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STRIKES

The prevalence of strikes in almost every department of industry, in this reconstructive period, is a fact beyond all question. Their frequency would almost tend to characterize them as the ordinary method of adjusting the problems of modern industrial life. Yet social students of the saner type describe a strike as an extraordinary means of securing demands, a means to be employed only for grave reasons, after serious and mature deliberation and when more peaceful methods have proven a failure. The advantage which is sought by the workers must be one to which they have a lawful or equitable claim; a peaceful solution of the difficulty must have been tried and found ineffective; and the grievance must outweigh the evil results which are likely to follow from the strike.

Strikes are as old as the world. Like war, they have been inevitable in the course of history. A strike, however, is not a war, for the latter is the extremest of measures used to attain human ends, and violence is its very essence. The assumption that there is a real state of warfare between employers and employed is untrue, though unfortunately it seems frequently to enter into the adjustment of industrial problems.

There is no reason why Capital and Labor should become, as it were, two opposing forces, each bent on the subjugation of the other. They are rather two allies, the terms of whose compact from time to time need readjusting in view of changing condi-

A strike has in it, of course, au element of hostility. Harm is done to the employer, and harm is intended. It is through the harm done to his business by the strike that the strikers hope to compel him to be just. Nevertheless, though harm is done, strikes are justifiable, as has been stated, under certain conditions. They cannot be condemned, absolutely and indiscriminthey are in harmony with the common laws of morality.

A strike has been fitly called a double edged sword; it wounds the working-man and the employer. It goes even farther; it hurts an entirely innocent party-the publicwhose general interests are seriously trade, while at the same time it national church, it is a church for army." affected by a paralysis of labor and violence and disorder.

The fierce competitive system under which we live, forces capitalists to produce their commodities as cheaply as possible; which unfortunately is sometimes done by imposing on the workman conditions which mean untold hardships for himself and family. Is there, then, no human weapon with which the cruel and greedy employer? As her fold. Hence a universal lanlong as his cause is just, he has a right to strike; for it is after all only the exercise of the workingman's natural right to work or to refuse to work for any particular employer.

Of course, a great difference exists between the case of a single work. man withdrawing from the service of any particular employer and that of a combination of workmen doing the same. In the first instance,

suit of his calling.

in mind that acts of violence are speaking divers tongues, the Church to an entire people. to be avoided. They are not at still retained her primitive language liberty to act like an invading army in a hostile territory; nor have they the right to destroy their former employer's property. This is lawful only as one of the extreme measures of war, and a strike, no matter how just, has not the moral standing of a just war.

to be obtained by the use of violence unintelligible and ridiculous to the Dublin Counties. terests and rights of a class must people of France. yield before the interests and rights

property are denounced by all Labor. Church. strike are openly and intelligently centuries of practical experience by influential men occupying discussed in most instances; and have proven quite the contrary. important positions." law and order are counselled on

every side. " If you want to spoil your cause," says a well known leader of Labor, and lose every sacrifice you have in our use of a dead language. At ment on the nature and motive of made for yourselves and families, give way to your temper and commit Hebrew tongue used in the worship and the public good-will, to which understood by the Jawish populace we must look in the last resort, will at large. There is no more necessity forbear to censure the activities of fail us, and we deserve to lose it."

one in which the strikers have no Tabernacle at the hour of sacrifice. grievance of their own, but quit work in order to help on a strike by another set of workmen either under country where, in many cities men of the same or different employers, ten and even twenty different nationthat it is never justified, still, against it there is an overwhelming presumption. This species of strike is losing popular favor.

