

acts are otherwise is to... we do not wish to do...

many proofs of this... through Ontario. At... the various synods...

is were then given... of Boston is almost... of Romanists, and...

THE POPE AS A TEMPORAL SOVEREIGN. A curious lawsuit has just been settled by the Chamber of Requests in the Court of Cassation of France...

But the city soon tired of this state of affairs, and it will not be tried again. We must say now to the credit of the Vatican convention...

ment in its treatment of the Church is undoubtedly in the main attributable to the friendly feeling of Pope Leo XIII. towards the Republican form of government...

tered to Roman Catholics as to Protestants. Again, after Father Brady had paid the duty, Mr. Farthing is more wroth than ever. He says then, on March 10th: "This explanation of Hon. C. Wallace is absurd, childish, if not worse..."

THE CATHOLIC CHURCH AND THE BIBLE. In another column we insert a reply to some inquiries of J. K. L. on Transubstantiation. We have received from the same correspondent another communication, to which a reply is requested...

EDITORIAL NOTES. WE ARE very much surprised to note that the Toronto Mail is continuing the dirty work which had been performed by the defunct P. P. A. organs. In Saturday's issue is reproduced a wild harangue delivered by Rev. M. C. Peters, of New York, who is known as the "preacher liar."

THE IRISH CORRESPONDENT OF THE LIVERPOOL CATHOLIC TIMES writes: Crime of a serious character has completely disappeared in Ireland. At the opening of the quarter sessions in several parts of the country, the judges were presented with white gloves, there being no criminal business to go before the juries. Even in Clare, which under Mr. Balfour's regime attained evil repute, County Court Judge Kelly had nothing to do and congratulated the magistrates on the peaceable state of the county.

But Charlestown has redeemed itself. Honor to the Charlestown of 1894, which has a Methodist minister who dares to hold a convention of his peers by denouncing their bigotry. The fact showing that the time for the reign of fanaticism has passed away...

It is a common thing for consignees of goods to seek to pay the lowest customs duties possible upon articles received, and the Rev. Father Brady made a request that these articles should be admitted free of duty. This gave occasion to the Hon. Clarke Wallace, Controller of Customs, to inform the collector at Woodstock that Communion plate is admitted free, but that the usual charge must be made upon dutiable articles.

As the total value of the consignment was \$100, the duty of 20 per cent upon Church vestments and 5 on the missal could scarcely have amounted to more than about \$10—surely not a sufficient sum on which to institute a fairly reasonable no-Popery crusade, even if this horrible act of " favoritism to the Catholic Church" had been enacted with cold-blooded malignity!

But it appears that it was, after all, entirely a mistake on the part of the collector, and as soon as the error was discovered through the Rev. Mr. J. C. Farthing's epistles to the Controller, the duty was charged, and paid by Father Brady. It would have been paid sooner if Mr. Farthing had not put the authorities on the wrong scent in the first instance by stating that the entry was made in Hamilton; for when enquiries were made on the subject there, it was discovered that Father Brady, of Hamilton, had, indeed, passed goods through that port, but the duty on them had been paid; whereas, Father Brady, of Woodstock, had received nothing which had been entered there. The Controller prosecuted his search further, owing to Mr. Farthing's persistence, and as early as Feb 14, on discovering the mistake which had been made, he gave directions that the duty which had been overlooked in Woodstock should be paid, and it was paid accordingly by Father Brady early in March.

Such are the facts elicited by investigation; and it requires a strong imagination to make out of the matter a case of "Romish aggression," even if an individual priest had had the slight favor in question conferred upon him. But the Rev. Mr. Farthing was quite equal to the occasion. He proclaimed, indeed, in his letters written (with a view to publication) to the Controller, that he is not an "Orangeman or a P. P. A. man;" but it is easy to see that he is none the less touting for P. P. A. customers to his gospel counter; and this is why he poses in the affair as a champion of Protestant rights. Let us hear his ravings:

THE COMING ELECTION. It may be expected that during the coming contest all sorts of ridiculous stories will be set on foot by the party of intolerance to catch Catholic votes; and not a few will be told that no matter how apparent may be the spirit of injustice towards us on the part of the Tory candidate he will not, after all, do us any wrong if the power to do so be placed in his hands. In many places, including our own city, rumors have been already circulated amongst Catholics to the effect that the Mowat candidates are members of the P. P. A. We feel assured that no credence whatever can be placed on such statements. The few followers of Mr. Mowat who joined that organization—one of whom is Mr. McCallum—bear the same relation to the Reform party as an ex-priest or an ex-nun bears to the Catholic Church.

