a helper in Christ Jesus.

band, written the day before her illness, and hopes of immortality. Cowper's heart was ever found among her private papers, after her death. In this she touchingly alludes to the uncertainty of life, and especially to herself and mentions that in the event of her being (two of whom survive her) may be brought up hope of the Christian. Mr. Shannon observed in the fear of God and the observance of the that his last hours were not the best test of the tutions of Methodism; and closes with the Divine will, and he ever manifested a tenderness specting his spiritual welfare, and also with Master. And though it was the will of Heaven an expression of unshaken trust, and confidence of eternal life, through the infinite attended by a large concourse of people who with the breath of heaven, and fanned by angel were adressed on the solemn occasion from wings. Heb. vi., 11, 12.

Digby, March 14th, 1857.

# Correspondence.

#### Young Men's Christian Association.—Eighth Lecture.

BY S. L. SHANNON, ESQ. Subject-Byron and Cowper: A Contrast.

The above highly interesting Lecture was delivered on Tuesday evening the 17th instant, having been postponed because of unfavorable weather. There was a numerous and deeply attentive audience assembled, who one and al seemed to enjoy the intellectual repast.

Mr. Shannon commenced with the sentiment that poetry is the first and most delightful principle of the human heart; confirming the fact of its deep and powerful influence over the passions and feelings by the well-remembered saying of one, that he cared not who might be the framer of the people's laws, if he could be the maker of their ballads. He remarked that the and uncivilised state of society, as in the rhap- borious but interesting Circuit. sodies of Homer in the early history of Greece : In the first week in February we set ourthe Puritans to the writings of Skakespeare. A similar false taste in the present day leaves the grasp were these, "In all places where I "pure well of English undefiled" for the modern I will bless thee." And Matt. vii. 11.

productions of puny thought and sentiment. intention of giving a critical analysis of their tunity; the Gospel's cheering promises in of their lives. He then touched upon the pro- indeed "come unto" us and bless us. The and point of finish, though brief withal, as gave solemnities. Gracious, heavenly influences est; and the more so, because that in this ested in the entire race of man—our absoa pleasing and perfect biographical picture. He descended upon our congregations. For a pleasing and perfect biographical picture. He referred to some qualities and circumstances more than three weeks, at evening services of Romanism in the affairs of Government Divine Spirit to be deeply felt, that without which were common to both. They were both in our new Church at Canning, the saving which were common to both. They were both true poets—both possessed feeling and imagination—both were representatives of their respect. tion—both were representatives of their respectight. The results have been that more tive classes :- the one, the poet of the worldthe other, the Christian poet.

ing-his education-his unfortunate early at- though thou wast angry with me thine anger tachment, in some degree the cause of his erratic is turned away, and thou comfortest me." course of life—his marriage—his occasional tenderness, and his characteristic misanthropy—his derness, and his characteristic misanthropy—his derness are still seeking for desus, inderness, and his characteristic misanthropy—his thitherward. Nor is this all—several who transcendant genius and his gross immorality.— had lost their first loss and wandered from their attachment to political party as to Byron's life, he said, was a failure as viewed God, have returned to their Father, and are either by the Christian or the man of the world.

equally abounded in light and shade. He lost ing piety of our members has been quickhis mother at the age of six years, and the re- ened, and the spiritual vitality, and mormembrance of her was never effaced from his al power of the Church greatly increasmind. Like Byron, he was a delicate boy. He ed. Praise God! was sent to a boarding-school, afterwards articled to a Solicitor. He formed an attachment to his cousin Leonora Cowper, but which was disapproved of by his father, and which has been ascends to the Father of Mercies. thought to have been one of the causes of his habitual melancholy. He was appointed to the office of Clerk to the House of Lords, but his constitutional timidity prevented him from performing its duties. He was shortly afterwards placed under the care of Dr. Cotton. After in some measure recovering from his malady, he formed that tender acquaintanceship with the Unwins, which was the happiest period of his grace, we have now, at and within some few life. After Mr. Unwin's death he removed to miles of this pretty and thriving village, numbers of which afford evidence that the Olney, where he enjoyed the friendship of the some Ninety persons who are met weekly lovers of the Bible on this Island are arous-Rev. Mr. Newton, a Christian poet and an ami- by tried and faithful leaders. able man. His latest years were cheered by the kindness and assiduity of his friends and relatives; but his mind, never to the last, was the subject of that hope and joyousness which is the ordinary privilege of the Christian. How sad. yet how striking, an example of the mystery of expressed in his own beautiful hymn,-

"God moves in a mysterious way

God sees not as man seeth. Cowper was snatched from society and led to look within, and led to feel that the operations of God's Providence are marked with bright hues and dark shades.

In referring to the prominent circumstances in the lives of Byron and Cowper, he remarked that both were fond of nature-both were disappointed in the happiness of their life. Though both were born in a high station, one passed his

in the spirit and aim of their sentiments. To ness of their piety, and its hallowed joys, cious sanctuary deeply interested for uprepeat those quotations here would be useless many souls to Jesus and his cause. unless accompanied with the just and beautiful hast wrought for us," and O help us to rightreflections which attended them, which memory ly obey the divine injunction—"Feed mycannot correctly recall. He showed] that lambs. Byron chose the grand and sublime in his to the scenery of his native land. The difference in the power of the two poets was therefore more in kind than in degree. The lecturer quoted some favourite extracts from the Christo Byron.

