our happiness to belong, we heartily now. A Library of 552 volumes has lately been Majesty will be carefully considered, --- the pros-Centurion to the ordinance of Baptism? See Acts x, 47, and xi, 16—17. Was it not on the fact that they had received the Bapt

This is the great want of the times, at least increasing every Sabbath. Last Lord's day, because that was the blessing included in the Leader of the little band that but lately had with us in the Provinces,—the revival in all I was very much struck with the full appearbecause that was the blessing included in the promise to Abraham and his seed, and God having given "the like gift as He did to us," says he, " what was I that I could withstand Cold 2". " That the blessing of Abraham Company, which was covenanted to be given where a similiar fall required similiar repen- ly essential, and well adapted, in connection with 238 happy faces surrounded the festive board. roughly conservative reformation ment of the Church of England. to Abraham and his seed, and through his seed tance. In the appropriate and never-to-be- the Divine blessing, to attain this desirable con- A few addresses, and some good singing by the

The Way that God Works. in that part of the Circuit, to a large and deeply **provincial Westernan** in that part of the Circuit, to a large and deeply attentive congregation after which I administered

the Lord's Supper to the Society, and as it was the first time this ordinance had been administered in that place by a Wesleyan Minister, we gave BRO WISE : - I wrote to you yesterday that of the most pungent character. liberty for all who wished to remain. The greater I was in the midst of a revival. It is going on ... The Ionian Islands are ten or twelve in who has tried it. liberty for all who wished to remain. The greater T was in the miles of a ferriar, at is going on the first of the western coast of Greece, and part of the congregation staved, and best of all the The river is rising higher and higher, and ap-, number, of the western coast of Greece, and To MAKE GOOD LIGHT COLVER TO BET UPcircumcised." Rom. iv., 4. A seal is that which confirms an agreement between two parties; or it is an expression of approval of some act, by one possessed of power and the best with a tew thousand lie bars and a few rods of his some act, by one possessed of power and the best with a tew thousand lie bars and a few rods of his some act, by one possessed of power and the best with a tew thousand lie bars and a few rods of his some act, by one possessed of power and the best watch and to only those who partook at the some act, by one possessed of power and the best watch action a population of 200,000, under the bars of Westmoreland, New Brunswick, February 17th, 1795, and died within a few rods of his table found it to be the house of God, but all of soda dissolved in a hile bet watch and says :=

their bereavement. August 2011, 1002, and a sor-their bereavement. A Cal. mission is yet established here, though the field these, we are glad to find that the ancient these, we are glad to find that the ancient these, we are glad to find that the ancient these, we are glad to find that the ancient these these

righteousness which he had, yet being un-circumcised." It could not be a seal con-firming an agreement or covenant merely, but was particularly a token to express the has he adverted to his rude manner of obtain- thousands of precious souls, through the evange-Lord's approval of his righteousness, viz., ing the simple rudiments of instruction from listic agency of Methodism in that country, have are very good, and the week-night services we to see what God is doing for my family." A in December and January, the Secretary reports his faith, which was imputed to him for the use of the rind of birch-trees as paper, been converted from the error of their way, and find particularly times of refreshing from the leading Universalist (formerly) says: "I stand \$4 cases of justification, 34 of sanctification, and

here a wonder! a changed man. I never 7 of recovery from a backshilden state. Total, 75. righteousness. Daptism is the rite by which God expresses His approval of faith in the Messiah, as the son of God, and by which he confirms the Covenant of grace, made originally with Abraham the father of the faithful, and his seed, in which he provised to be it their God." and which he provised to be at the obscurity of his native village would to be "their God;" and which is really the permit. He was thus enabled to converse will they possess with the Head of the Church, mer days. I am glad to find that the seed sown only three ministers of the Gospel, or New York