A correspondent from Chatham has sent us the following clipping: A meeting of the various societies of the P. P. A. in Kent convened here yesterday. Rev. J. C. Madill, the head of the order, was present. The meeting came to the unanimous decision that they could not conscientiously support Mr. Clancy, and a committee was appointed to interview Mr. Pardo.—Banner.

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How much is time worth?—as much, as God is worth. For God is reward of time well spent.—S. Bernardine.

make the following quotations from these two great writers and Fathers of the Church—not the schismatical Greek, or the (heretical) Waldensian, but the universal Church, which was Roman and Catholic, as the Protestant Mosheim himself acknowledges when admitting that in the days of Cyprian the authority of the Pope was universally recognized. (See Ecclesiastical History, 3d. century.) Thus St. Cyprian speaks of the Pope's authority in his day: "After having had set up by heretics a pseudo-bishop for themselves, they (certain African heretics) dare to sail, and to carry letters, from schismatic and profane men, to the chair of Peter, and to the principal Church whence the unity of the priesthood took its rise; nor do they consider that the Romans are those whose faith was praised in the preaching of the Apostle, and to whom faithfulness cannot have access." (Epistle to Pope Cornelius.) St. Jerome also, writing to Pope Damasus, said: "I have thought that I ought to consult the chair of Peter, and following no chief but Christ, I am joined in communion with Your Holiness, that is, with the Chair of Peter. Upon that rock I know that the Church is built. Whoever eats the lamb out of this house is profane."

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THE PROGRESS OF RITUALISM in England continues with rapid strides notwithstanding the most violent denunciations against it by Low Church clergy and laity who persist in declaring every unusual ceremony which may be introduced by Protestant rectors into their churches to be a "Popish innovation." The number of churches which have adopted the use of ecclesiastical vestments is increasing every month, and also the number of those which claim to have Mass celebrated in them for the living and the dead. Crucifixes are placed upon or over the Communion table more generally than ever, and during the last Holy Week the Catholic office of Tenebrae was recited in many churches into which it had never before been introduced.

THE STATEMENT MADE RECENTLY in the despatches sent out by the Associated Press, and published in nearly all the daily papers, to the effect that Monsignor Satolli had preferred charges at Rome against Archbishop Corrigan of New York, has been positively denied. An Associated Press reporter called a few days ago at the residence of the Apostolic Delegate to make enquiries regarding the matter, whereupon a member of the delegate's suite said: "Mgr. Satolli has requested me to say that the story is false; entirely and utterly false, and without foundation. He does not intend to prefer charges against Archbishop Corrigan, nor to go to Rome. It would be useless for you to see Mgr. Satolli, for he could not make the denial of that report more sweeping than he has authorized me to make it for him."

A GOOD FRIEND OF THE A. O. H. One of the best friends the Ancient Order of Hibernians ever had, says the Philadelphia Freeman, was lost when death closed the eyes of the saintly Bishop O'Farrell of Trenton. Ever ready to aid by voice and pen the struggle for the freedom of the land that gave him birth, he was the consistent, steadfast friend of the organization that has done so much in that direction. The world is all the better because Bishop O'Farrell lived, and his memory will be long revered by Irishmen, and especially by those enrolled in the A. O. H.

CRIMELSS IRELAND. The Irish correspondent of the Liverpool Catholic Times writes: Crime of a serious character has completely disappeared in Ireland. At the opening of the quarter sessions in several parts of the country, the judges were presented with white gloves, there being no criminal business to go before the juries. Even in Clare, which under Mr. Balfour's regime attained evil repute, County Court Judge Kelly had nothing to do and congratulated the magistrates on the peaceable state of the county.

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