Byron was next contrasted with Cowper as a sentiments which Byron uttered under circumstances calculated to arouse the most lethargic spirit of patriotism, that he was quite destitute of that noble passion; while Cowper, when descanting on subjects relating to the interests of

fibre of his frame beat for his country. Byron, he proved, had not a spark of Philanish the least feeling for his fellow-men. Cowper in the largeness of his soul yearned over human holds out his hand to the whole race. In their the bond.

she endeavoured to be useful. These now religious sentiments they were entirely diverse. mourn the loss of not only a friend but also Byron lived for the present world, and was Mrs. Y. seemed to have had a presentiment of her approaching dissolution; as ap- alone for happiness on this world. His harp earth, one of our dear Leaders performs a pears from a letter addressed to her hus-

vocal to his Maker's praise. Some have endeavored to detract from the character of Cowper by intimating that his expecalled away, she desires that her children rience and his last moments did not exhibit the and attachment to, the doctrines and instilife breathed a spirit of gentle submission to the that his faith was shadowed by clouds, he bemerits of her Redeemer. Her funeral was

The foregoing is a very imperfect sketch of diction, beauty of sentiment, and elevated tone the truer patriot, the earnest philanthropist, the this locality have undertaken the erection of Cross. animating sentiments, the quiet thought and we hope to confirm all this at the proper still existing, may be speedily removed. genial humour of Cowper will over find a re- time. enjoyed in almost every phase of human expe-

Halifax, March 19, 1857.

#### Cornwallis Circuit.

It is a good thing to give thanks unto the

or the stirring songs of our Scandinavian fore- selves to seek the Lord our God by prayer souls of our fellow men. Still may it re- that mighty obstacles to the truth exist, as fathers, the sea-kings of the North. In every and supplication, that he would grant us a volve! and by each succeeding motion be- arising from political combinations, hoary condition of society a high position was awarded reviving, and visit our hill of Zion with salto their bards, He alluded to the prejudice of vation. The special declarations of eternal truth which our trembling faith strove to record my name, I will come unto thee, and

These we pleaded at the throne of grace. In speaking of Byron and Cowper, he had no Our pressing necessities awakening imporwritings. He would first present a brief sketch spiring hope. In a few days the Lord did minent events in the life of each with such grace divine blessing rested in the house of our subscribers in this locality with great interthan thirty souls have professed the knowledge of salvation, through faith in the Di-In the sketch of Byron we were shewn the vine Redeemer, and adopt, as expressive of stirring incidents of his chequered life. His their personal experience, the language of power of Romanism, or be obliged to sucillustrious parentage, and imperfect early train- the Prophet, "O Lord I will praise thee;

In speaking of Cowper, he said that his life weak have been strengthened; the languish-

Neglected family altars have been rebuilt—the expiring and extinguished fire of op, prompted by the Halifax Catholic, the day, and pressed the magnitude and the dif-

There may it ever turn : And trembling to its source

In humble prayer, and fervent pre from this refreshing is seen in the resuscitation and formation of classes. Where we All our meetings were characterized by a

deeply solemn influence,-the still small not be deprived of the privilege of daily voice reached many consciences, and the reading the Word of the living Gon. oftening, comforting, life-giving spirit, exerted its influence upon many hearts. We had the active and encouraging co-operation of the newly Spirit-baptized Church-our Divine Providence in Cowper's experience, as beloved people joined hand in hand to build usual by several of our excellent brethren ciety in its noble and widely-extended Mis

life in travel—the other seldom removed from place, and at all times, the heavenly prin- the labors of the Rev. G. Sutherland of the scribers for their undiminished liberality in one spot; one met with an early success in poetic ciples of true religion; and so adorn the docfame—the other not till late in life; one died an trine of God their Saviour in all things, as exceedingly appropriate to the occasion, exile in a foreign land—the other died at home. even to furnish delightful evidence that they founded upon Isaiah lii. 7, "How beautiful Mr. Shannon next gave us several extracts are the disciples of Him who was "meek upon the mountains," &c., kept the attention primiliged above many, his obligations to from the poems of each to exhibit the contrast and lowly in heart," alluring by the loveli- of the dense congregation crowding our spa-