Strikes contain a comment on the times, which every man of reflection should take to heart. "Ultrademocracy on the one side and ultraaristocracy on the other," says a the Sacrifice of the Cross is perpetuboth aggravated by the rapid de- familiar in the land of their adoption crease of religious influence, are as in their native country. accountable at least for the fact that the mutual opposition of the classes abolish or curtail the use of Latin has reached so acute a stage; and it is will hardly be granted by Rome. In only by a reversal of these conditions the intoxication of their newly that things can be thoroughly and acquired national freedow, the permanently righted. Each of the radical Slav leaders now in power every means available, its own proper ideals; and this education must be without danger, for the Church is begun in the schoolroom and at the weak in these new States in the fol-

LATIN AND THE LITURGY

and Czecho-Slovakia for the introduction of the old Slavonic tongue in the liturgy in place of Latin, brings forward the question of the for they often prove a dangerous Church's attitude regarding her expedient. They are just only when liturgic language. Whilst Latin is change be desmed advisable by competent ecclesiastical authority.

The Catholic Church is not a sometimes gives occasion to public all nations under the sun. Univer-

an injury, and the injury is justified when the common grievance of plied. Founded by Jasus Christ relations of the Deministra of individual Turks can hope to rival. In the matter of murder and rapine is an inflaming of trouble in the parties of individual Turks can hope to rival. In the matter of murder and rapine is an inflaming of trouble in the parties of individual Turks can hope to rival. the employees outweighs the right when the Roman Empire was United States." English opinion is pulpit or the pew, because it lies at tarding of the blissful consummation

speech as well as her teachings.

advantage. Latin is a dead lan- the Irish Volunteers and the Cumann tian charity. guage and hence free from all those Namban Society in Dublin and Cork.

With the aid of a prayer book the faithful may follow almost all the prayers recited by the priest. Nor A PETTIFOGGING PULPITEER are we without historical precedent While we abstain from any comfor the people of our day understand. A sympathetic strike is less easily ing what the priest says, than of old justified than a primary one. It is when Jewish priests prayed in the

What a bond of union is the common language of our liturgy, in this before the same altar. All else may be strange to the immigrant from the same ceremonies as in his native no linguistic difficulties are encountered, for the Great Action, by which

The request of the Slavic people to Church. Their movement is not have appointed native Bishops whom certain ecclesiastics of Jugoslavia the people will trust and follow, they tion in favor of conformity with the recognized usages of western Catho-

plied. Founded by Jesus Christ, relations of the Deminions and the be a matter of indifference to the light substance in matter and a re-

language of her missionaries; and any system of government which the web and stuff out of which the Catholic old bachelors would repudi-Even when coercion is needful and when that great Empire became endows an exclusive caste with the finer virtues are manufactured. The ate this doctrine, but they are, never- of Prohibition is an abnormal

fits which Labor would thus secure used by the Church in her liturgy, press Sinn Fein is difficult to foreare insignificant compared with the her liturgic books would have had to caste. Col. Arthur Lynch, ex.M. P. naturally objects of great psycho- meat and wine were bad in themsocial disorder and anarchy through be rewritten more than twenty times for Clare, who was last January logical interest to Catholics, who selves as being the creatures of which they are obtained. The in- in order to be ever intelligible to the associated with Sir Horace Plunkett regard their Romaphobia as a voca- the evil spirit. This is still a in the now defunct London made tional disease, as proper to this class favorite doctrine with some of considerations that can be applied to Latin is then a preservative of the Centre Party for Ireland, recently of itinerants as lead colic is to paint our modern reformers and even, the Veteran claim for increased dignity and unchangeableness of the stated that "many Unionists in Ire- ers. They come and go like the it would seem, with some Cath. gratuity is that had the War not A consoling feature in the history liturgy and its consecrated formulae land are longing for an opportunity army worm and tusseck-moth, but olics as will appear from the folof strikes is the decrease in the num and a guarantee of exactness in the which will allow the Government the roots of the mustard tree lowing excerpt from a letter which continent no less than the peoples of ber of embittered cessations from understanding and interpretation of under cover of legality to shoot down labor, for Labor is better organized. dogmatic decrees, so necessary in the Sinn Feiners wholesale, and so branches retain their sap and me in all the moods and tenses be. it has been pointed out, Canada by rea-Ruffianly attacks on persons and an unchanged and unchangeable rid themselves of determined growth. enemies, without a breach with It cannot be urged that the use of America, by ostensibly outraging all vistic principles. The causes and a foreign tongue in the liturgy tends public morality. Again and again, I probable effects of a contemplated to estrange the people, for nineteen have heard such opinions expressed