s his servant in his ordinary work of preaching the man. I here renounce before you all my error. There is a Bible in Cincinnati printed in gospel, but that he is putting forth his energies. O't there is none of you that can tell the strug-3, the year 1479, thirteen years before the discovery of the terms in the second of the terms in the second of the year 1479, the year 1479, the second of the discovery of the terms is a second of the second of the terms in the second of the year 1479, the year 1479, the second of the discovery of the terms is a second of the second of the terms in the second of the terms in the second of the terms is a second of the terms in the second of the terms is a second of the terms in the second of the terms is a second of the terms in the second of the terms is a second of the terms in the second of terms in the second of terms is a second of terms in the second of terms in the terms is a second of terms in the second of terms in the second of terms is a second of terms in the second of terms in terms in the second of terms in the second of terms in the second of terms in terms in the second of terms in terms in the second of terms in te one of you in the name of Jesus Christ, for, the age of eighteen that he decided to cast in Fruit reaped on that he is putting forth his energies of the year 1479, thirteen years before the discovery for the relief of the property belonging to the gle that has been going on in my soul for the last of America. Though it has been re-bound sevether unfruitful in the conversion of souls. We Connexion. I hope the call made by Sister S. few days! I bless God for what he hath done

The Fisheries.

large amount of articles both useful and orna-The important item of intelligence below things of that people which would savor of good, Provincial Secretary's Office :but one thing I feel bound to say, that a more Mayor and Citizens of Halifax, on the subject Foreign Missions.

Downing Street, 3rd. February, 1853.

In connection with the arrangement of our quitting office. You will inform the Mayor of Halifax, and smoke in the factories in large cities in England Nova Scotia, as well as for the particular County new establishment in this city, not a little interest has been manifested in the matter of the numerous and influential body of Memo- and Scotland is now consumed, it having been for which he was returned. our Sabbath Schools ; and I am happy to report rialists, that their Petition was laid before Her made a penal offence, by act of Parliament, for to you amongst the items of intelligence, with Majesty, who was pleased to receive the same any factory to allow their smoke to escape .--The smoke is all berned by simple contrivances which your readers have been favoured from these vour readers have been favoured from these supresting on now Church and its of Halifax may rely on the these vour readers have been favoured from the Inhabitants of Halifax may rely on the of furnances. A committee of government others respecting our new Church and its ap-determination of Her Majesty's Government first established that the burning of smoke was

The number of Scholars has for some time been provisions of the intended Treaty. I have, &c (Signed) NEWCASTLE. The Lieut-Governor of Nova Scotia.

Religious Items.

PERPETUAL MOTION .- A Parisletter of the Jas. Campbell, McKinnon, Thes. Coffin, Shaw,

Lord. A bowling alley has also been closed by over a quick fire, and when at held is there the its converted owner. Religion is the chief topic four should be added, being press may stured The Rev. Joseph Marsh, in a letter to Zion's in all circles. A Sabbath solemnity pervades the up in cold milk. As soon as the back of sacked, merald, dated South Scituate, Feb. 8th, says := place, and the convictions of many are evidently add the sugar, spices, and sait the same xed. lent dish, and deservedly prize ity every one

tolerably hot : bake quickly, and it will be de-

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Hon. 1

spoonful of muriatic acid, applied with a camel. pencil two or three times a day.

Legislative.

HOUSE OF ASSEMBLY.

WIDNISDAY, February 22.

tional and could not be received A committee was appointed on Probate Law

Bills relating to draws in bridges was referred o committee of the whole House. Mr. McLellan introduced a Bill to provide for ral times, the paper and print are still firm, and deputies and county officers.

bid fair to last for centurics longer. There is a The Report of the Superintendent of Educastill older copy at Worcester, printed at Venice tion was brought in.

The House went into Committee on the Rail-... Mr. Mark II. Newman, an eminent publisher way Bills, and Mr. Hugh Munro moved against was politely forwarded to us last week from the in New York, who died a few weeks since, has the Western Branch going farther than Window. left \$25,000 to the American Home Missionary This was debated until the Committee acjourn-The following Reply to the Address of the Society, and \$10,000 to the American Board of ed at half past two, when an adjournment took

· place for halt an hour. of the Fisheries, was received by the last mail. ... Two Tractarians of distinction have lately On re-opening, Mr. Hall rose to make an exgone over to Rome. The Rev. Robert Belamy, planation in a paragraph of a morning paper, M. A. of the University of Cambridge, the late which made him state the names signed to peti-Vicar of Arlington, and W.F. Proner, late M. P. tions in favour of the Railway "had no great weight."