And now Mr. Editor, if you will permit descriptions of nature-accounted for from his me, I will add to this revival intelligence a extensive travel, which gave him an opportunity few words touching other parts of this Cirof beholding mountain and ocean scenery. | cuit, beginning with Scor's BAY. On my Cowper, on the contrary, delighted in quiet first visit to this interesting locality, I rerural description. He never, perhaps, saw the ceived a right hearty welcome from warm sea, and his delineations of nature were suited hearts; and found that the reported kindness of the evening by a stirring address, breathand hospitality of the people was not exand hospitality of the people was not ex-aggerated. A Meeting-house was in course great work of a world's evangelization, and age when schemes of misionary benevolence Now, candor obliges me to say tian poet, which, for sharpness of delineation and such houses are built is the better one; yet, imaginative coloring, seemed in no wise inferior as many general rules admit of exceptions, The building was finished and dedicated to world. He narrated several Missionary her commerce, her navalor military prow-Patriot. Mr. Shannon proved that from the Code of heaven the Sabbath before incidents that came under his own observation incidents that came under his own observation incidents that came under his own observation incidents that came under his own observations in the Sabbath before ess, her arts and manufactures, her scholar-

appointments there are fortnightly, on weekhis country, was aroused to inspiration-every class; some few have been added to the number this year. On the Sabbath a public prayer-meeting, with exhortation, is held thropy. He seemed unable or unwilling to cher- in the Church-generally conducted, I believe, by a spiritual and zealous Free Baptist Brother. May brotherly love here conWESTERN CORNWALLIS

Our branch of Zion at the West is wholly regardless of the future. He had no an encouraging condition; we have official journey of seven miles weekly to meet his Class! some of the members of that Class come from one to four miles, frequently walking this distance to and fro. With such faithful leaders our cause will never languish. It will be gratifying to our dear and seals, warm hearts and noble deeds, to Sabbath. She also expresses her belief of, purity of his Christian character. His whole into the fold through his instrumentality are still walking in the fear of the Lord, and the ear of the Holy Ghost; and are

The Rev. R. Smith in seconding this rethe comfort of the Holy Ghost; and are most touching appeal to her husband, reof heart which best displayed the spirit of his warmly attached to the scriptural doctrines solution regarded with pleasure the cheerand discipline of the Wesleyan Church.

Thus, notwithstanding the efforts sponse from the mind and heart, and may be which are being made to stop the motions of this resolution, spoke of the scriptural

our regard, the Cross and the Church, the enable us to enter those doors with success

lory. Yours truly, Canning, March 14th, 1857.

## Charlottetown Correspondence.

PAPAL AGGRESSION.

MR. EDITOR,-Your excellent editorial of the 19th ult. was read by many of your

heir attachment to political party, as to shall triumph. place the Church of Rome in a position to restored to his favor. Many who were employ intimidation against a Government be exercised over our Government and of the Bible and of prayer from the schools demanding the mightiest efforts. this Island. This attempt has been met "Thou Lord hast made us glad through of the increasing power of Popish influence diously joined in singing Thy work." The amount of good resulting in this Colony, that not one of the local iournals had sufficient courage to lift a voice against the attempted encroachments upon could not number more than 25 persons in Protestant rights. Under these circumattendance at these profitable means of stances a Protestant paper has been brought into existence, called The Protector, the first ing up in defence of their civil and religious liberties, resolved that their children shall

MISSIONARY ANNIVERSARY. up the walls of our favored Zion. We from town; and the results, as regards the sionary enterprize. were privileged with the valued assist. Missionary spirit engendered, and the prac- The Rev. G. M. BARRATT moved this reance of the Rev. Mr. Hennigar, and his tical manifestation of that spirit in the libe- solution, and expressed his strong assurance esteemed Local Preacher, Brother Rounse- ral contributions of the friends, were highly of the loyal attachment of our Church in May the revived believers watch unto Sabbath last. In the morning my estimable signary character of the body of its former prayer, and make their "calling and election colleague, the Rev. R. Smith, delivered an position, and not less so under our new orsure:" and together with the newly con- excellent discourse from Jer. vi. 16, calling ganization, as exhibited in the liberal offer exemplify in the family circle, in every In the evening we were privileged to have the sympathies and benevolence of the subwards of an hour, while he eloquently, and "Strengthen O Lord that which thou with rich unction, presented the claims of

Our Annual Meeting, held last evening. was an occasion of hallowed interest. The tion of the listening multitude retained withman, our esteemed friend and Christian ing sentiments of the deepest regard for the of completion, to be known as a "Union the utmost Christian catholicity of feeling abound—the nobleness of British Christians that I do not think the principle upon which expressed in cordial terms his appreciation withstanding the pressure of heavy taxation. as many general rules admit of exceptions, small compared with the wants of the greatness of Britain consisting not in the God of heaven the Sabbath before tion, some years since, in the South Sea ship, her wealth, but in the possession of the the privilege of preaching the opening ser- Islands, and commended the subject of Mistruth of God for which her martyrs suffernon, and was assisted in the services by a sions to the devout consideration of the ed and bled, and her diffusion of that truth. minister of the Free Baptist Church. My audience. A concise Report, read by the She has honored God, and God has honored lays. Our members meet in a weekly various aspects of the operations of the Soevidence that the God of Missions is still

with His servants. The several Resolutions of the Meeting were presented and advocated as follows: 1. Resolved, That the Report now read misery, as he pictures the degradation of the union, or the omission of reciprocal its grateful acknowledgement to Almighty holds out his hand to the whole race. In their tinued to the evangelistic operations of the day of the Lord.

