THE CATHOLIC RECORD

CHATS WITH YOUNG NTN ra rather the failure
 Ob, let me hole gome lottor dream And though I fail, I tetill shall
tried to eerve the right. The ialers line the ways of life and
 -But there is something deen inside They never see the glorioun
tallure tried to do.
Some men there are who never leav
the city's well worn streets, They never know the dangers grim They $\begin{gathered}\text { Eerve a nobler plen, } \\ \text { never rielk } \\ \text { nith }\end{gathered}$

Oh, better 'tis to tail and tall in Than stand where aill is sate and brand and let men eveer a
For as $\begin{gathered}\text { me, } \\ \text { nnow tailed the Lord e thall } \\ \text { know I tried to be. }\end{gathered}$ Learn something from
 whom he comese in contaot. No
information which can be asauired ie
too trivial to be igtoorod. Daniel Webster once made a great hit in
arguing a case before $a$ jury, by repeating a story whioh he gatter.
wards gaid he hat not thought of
bince he heard it fourteen years before. But Webeter wae nlmayg
pioking up something for future ues,
 American consinent, was largely
made ap of litlo reaerve which he
had pioked rit hexe and there in hion reading, trom stuaying men and
trom obsration. Many promi.
nemin novelist has pollectod materin nond his stories by making notes of hi
for and by observation. Charles Dickens
got a great deal of the matter for
gome of his no some of his
True Voice.
WEARING A CATHOLIC FAOCE What do we mean by putting on a
Catholic face before the world ! We do not mean that we thould be arro.
gant, or intolerant, or pugnacions about bsing Catholice; nor that wo mo
should throw it into our neighbor' teeth, nor drag our Catholicity forth
at anseasonable times, to bs a rag of
at controversy, or a provocation to our
non. Catholic tellow; nor even that
 quality of ourselver, as though it
were argeat crevidt ous has we aue
Cothollise Catholice, Fiilh the mild and obvious
impliction on all dieneanters that it it
a graat thame and pity to them that they are not. All these waye of net.
that
tige and many othere which eavor of

 Catholio faoe as our rasing recom.
mend as. Wo mean a very difforent
and ways of acting oanly Far allt thene
alfish and patial viewpoint the atholicity belongs to us.
 oe, hef u, biolog, to onatholicity' 'Th
spivit which we should have is quie
 ng, where there is quastion of pri
 tarough the world profeesing his
faith in every daily action, beoanas
he is known by every acquaint. ance to be a sfurdy, prudent, an To conves this impression, and lef every one Enow quite platinly tha
Fo area frirt and toremosi, Coatholic
in ana nor forced endeavor is required
not
What is What is necessary is:a doep and true
ana nangesrved interior loyalty to the Churoh, and to her doctrines and
her rulera, and a firm, modest and lines of our principlog and our
beliofe. There is something in the Whologomo moral abmoeyhere whioh him, which has a boiomn eioquence
to proclaim hie faild to his fullo mer. And the bueiness man, ou
cierk, or shop.gixl, on taotory. hand,
out the servant in a private home keeps this atutuade of quite, earnas
and determined Catholio apirit an principle will proed proclamations to an an
tem
norne or she has any dealings that hore is praticol and sincomg Coatholic, pro.
pared and deforminad to pared and determined to do whatover
that groat and holy name implies and If Fe carry in our daily lifs of
business such a Catholio tano, such Cathollc attitude and bavaring of bod our work of the Aposileship o


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Nuan airar too recept ot to Mno nay somatat nor han?

 The number of Batituage ?"
The readid colock totrcek "Elight





 And dtruokiken no more that day!



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## Don't Trust to Luck- <br> When ordering Tea, but insist on getting the reliable <br> "SALADA" <br> The Tea That Never Disappoints


 $\int_{\text {THis virgin MARY }}^{\text {Trant }}$

 $A B S Q R=1 N=$







## (a) Mod TAINEDGLAS MEMORIALWINDOWS AND.LEADED.LIGHTS B. LEONARD QUEBEC: P. Q

## How Coca-Cola

Resémbles Tea
If you could take about one-third of a glass of
tea, add two-thirds glass of carbonated water,
then remove the tea flavor and add a little lemorn
juice, phosphoric acid, sugar, caramel and certain
flavors in the correct proportion, you would have
an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be very well described as of approximately one-third the stimulating
strength of the average cup of tea." The following analyses, made and confirmed by
the leading chemists throughout America, show the comparative stimulating strength of tea and
Coca-Cola stated in terms of the quantity of caffein contained in each:

## Green tea- 1 Blassful

Of all the plants which Nature has provided for
man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. and also explains, in part, the wide popularity of
Coca-Cola, whose refreshing principle is derived from the tea leaf.
The Coca-Gola Company has issued a booklet will be mailed free on request to anyone who is interested. Address:
The Coca-Cola Co., Dept. J. Atlanta, Ga., U. S. A

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The Capital Trust Corporation will on Sept. 1st Open Offices in the Temple Building, in Toronto, near the City Hall



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etc., are really benefitted by being cleansed with LUX. UX takes out any perspiration stains-leaves everything fresh and NEW. You see, there ill harm nothing at all that pure water itself may touch. ux is sold at all Grocers, Departmental Stores, etc. A handy recipe book, "The Care of Dainty
Clothes" gladly sent free on request. LEVER BROTHERS LIMITED, TORONTO LUX害


PARTRDE TRES

Came as Theip Nome