... Trinity Church, New York, was founded in So far from feeling any disrespect for those 1696, a small church having been built upon the gentlemen, he found that a large number of them site of the present church in that year. The pre- were his political adherents for whom he had the planation in order that they might thoroughly understand it. As to the course he might pursue on the Railway or any other question, he conceived he was right in acting on the dictates of ber of the Scientific American states that the fore him, as a representative of the people of

> Mr. Smith introduced a bill relative to the width of roads.

> Hon. Pro. Secretary brought down despatches relating to currency and the Revenue law.

man. Booth, of Wendsworth, has patented some improvements in the production of gas, which On bringing up the report-Mr Johnston movconsist in manufacturing vegetable gas from ed in amendment in favour of Companies doing seeds, leaves, frnit and stems of plants, instead the work, which was negatived 25 to 27, and the of employing the oils, gums or resins obtaineds original resolution was negatived also by a majotherefrom in such process. Any seeds or parts rity of two. For receiving, 25, against 27. Religious items. ... A society consisting of a large number of in-which gas may be produced, may be used in which as may be produced, may be used in retary, Hon. Attorney General, Hon. Financial

Wade, Fulton, Chipman, Archibald, McLellan,

Moore, Brown, B. Smith, Mosher, E. Young,

Thorne, Whitman, Bent, M. Wilkins, Holmes,

Murray, Creighton, Zwicker, Jost, Freeman, Jno. Campbell, Cowie, James Coffin, Ryder, Kil-

Mr. Howe gave notice of a motion to rescind.

The motion of the Hon. P. Secretary to rescind

der the circumstances, feel himself called upon to

doned, he might and should regret it exceedingly,

but it might be advisable, nevertheless, to go on

THURSDAY, February 24.

lam. Bourneuff. Comeau, John Munio .- 27.

The House adjourned.

Copy. Your's truly and affectionately,

A. MCNUTT. Woodstock, February 19, 1853. Fredericton Circuit.

for Hertfordshire My predecessor, Sir John Packington received your Despatch, No. 13, of the 2nd. September last, transmitting two Addresses adopted by a Public Meeting at Halifax, on the subject of the pending negociations between sent income of Trinity Church is sixty thousand very highest respect, and he made this public ex-

the Fisheries, but he postponed the communication of his views on that Desnatch in comequence of the pressure of other correspondence

this country and the United States, respecting dollars a year. Literary and Scientific. on the same subject, and left it unanswered on SMOKE TURNED INTO FUEL A late num. his own honest judgment and the information be-

vers, viz., the Spirit; forgotten lines of the poet which he was had thereby so signally owned them, that had wont to sing-Peter withheld the seal, baptism, he would "Could my tears forever flow

have been " withstanding God." Could my zeal no langour know, These for sins could not atone, Thou must save and thou alone." Let the reader weigh well the above, as I shall have occasion hereafter to refer to it to He humbly and yet confidently drew near

Both Circumcision and Baptism serve as a species of initiatory rite i. e., a rite by which they enter upon the service of God, and the privilegés which are peculiar to the ir dispensation, and by which they are taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server taken and reckoned among those to whom God's promises are made. Neither, her it server the server taken and reckoned among those to whom the server taken and the private taken and the private and the private taken taken the private taken take and the privileges which are peculiar to their dispensation, and by which they are taken and reckoned among those to whom God's promises are made. Neither, be it observed, is spoken of, as a door into the casion. The young people of the congrega-God's promises are made. Neither, be it observed, is spoken of, as a door into the had fallen from the top, and, crushed had fallen from the top, and, crushed Church, in the scriptures but merely as the beneath its fall, he felt the summons must be rite, prerequisite to the reception of the obeyed. He was taken therefrom by his blessings, of the Covenant, under ordinary affectionate family, and all that duty, all circumstances. Gen. xvii. 14. "And the uncircumcised man child whose flesh of his the King of Terrors of his requirements; foreskin is not circumcised, shall be cut off from his people; he hath broken my Coven-formed his intended purpose, he had lost his

ant." This was because the Command to sting. The last words that were heard to tion for 1853. Parents was unquestionable, and neglect, a be uttered, were--" God is with me-Pray palpable act of disobedience. Nor was this -Pray." S. G. hard on the child, for if coming to years Bay Verte, 6th, February, 1853. when capable, and desirous of associating

when in the wilderness, the Israelites that a very large share of those who embrace

nuglected the ordinance on account of their this delusion are infidels, or such as had pre-

the Holy Ghost, for the promise's to you, these impostors and their dupes, is the same

and moral pollution, and of the necessity, pleasure in unrighteousness." The tendency said Committee.