Wesleyan Missionary Society in various

Institutions. The Rev. C. I. BURNETT, of the Baptist languish. It will be gratifying to our dear Brother Harris, now in the regions of ice plete triumph of the Cross, till the last crown compend of our proceedings to do justice exercise of the day after opening), in which the we have the fact that so early as February, 18. and seals, warm hearts and noble deeds, to when he shall reign over all, causing every ably acquitted themselves, as deeply feeling before the children's minds by illustrations and bers of the Legislature and the Government, described in the contract of the mental series of the souls gathered when he shall reign over all, causing every ably acquitted themselves, as deeply feeling before the children's minds by illustrations and bers of the Legislature and the Government, described in the children's minds by illustrations and bers of the Legislature and the Government, described in the children's minds by illustrations and bers of the Legislature and the Government, described in the children's minds by illustrations and bers of the Legislature and the Government, described in the children's minds by illustrations and bers of the Legislature and the Government, described in the children's minds by illustrations and bers of the legislature and the Government, described in the children's minds by illustrations and legislature and the children's minds by illustrations and the children's minds by illustrations are children's minds by illustrations and the children

ing evidences brought to view in the Report Of the good work which, during the last This rising village is the western ex- all other causes professing to present the of the late numbers of the Wesleyan con- of the first of Nov. it exclaimed:-None could have felt reluctance in conceding ceiving the unction from above, he walks in fire of heaven, and impelling us His people, those services. But even now, this com-

His influence, at least, is more felt, and his fame of Horton, and when completed, we will be more lasting; for while the vivid and will be more lasting; for while the vivid and startling descriptions and the sparkling wit of startling descriptions and the sparkling with the startling descriptions and the sparkling with the doors now opening in many lands for the diffusion of the Gospel, may be entirely descriptions and the sparkling with the doors now opening in many lands for the diffusion of the Gospel, may be entirely descriptions. Through the whole routine of the day, the startling descriptions are startling as a sparkling with the startling descriptions and the sparkling with the doors now opening in many lands that the doors now opening in many lands of the doors now opening in many lands for the doors now opening in many lands and revealed law of God, and the moral criesson for them. can but excite the imagination; the touching and upon the mechanical skill of the builders: obstacles to the evangelization of the world.

The Rev. Mr. SUTHERLAND, the mover of the Methodistic wheel, it still holds on its and evangelical character of the principles way, and so it ever will; it works like the expressed therein, the duty of prayer for wheel the prophet once saw- Ezek. i. 1:-25 | the Divine Spirit, the necessity of that in-And it retains the spirit of life. It still re- fluence upon missionary labour in order that volves; its centrifugal force, flinging off, with- conversions in heathen lands may be genuine out an effort, the vile calumnies which are and of real value, the gift of apostolic times thrown towards it, and causing the wicked as being greatly necessary, the Saviour's designs of fellows of the baser sort to recoil powerful argument, "If ye then being Lord, and to sing praises unto the Most High. And we desire gratefully to record while its unimpaired centripetal action still ing in this cause, the large portions of the cultivation of poetry was most striking in a rude His kind dealings towards us, in this la- attracts from the power of sin and satan to earth now open in Divine Providence for the centre of our hopes, and the object of the Gospel, and the power necessary to come more ample in its developments, superstitions, and the opposition of the humighty in its power, and brighter in its man heart, and concluded by appealing to the congregation on the importance of prayer for the outpouring of the Spirit, as being the great want of the Church in this age.

The Rev. G. S. MILLIGAN, in seconding this resolution, dwelt upon the importance of prayer to draw down a vital holy influence, prayer for the Missionary work as essentially belonging to the christian, the christian heart not being selfish, but identified with the spread of the Gospel, and inter-Island, as in your Province, the influence lute dependence upon the blessing of the is at the present time a question calling up this, however perfect the machinery the humiliating, and a sad blot upon our Pro- ful effects wrought within the last fifty years testantism, that any Government in these in the diffusion of God's truth, the union of Colonies, no matter whether conservative christians, and the thousands of converts in or liberal, should be under the dictatorial heathen lands-the Missionary spirit far cumb to the political influence of a body so for confidence that the most formidable obopposed as is the Church of Rome, always stacles shall be removed, in that many have and everywhere, to civil and religious liber- already been surmounted, in the rapidly in-Others are still "seeking for Jesus," in- ty. It is surely to be deplored that Protes- creasing facilities for the work which the

MR. FULLERTON in support of this resolution spoke of the want of deeply earnest refusing compliance with her exorbitant de- zeal on the part of the Church as being one The sheet I recently forwarded to of the greatest obstacles in the way of the your address exposes the influence sought speedy conversion of the world to Christ, referred to the zeal of Wickliff, Luther, and Board of Education, and the boldness of the the other Protestant Reformers as conferdevotion, rekindled; and from thence the organ of the Arch-bishop, for the exclusion ficulties of the work of Evangelization as

> The Chairman then called upon the Res by a firm resistance on the part of Protes- Mr. SMITH to give out a hymn appropriate ants of the various denominations both in to the resolution before the meeting, when lown and country. I may mention, in proof the whole congregation heartily and melo-