the time of Our Lord's birth, the the raid upon the Jesuit Novitiate at Guelph last year, pending the decissome violence. Just a few outbreaks of the synagogue had ceased to be ion of the Royal Commission dealing with the case at present, we cannot the Rev. Kennedy H. Palmer antecedent to the raid. Hearing the phantom story circulated by fellow-Orangemen that the Novitiate harbored defaulters, the Rev. Mr. Palmer carried this yellow gossip into his pulpit, making the rumor appear as fact. His unsupported assertions While it cannot be said absolutely alities may be seen worshipping and innuendoes were taken up by the Press and magnified into a subject of importance.

> land. At least in assisting at Mass done a cruel wrong to honored reputo lead her, for the Austrian prelates in the name of logic could Mr. Palmer Almighty God: "God is always ready ing representative citizens with for this reason. Some years ago have had to go. When Rome shall hope to bring conviction to his hear- for a forward movement. You never something that the latter consider a when I was preaching a young man Sir. Edward Carson seems to be offer protection from the slanders of environment and nourished with In the event of this offer being

which for sufficiently grave reasons the movement has no political significould be abolished should the cation, but is merely a matter of confact both are lacking. Whenever the by the use of French, as the offisial fought for freedom, we cannot con. honors his calling, misuses his pulpit, parishes and individuals. medium of international communitinue to rule Ireland by a system and forfeits all claim to be heard as The Manichaeans denounced ma-

guages. In these latter, words are that the first section of the Criminal chaplaineies is the number of undercontinually becoming obsolete and Law Procedure Act of 1887 shall be ground clergymen they register who evidences of the Manichaeism of this is hidden no adequate measures it is certain that the good effects so change in meaning as to become applied to Cork, Limerick, Clars and devote so much of their lives to some of our modern congregations. Just what will be the result of the nervous croaking, as well as having that all things emanated from two criminal docket for the Fall Assizes. outweigh the evil effects. The bene Thus, had vernacular French been Government's determination to sup-

> not regard us as ungentle for telling him the truth. If he only sees his M, C.

AN UNCATHOLIC MENTALITY BY THE GLEANER

I have already referred in these are very essential to the preservathe Bread of Catholic truth.

ers from premises made up of the catch God napping. God has never little better than two percent beer. gratuitous and improbable rumors of been struck out yet. He has never Jesuit hating Orangemen? It is the yet taken the count for any bunch, part of a cartoonist rather than the and has always been able to put the minister of the gospel to preach ball up against the centre field fence.