with God's people in God's services, he could have the ordinance performed, and so be admitted as fully as if he had received it

probably, to show the folly of laying stress

Brevities.

teach,-but as an acknowledgement of guile Because they believed not the truth, but had thur Dodge. Wm. A. Fowler to be Secretary of

and carried, viz.,-

Gilbert Willet,-

tions to promote the views of the Commissioners, Schools ought to be, " in union with the British in the work in which they are engaged, and that Conference."

3. Resolved, That the following persons com-

THE SPIRIT RAPPERS.—There are two the Committee at Bridgetown, open a subscription intendent for the ensuing year. Yet this law and penalty were not, except remarkable facts, says the Puritan Recorder, list in aid of the funds, and otherwise advance the in ordinary circumstances enforced; for, worthy of notice about these people. One is, interests of the Exhibition.

St. John Circuit.

children, closed the entertainment. With re-

for the purpose of furthering the Provincial In- selected and trained by the Hox. JUDGE Missionary Society.

people.—See Josh. v. 3, 4, 5. In like man-bodied spirits. And another is, that a large Wm A. Fowler, E. M. Lowden, Elias Grimes, tendent of St. John, South Circuit, will occasion the country with all commendable care and exhibit at the New York World's Fair. ner Baptism should, where the candidate portion of those who embrace it become in- D. C. Landers, Esq.; Messrs. Charles Chesley, gladness in many hearts. We shall be glad to speed" has not been baptized in infancy, be admin- sane. Why it is, that infidels are so suscept- John Eager, Gilbert Willet, Charles Berteaux, receive the fuller account of the good and great istered to the penitent inquirer after the way ible, is a philosophical question worth consi- John Banks, Wm. Gibbon, Grenville B. Reid, work promised :--

Supper, after conversion, and after the exer-cise of *justifying faith*, as the Immersionists teach,—bat as an acknowledgement of guile and more a pole level not the truth, but had

Episcopal Preacher's Aid Society of Baltimore, R. KNIGHT.

Alexander Campbell and his Doctrines.

past had it in contemplation to write you a few weight. Is Alexander Campbell a man better \$1,000, to the Preachers' Fund Society of Balti-easily be smoothed or taken off.—Scientific He also laid on the table the accounts of the Too MUCH MONEY AND TOO LITTLE lines, and now avail myself of a few feisure mo-on ordinances, however divine in their origin. LABOUR. -- Mr. Hill, a friend and patron of ments to perform this duty. I assure you I am those hunted "Episcopalians" who translated State Society, \$500. Too MUCH MONEY AND TOO LITTLE lines, and now avail myself of a few leisure mo-qualified as a translator of the Scriptures than more Annual Conference, \$500; to the Maryland American.

at of the extract is one of those palpable into the atmosphere, where it not only makes a into the atmosphere, where it not mistakes into which careless writers often said after a lotter, or that is the very substance of the most excellent men of the Church. are 15,000 at Paris. There are twenty-five he is most in want of to fertilize his land and in-

If in they make Mr. Fletcher comfortable in his own If in they make Mr. Fletcher comfortable in his own I am happy to inform you that upon this Cir-aries of the Church who have gone before him, ... The Watchman and Reflector notices a most

Be not angry that you cannot make others as you wish them to be, since you cannot make yourself what you wish to be. that thinks himself wise enough, hath a fool bit matter that thinks himself, hath a fool bit matter that thinks himself, hath a fool bit matter that thinks himself wise that that thinks himself wise that thi

. Theodore Hamberg, a Swede, the grandson 20th. January, mentions that the necessary Locke, Martell, McQueen, P. Smith, Hugh Munspect to the singing, I ought to state, that when Wesley's instrumentality, and himself a fruit of said to realize " perpetual motion" was to come of a London Methodist, brought to God by Mr. papers for taking out a patent for an invention ro, Dimock,-25. Industrial Exhibition, Nictaux. our Sabbath School sermons were preached a the Wesleyan Mission to Sweden, is now labour- by the next steamer to Washington. A loco. Hon. J. W. Johnston, Marshall, L. Wolkins, Hall, At a public meeting held at Nictaux, 15th inst., few weeks ago, 50 children of both sexes, ing in China under the auspices of the Basle motive, one-fifth the size of railroad engines,

in 1447.