" On all the world thy Spirit shower," &c 3. Resolved. That, resting in the assurnce that the newly-organized Conference Eastern British America will earnestly gard the importance of sustaining Home ssions, to the extent of the means at its disposal, wherever, within its jurisdiction. re are calls for Missionary labour, this Meeting, at the same time, hails with satisaction the arrangement by which our Missionary Society bolds an Auxiliary relation to the General Wesleyan Missionary So-During last week we held several of our friends of Wesleyan Missions in these Procountry Missionary Meetings, assisted as vinces, as heretofore, to aid the Parent So-

fell, at a few of the meetings, and are thank- gratifying. Our Annual Sermons on behalf | Charlottetown to the Constitution of Methoful for their acceptable and profitable labors. of Wesleyan Missions were preached on dism, as having had confidence in the Misverted—the greater portion of whom are in attention to the prosperity of the work of ings contributed from year to year by the the morning of life-ever follow that which God in the Church, as bearing upon the Wesleyans of this city for this department is good. May the youthful portion of these extension of the truth throughout the world. of the service of the Lord, and appealed to

> Mr. W. G. STRONG in seconding this resolution deeply feit as one who had been Methodism, and was exceedingly happy in addressing an audience whose sympathies were so strongly in favour of the missionary enterprise, though in some respects, as arising from our insular position, we might be attendance was large, and the deep atten- bours in the adjacent Provinces, as in the time, in one place, as in Nova Scotia through out abatement until a late hour. The chair- in the benevolence of our sympathies in the education without religion; at another time, in brother, Capt. Orlebar, R.N., who presid-ture of modern Christianity with that of her Bishop, declaring that only with schools spirit which religion breathes into the believing heart-the happiness of living in an toward our Society and Connexion. He in giving so freely to the mission cause notwhich efforts, he said, were even yet but "When England moves, the world feels it," that which mere human ingenuity and energy have failed to effect, and amid abound-

very briefly addressed the meeting.

Church, in moving this resolution, spoke of the collectors and contributors for their aid brace what constitutes all true education; name- to aid in establishing the Training System, and the freshness of the incidents of Missionary the past year, and appointing officers for ly, Moral, Intellectual, and Physical training. therefore, Bible training. If I had so far more the freshness of the incidents of missionary in past year, and appointing the past year, and appointing the year ensuing, was moved by the and infidel objections of the enemies of the Superintendent, and seconded by the Rev.

The moral department will be carried on by understood their wiskes, it was surely their properties the opening and closing of the institution with the opening and closing of the opening and closing op tending successes of this Society as afford- ing taken up, amounting to £25 the meeting prayer, according to the regulation of the Board my mistake." ing sure pledges of the ultimate and com- was closed. It is impossible in this mere shall be added to the many crowns of Jesus to the several speakers, all of whom admirwhen he shall reign over all, causing every ably acquitted themselves, as deeply feeling form of opposition to the Bible and to Gos- the excellency and grandeur of the themes picturing out in words, in language simple and signed to afford full information respecting the

that the Gospel is of God, that the cause of four months, has been in progress in the missions rises in importance before us above vicinity of Charlottetown, and of which one productive of great disquietude, and in its issue ers were supplied with copies. An Act for the the truer patriot, the earnest philanthropist, the more exalted character, and, perhaps, if under a different development, an equal in poetic genius; but even as he was, the better poet of the two but even as he w what I had expected, I shall be obliged to been highly gratifying to that large class of natural and revealed law of God; and we must are trained to draw the moral or lesson for them. your readers who take a deep interest in all inform Mr. Stark that heretics have erred in selves. Through the whole routine of the day, During the Autumn, Bro. Smith perceiv-

> the Circuit more particularly under his revival has been continuous, so that week or the views of whatever sect he belongs to. after week brings us tidings of accessions to the number of those who are saved. At zing the Lord's heritage all around us, our soul to a blissful Eternity." very scanty and partial refreshing. We mourned and prayed, and were filled with anxiety, that our cause here, so large and degree of confidence to inform the lovers of our Zion that the Lord is turning again our captivity. The Lord is now doing great things for us, whereof we are glad. Some

services in town twice each day, having the assistance of our excellent Brother Barratt. and are enabled to exult in the manifesta. tion of the saving power of God. To Him be the praise for ever! But I must constill," and we are confidently looking for the

floods upon the dry ground. Your's faithfully. JOHN MCMURRAY. Charlottetown, P. E. I. March 6th, 1856

# Provincial Wesleyan THURSDAY, MARCH 26, 1857.

mmunications designed for this paper must be accom

We do not undertake to return rejected articles. We do not assume responsibility for the opinions of co

> The Bible Movement. (PRINCE EDWARD ISLAND.)

SEMPER ET UBIQUE EADEM-Always and everywhere the same-is the proud boast of the Roman Catholic Church. It is true of the spirit in which she acts-the ends at which she aims. It is not true of the means she employs to secure the accomplishment of her purposes. She has regarded as behind the age, yet he felt per- the eye of the lynx, the soul of the serpent, the suaded we were quite equal to our neigh- hues of the chameleon. You may see her at one missionary work—the identity of the na- another place, as in P. E. Island by the pen of apostolic times as seen in the missionary where no religion is taught will Catholics be satisfied. The object is the same : to keep the children of that church from contact with the

Word of God. people hailed as the perfection of a complete Mr. Stark's own words. "It is very well known Priesthood, the institution of sacrifice and of the and permanent system of Free Education.— that the great design of my coming to this is sacrament of penance, and the merit of good That event was the opening, on the first day of land, was to introduce "Stow's Training Sys-works, thunder ye unceasingly in the ears of October last, of a Normal and Model School in tem," through the establishment of a Normal your educational authorities "The Bible, The the City of Charlottetown. The great men of School. The Government certainly were not BIBLE ALONE, is the religion of Protestants." the Island were exultant at the prospect of intellectual development and moral and physical ture of that system, when the bill for the Nor-Secretary, Mr. James Moore, presented her by making her land a refuge for the oppressed, and by employing her people as the and the press of Canada, New Brunswick, and they were empowered to send to Mr. Stow's ciety in our widely-extended field, affording almoners of His Truth to the world. The latest news via New Iora is the latest new Iora is the l effects following from our movements being Prince Edward Island unqualified plaudits of conduct it. The Legislature and the Government motion relative to the bombardment of Canton, mighty, it is of consequence that we move the Legislative wisdom and munificence which ment were very well aware that my views on but will not resign. in the right direction, so as to accomplish had granted one-third of the revenue of the Is- Education were in entire accordance with the for the world by the spread of the Gospel land for the purposes of education. Not all the principles of Stow's "Training System," and that newspapers, indeed, united to swell the tribute on all the opportunities I have had of publicly 1 of the "Western Recorder," published at

Mr. W. HEARD, in supporting this reso- elicited from his pen words of strong and bitter the foundation-stone of the system. The parts of the world, and to other kindred lution, as the evening was now advanced, condemnation. Mr. STARK on the day of inauguration said ;

> of Education; by a daily Bible lesson (the first | In corroberation of the statement here made which the Missionary enterprise presents. easy to be understood, from which everything system of education which it was intended to easy to be understood, from which everything system of characteristics as intended to in sectarian or controversial shall be carefully ex- troduce. The exposition then given apparent

This rising village is the western extremity of the Circuit. Here we have a small society, which has received some new small society small society small society small society. The new small society small society small society small society members during the year. One of these goodly band of missionaries who have gone that the revival services exclusively engage as Mr. Stark has. They have certain ideas The foregoing is a very imperied sketch of Mr. Stark has. They have certain ideas was formerly attached to the Church of Iar hence among the Gentiles, presents the ed my time and attention for several successive weeks, and these were followed by in its impartial discriminations, in its purity of Iar hence among the Gentiles, presents the claims of the Society as from God Himself, by Mr. Stark. How far "unauthorized," let unauthorized," let unauthorized, "let unauthorized," let unauthorized the control of the second and defined as the control of the second and the second and the second and defined as the control of the second and mediator between God and man, and remediator between God and man, an tion' in Prince Edward's Island. We would explanations contained in which all subsequent None could have felt reluctance in conceding the variety of the preference to Cowper, as the better man, the preference to Cowper, as the better man, the procedure was based, we find the following parameters to bring our entire offering to the foot of the munication having already extended beyond the procedure was based, we find the following parameters to like to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to like to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to like to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to like to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to like to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to like to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the following parameters to learn the opinious of Mr. Stark on human procedure was based, we find the opinious of Mr. Stark on human procedure was based, we find the opinious of Mr. Stark on human procedure was based to be a stark on human procedure was based to be a stark on human procedure wa

> mit no moral training except it be the training of superintendence of the playground or uncoverthe Catholic religion, and imparted by sincere be-lievers in the teachings of the Church of Christ. ing some indications of revival in parts of the Circuit more particularly under his charge, we resolved upon holding special services, Bro. Milligan of Pownal Circuit
>
> We cannot admit as formers of the morals of our ple opportunities are afforded him for training youth, those who differ with us on the number his pupils to habits of obedience, love, truth, and affording us his valuable aid. Our hearts and efficacy of the sacraments; for as Catholies, honesty. Nothing sectarian has ever been aimwere soon cheered by the most striking we hold it to be essential in forming morals to ed at in the system, as is abundantly proved by tokens of the Divine blessing, and several impress on the young soul the authority of the its having been adopted and recommended by places in the country about the same time Catholic Church, the necessity of respect and the most enlightened men of all creeds." presenting promise of prosperity, we held obedience for the Prelates, the Divine vocation services for several weeks at the following to the Priesthood, and the institution of sacrifice. places in succession viz. New Wiltshire, We hold that to promote and even impart moral Superintendent to the charge of making an intraining that the institution of the Sacrament of consistent—which it must be to be an unauthoand Little York; and more recently at Penance should be taught to the child. The rized-statement? Surely, if Mr. Stark was Circuit, in all of which we were favoured child should also be informed that his good to behold the right hand of the Lord stretch- works are meritorious before God, and deserve of education at the earlier date, and if he was the ed forth in bringing mighty things to pass. reward if they are performed in the state of Scores upon scores of stout-hearted sinners grace and with a pure intention. Hence arises date, the logical sequence is clear, that in the of all ages and conditions, have been bowed the question of grace. And/what a vexed question he was authorized to repeat the before the Lord in deep sorrow for sin, and tion! How have the deformers, Luther, Calvin, then lifted up from the depths of their dis- et id genus omne agreed on this great question? tress, and made greatly to rejoice in the grace of Christ Jesus. At Wiltshire es- ficient, and Mr. Stark must either follow the pecially, the work has been very extensive, heathen (no great honor for the Superintendent and the charge wrought in the general aspect of society there is delightfully striking; and in that place, I am happy to say, the