has, says the inventor, been working continually

When the following resolutions were moved in carried, viz, — Transcript, the statement circulated in the the vote upon the railway resolution, lost vester-newspapers, that it is a failure. He says it is a failure. He says it is a failure in the the vote upon the railway resolution, lost vester-newspapers, that it is a failure. He says it is a failure in the the vote upon the casting vote of the confer-newspapers, that it is a failure. He says it is a failure in the the vote upon the tasting vote of the confer-newspapers, that it is a failure. He says it is a failure in the the vote upon the tasting vote of the casting vote of the confer-newspapers, that it is a failure. He says it is a failure in the the vote upon the tasting vote of the confer-newspapers, that it is a failure in the the vote upon the tasting vote of the casting vote of the casting

Moved by Mr. Elias Grimes, seconded by Mr. ence plan. The Superintendent was in the ... The Episcopal Church of Canada, says the the presence of a board of engineers, a com. Mr. H. Munro presented a petition in favour ilbert Willet,— 1. Resolved, That we cordially approve of the from among ourselves,—and better advocacy of drawal of the Reserves, be permitted to assume Explosion of LAMPS.—Professor Sillinan Hon. Attorney General introduced a bill to.

measures which have been adopted by the Exe-cutive Committee of the N. S. Industrial Exhibi-tion for 1853. Moved by Mr. E. M. Lowden, seconded by Mr. Charles Chesley, proposed at our next District meeting. Our read correctly the proceedings of the church vessel in which the fluid is kept. 2. Resolved, That we will use our best exer- Sabbath School is new, as all Wesleyan Sabbath convention lately held at Montreal. the transmission of letters between the two

CALORIC ENGINES .- The New York Ex. countries. Hon. P. Secretary announced that in conse-Carmen arrived at Panama on Jan. 4, from press says that Captain Encesson has received quence of the small majority by which the Go-orders for about 300 of his caloric engines, but quence of the small majority by which the Goa Committee be now appointed to correspond with Our tried friend, Judge Wilmot, is our Super- Guayaquil, with thirty-two Jesuits as passengers, it is not aware that he has consented to supply vernment Bills were likely to carry, he did not who had been expelled from Escuador by the any large numbers at present. intend to move any further in the matter until Government. The Panama Star says, "we after to-morrow in order to give the Hon. Lead-

are told that they were consigned to the CYRUS W. MURRAY, of Page county, V., it er of the opposition an opportunity of bringing Governor of Panama, with the request that he is said, has discovered what will produce per-forward a measure, if he had one. circumstances, God still owned them, as His viously little belief in the existence of disem-The Hon. J. W. Johnston said he did not, un-

A COMPOUND SOLAR MICROSCOPE has move. He should leave the Government to take

... We mentioned yesterday, says the Balti- recently been commenced in the city of New its own course. MY DEAR BROTHER,—The Lord is blessing more Pairiot, that the late George Appold had York, by Professor J. Hinds, formerly of Salem, Hon. P. Secretary remarked that the division

Domestic Receipts.

\$3,000 : to the Missionary Society of the Metho- For JOINING GLASS .- Melt a little isinglass with the Main Line. dist Episcopal Church \$1,000 ; to Rev. Mesors, in spirits of wine, and add a small quantity of Hon. J. W. Johnston presented a petition from I. P. Cook and Charles J. Baker, trustees of the water. Warm the mixture gently over a mode- a large body of respectable individuals belonging M. E. Church for the corporation of the city and rate fire. When mixed by thoroughly melting, to the City of Halifax, in favour of the incorpothe precints of Baltimore, \$2,500, to be used for it will form glue perfectly transparent, and ration of Companies to make our Railways. the erection of a new M. E. Church or churches which will re-unite broken glass so nicely and Hon. P. Secretary rose to lay on the table the

We clip the following from a very sensible and Sabbath school building within the bounda- firmly that the joining will scarcely be percepti- papers relating to the purchase of safes. The and careful article in the Biblical Recorder.____ ries of the Baltimore city station, to the poor ble to the most critical eye. Lime mixed with price Mr. Jo hns would have charged for these As the writer lives in the region where Camp- society of Baltimore city station, including the the white of an egg forms a very strong cement twenty safes was £2,000-the New York price bellism is best known and its fruits are but too Widows' Row, \$1,500; to the Male Free School for glass, porcelain, &c., but it must be done neat- was £1,075-so that he had effected a saving of MY DEAR BROTHER,--I have for sometime bellism is best known and its fruits are but too vidows now, St, 500, to the state if the state is the superfluous part cannot about £1,000 on this transaction.

but the inference which forms the concluding part of the extract is one of those palpable of me," and for offering me the situation," has taken upon him the management of the sub-condemnation is founded on : namely, 1. A Strasbourg has a larger number of Protestants very unpleasant effluxia but is a serious loss to the ordinary votes.

House papers with reference to Indian affairs, which were referred to the Committee on that subject.

The House adjourned.

Mr. Hugh Munro obtained leave to postpone the report of Electric Telegraph Committee for

Hon P Secretary obtained leave of absence Mr. Locke, from the Committee on Industrial Exhibition, recommended the Provincial grant

daily entreating their associates to turn to the salt to your liking. The milk should be placed [Hon. J. W. Johnston then rose and stated for

The follow received per Though brie The Arabi brings 40 pt in 11 days. The Engl discussed a A Conven had been rat A new co

Russia is offi The Gree London.

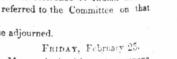
of the Cha 2 o'clock ou -----

casual Revenue, showing an increase in the ex-

waste of exp House were Hon. J. V sion should before the t The Bill Hon. P. b

described ti tiary, &c., a

Gen



you a fuller account of this blessed visitation bequest is to be divided: To the Methodist

and moral pollution, and of the necessary, pleasare in uning to mental derangements is also 4. Resolved, That said Committee meet at W. from above. St. John, N. B., Feb., 23, 1853.

Spirit and blood of Christ Jesus. "Repent an interesting question of philosophy. But and be baptised every one of you in the name let philosophers settle it as they may, the of Jesus Christ, for, (in order to,) the remis- religious man cannot fail to see in it the seven of the number be a quorum for the transac-

sion of sins, and ye shall receive the gift of force of a righteous retribution. The sin of tion of business. E. M. LOWDEN, Secretary. Nictaux, Annapolis Co., Feby. 17, 1853.

&c," is the inspired direction. But God did as that of those who of old had "familiar not confine the blessing of pardon and purity spirits," and whose mingled imposture and to those who were baptised, for we see above impiety were punished, under the law of that Cornelius and his fellow listeners to the God, by severe penalties. Now the provi-Woodstock Correspondence. words of Peter, received the blessing needed dence of God is doing essentially what forand promised, first, and the seal afterwards : merly was done under the law of God.

initiatory rites, but to be performed on per-sons already in the covenants of which these wished to a much larger amount of real accomplication be greatly increased and thereby the circulation be greatly increased and thereby the circulation be greatly increased and thereby the covenants of which these wished to a much larger amount of real accomplication of a larger amount of a larger amount of real accomplication of a larger amount of real accomplication of a larger amount of real accomplication of a larger amount of a larger amount of real accomplication of a larger need no introduction. Let me quote one way, he asked him if he would like Madely.

not wise enough. He that instructs one

If you desire to be wiser, think yourself not wise enough. He that instructs one in it considerable degree of attention and a state of attention and a state of attention and a state of the standard of relig-tion it a considerable degree of attention and a state of attention atten that thinks himself wise enough, hath a fool for wake since he held a series of metrics in a dis-the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powerint in both the bias and the lowering of the standard of relig- gress of this work, which is most powering in the bias and the lowering of the standard of relig- gress of this work, which is most powering in the bias and the lowering of the standard of relig- gress of this work, which is most powering in the bias and the lowering of the standard of relig- gress of this work, which is most powering in the bias and the lowering of the standard of relig- gress of

the above, there are several methods, viz., ap-

to extend to one half, instead of one third.