> . . . . . "Instead of the word moral we would propose North River, where we have but a school- the words religious and moral should be consider house in which to worship, we have decided ed as essential elements of education; for we beupon the immediate erection of a Wesleyan lieve religion is essential for the formation of Chapel, those there who have recently been morals. As we glance over history, we find that it should be the "true religion"? Are the so richly blessed having come forward in morals without religion to be an utopia which this undertaking very generously. The in-defatigable labours of the brethren Smith and Milligan have been highly honoured of gion except the religion which Christ has esta-God, so that His word, as ministered by them, has been "in demonstration of the moral, because every other religion is false, and Spirit and in power" to the salvation of does not deserve the name of the Immaculate very many. But while the dews of grace, Spouse of the Lamb, and consequently is not takably too, before we can lay broad and deep and showers of blessing, were richly fertili- able to form the heart to virtue and lead the the foundations of a permanent system of general city church and congregation received but a No sooner, it appears, did this article attract which must be respected, and that must be held

influential as it is, -having connected with a missive from his primate,) than his concern for in the right to search, from a child, the Scriptures it so many really valuable members, and Catholic rights, which through five weeks had which are able to make him wise onto salvation. truly devoted servants of Christ, and which slumbered, was suddenly aroused, and his hely They have not gone too far in Prince Edward in other days, not long past, was so abund- indignation was excited against the threatened antly favoured with the presence and power invasion of religious liberty, by the reading of of the Great Master, should in this time of the Bible. Despairing however of procuring in demand made by the Roman Catholic Bishring benefits upon the Church in the present death. But I rejoice to be able with some of the Halifux Catholic on religious education, blessing, remain in comparative drought and a Protestant community support for the views be pursued an opposite course. Addressing the the children of Roman Catholies; on the con-Board of Education in a letter dated on the 7th trary, it has, in every way, been most distinctly of November, he says :- " This introduction of and positively disclaimed, and at this mement tokens of blessing received during a few religious matters into our public mixed schools is weeks past, and the deepening anxiety of the work of scandal, and the whole cause of the many of our people for an outpouring of the present prevailing discontent among Catholics Divine Spirit, led us to hope that the Lord It is a well-known fact, and a fact which cannot was again about graciously to visit His peo- be concealed, that the population of this Island ple here. Nor were we wrong in this ex- is made up of many denominations of Christians, pectation. We are now engaged in special all more or less opposed to each other in their religious teaching, and although they all live or student shall be required to read in any reliand wish to live, on friendly terms with their neighbours, whatever be their creed, yet they dislike as much to see their children forced to clude; suffice it to say that day after day kneel in prayer with persons, and under a master, we are filled with devout thankfulness to professing a creed differing from their own, as perceive that "the little cloud increases they would if they saw them going into the churches of such persons and worship publicly ciety of Great Britain, thereby enabling the fulfilment of the prophetic promise. I will with them Moreover, if the Board has now au mixed schools, will it not have the same authority, at any future period, to rescind the present formula, prepare and order another much more objectionable? It is obvious, then, that all parents, who have Christian faith, must resist, by every means in their power, the authority as: sumed by the Board, so objectionable in principle, and so irreconcilable with freedom of conscience. I hope I shall not be understood to to be instructed in the truths of the Bible. It mean any disrespect to the justice, wisdom and appears by the Advertiser, that the prayer which judgment, by which all the acts of the Board are was ordered by the Board of Education, and governed, if I avail myself of this occasion, be- sanctioned by the Governor in Council, to be fore strife and bad feelings are raised in a community hitherto so happily exempt from religious in the District Schools for several years, ious disunion, to respectfully but earnestly beg has been done away with." of the Board to reconsider the evil tendency of There is one subject for congratulation introducing religion in any shape into our mixed in connexion with this matter. The glowschools. If it be desired they should work well, the ling spirit of protestantism which these recent same system as that followed in the Irish Nation- even's have aroused exhibits itself in the al School, must be adopted here. Prayers and establishment of a paper for the maintenall religious exercises, as well as the reading of ance of its principles. Of this paper "THE Scripture from any version not approved of by PROTECTOR" we have received a copy, and to all, must be discontinued. Nothing favorable or its conductors we say, we wish you " God Speed. unfavorable to any religious denomination must Persevere ye Protestants of Prince Edward! be inculcated. If the friends of education wish until the right of every man, woman, and child, our mixed schools to prosper, their wish can only to read the Bible is fully guaranteed and ennatural productiveness of our soil, so also the columns of the Catholic, declaiming against be realized by allowing these schools to be godless joyed. Is it not their right by the laws of the under the present circumstances of the country." | Empire? Let none then infringe it. Christian-Our readers have now before them, we think, ity is part and parcel of the Constitution. Pera brief and simple statement of the facts antece- severe in demanding that the "Christian eledent to what is termed the BIBLE MOVEMENT ment" shall have a place in public education; in Prince Edward Island. Some attempt has and while your adversary so strongly insists that been made to deny the authority of the Super- this element must be derived from the inculcaintendent of Schools to announce, as he did, the tion of heresies: that on the 'young soul' must Not yet six months ago the Island of Prince Bible lesson as a part of the instruction to be be impressed the authority of the Catholic Edward was the scene of natural and laudable communicated in the School. The answer to Church, the necessity of respect and obedience enthusiasm, occasioned by an event which its this is as satisfactory as it is simple. We give for the Prelates, the Divine vocation to the

of those views, nor contradicted me when I again The last resolution, conveying thanks to "The education to be imparted here will emand again stated that I had been brought to

ly met with perfect approbation. The To the Halifax Catholic this declaration was was published by request. Legislators and Teach establishment of a Normal School on the system thorized" programme of proceedings furnished

opening of the Normal School as to expose the selected as the exponent of Mr. Stow's system authorized exponent of that system at the later ipsissima cerbis of his earlier address. It is evident that the Roman Catholics of

Prince Edward Island having quietly permitted the fair structure of a System of Public Instruction to rise in all its goodly proportions, and the topstone to be brought forth with rejoicing, are now engaged in a nefarious-would we could say an abortive-attempt to undermine its very foundation. Into every just idea of "true education," the Halifax Catholic itself being witness, must enter the impartation of religious instrucion. How true is it that "religion is essential convictions of Protestants so weak that they can waive the right of children born under the flag of England to an open Bible? Are prelates, priests, or parents, to be permitted to deny to any child that right? This is the question which must be answered, and answered unmiseducation. It is the conscience of the individual

"It has never been stated, either in public or private, nor even hinted at in public speeches, or lectures, or sermons, that the authorized version of the Holy Scriptures would be forced on there is on the minute-book of the Roard of Education, a resolution which was brought before that body by the Rev. D. Fitz Gerald, and which now lies before them for their consideration, viz, that in any Model or District School in operation under this Act for the encouragement of Free Education in this Island, no child gious book, or to join in any religious exercise, which shall be objected to, in writing, on the part of his or her parent or guardian."

We expressed the wish that we could pronounce this evil attempt to banish the Bible an abortive one. It has not been so. Mark this extract from a special sheet, the News of the

"The fact that the demands of the Roman Catholics have been satisfied, and that the Protestants are as yet unable to have their teachers instructed in Stow's Normal system, as they were led to believe they would, seems to warrant the conclusion that the present Government Roman Catholic, than allow Protestant children

# Great Britain.

The latest news via New York is that Lord

A NEW EXCHANGE.—We have received No. of praise. A significant sentence in the speech explaining and defining these, either by writing, Carleton N. B. We wish our new contemporate the contemporate of the to receive a crown studded with gems in the of the Superintendent of Schools caught the lecturing, or speaking, I have always made it ary great success, and doubt not be will obtain vigilant eye of a "Catholic" cotemporary, and clearly to be understood that Bible training was it in the thriving town of Carleton.

Examina

We have t tion upon w named instit work in our to attend. The Classe both branches on Saturday learn that enti sented that properly done tant departme On Monda continued sit both Branche were examine Grammar, A England, Rhe belonging to in Natural Phy culus, French Collegiate Branch, in Natural Philos Tuesday, Class lish Language, ogy, Rhetoric. were examined On Wednes

ercises connec the Term took said to have be We have bear several of the to k part; and Chandler and Chapman of C Miss Weldon Canada, spoker At the close the various rec the several Te signed accords The followin place in their Charles Wo Department ; the second clas Wm. D. Robert first class of the Fletcher A. We class of the Co Colter, of Free Collegiate Depa of Newport N. iate Departmen

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We do not fin maries of Parl business we pres We clip the foll LEGIS

NOVA Hon. Receive Excellency, laid following papers Railway Con is dated 4th Fe this that the I

In 1854, 1856, In all.

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Leaving due on sundry acc'ts, Cash on hand,

The Commiss roads in this pro price of labor, since the operation They state furthe roads of like de revenue of eigh £4,120 2s. 45d. £497 9s. 75d. w a locomotive at Last) were £3,0 of £1,107, 15s. opened, 81,407 been carried ove The road to Gr miles) was open The Commission prevent the local

Pictou during ne Chief Engine 31st January, progress of th summary view o

Extension.

Total value of

It appears th the whole of the pleted according next. It is expec sor branch, and iacke Valley, wi

close of the sun Statement of th substance of this report. It include ent articles of f