There are at least three distinct of inspection of the work of these venience. He is, however, not so pulpit deflects from veracity by em. heresies into which many of our men. France nor the world cannot sure of his position, for he says, ploying innuendo and distortion of Catholic people have unconsciously afford a repetition of the past fifty "if they want me, it will not take an fact, it becomes dishonorable; for fallen. We have amongst us those years. honor rests on merit, and merit who adhere to the old error of the The Ulster leader now finds that arises out of conviction, and convic. Pharisees who taught that all sanchis defiance of authority of a few tion has its foundation in truth. tity consisted in the strict observ- its Exhibition as the biggest and best sality is one of the marks by which it is distinguished from all other the marks by which it is distinguished from the marks by which it is distinguished from all other the marks by which it is distinguished from the marks by it formerly received. His rebellious nowhere as much as in the pulpit. maintaining outward respectability. to remark that for everything worth utterances, now viewed as kindred to Conjectures and gossips should be Others again are infected with the seeing he has to go down into his national institution, limited like the sects to one nation of a portion of limited like the sects to one nation or a portion of limited like the sects of the pulpit to deal like the one nation, then she would doubt. the popularity he once enjoyed there. with external or objective realities. to overcome temptation and perform talk, is maintained less in the With the advent of the Irish army Pulpit messages should be illumined works meritorious of heaven, a interest of the exhibitor or the tongue of that people. But, like her of occupation into Ulster, a force by truth and warmed by love. It heresy that would promote morality visitor than for the financial exigendivine Founder who died for all much larger than that commanded should dispense the truth of thought, solely by means of human efforts cies of one of the worst-governed nations, she, too, embraces all within by Lord French in the retreat from the truth of feeling, the truth of and human laws. Lastly, the old cities in America. Meanwhile the Mons, the Ulsterites will have ample speech and the truth of Christian oriental aberration known as Mani- select few have a good time at the chance to observe that the present brotherhood. It the minister who chaeism has a surprisingly large expense of the many. military domination of Ireland is no occupies the pulpit is to be loyal to number of adherents amongst us. As less hideous than was that of Christ and to the State he should I have already made reference to the In modern business life the absence of a universal language is Belgium by the German militarists. Discussing Carson's utterances, the interests of truth must dominate all have been made to invent one, as for Daily Mail says: "Despite the others. The minister of the gospel the Pharisees" and "Modern Pelavictims to his account, Turkey uninstance Volupuk and Esperanto. Coarseness of Carson's invective, it who uses his pulpit to fester the

much more urgent, a universal lan-

of the employer to the peaceful pursuppreme, Latin naturally became the beginning to realize the injustice of the bottom of all morality. Truth is of all things." I am sure that our allowable those striking must bear divided into various nationalities rights and franchises which belong minister who makes his pulpit the theless, in opposition to the advice increase in the use of "dope." The Simulfaneously with the drafting is sure to run foul of truth, puts him- about in some places an anything that the problem of checking this and thus remained unchanged in her of troops into Ulster, comes the self in opposition to Christ, becomes but blissful consummation of all evil has enormously increased within Government's order of suppression an apostle of hatred, and denies that things, including the Catholic school the past few years, and its tortuous The use of Latin has yet another of the Sinn Fein, the Gaelic League, which he professes to teach—Chris- and the Catholic parish. If a child ramifications past finding out. Diffi-One of the strange phenomena of proachful looks at the mother, who the unhappy victims, the greatest changes inevitable to modern lan- The Government has also declared Ministerial Associations and Orange might well stand as a symbol of Cath- problem confronting the police is to

cause I spoke disparagingly of the son of her participation in the conflict We hope the Rev. Mr. Palmer will prohibitionist emblem, the camel: would have been mulcted in an indemmistakes and determines to correct of liquor? Are there not laws has seen service in the field would them we shall not have spoken in against profaning the Sabbath, have been the merest pittance. Salwould be superfluous.

columns to some of the causes that as anyone and have even promoted are subordinate. It is a matter for bave led to a false attitude on public in some measure voluntary total the profoundest deliberation of not questions on the part of Catholics. abstinence, yet I cannot bring myself To these may be added their environ- to look with favor upon the present ment and the influence of the daily prohibition movement. I distrust it, the Canadian soldier and any sum press. There are two things that not because it is an encroachment that can be named in reason are inupon the liberty of the individual, commensurate. tion of health, viz., pure air and good but because it does not and will not food. The absence of either one of prohibit, because it is fruitful of these weakens the physical constitu- hypocrisy and perjury, because its tion and leaves it an easy prey to promoters have in view only material whose elevation to the episcopate disease. In the same way faith is good (Old Man Canada hugging a bag was viewed with much misgiving by weakened by the soul's breathing in of gold) and are not such men as God a large section of Anglican churchthe atmosphere of heresy and not would make use of to advance moral. men, because of his extreme "comprebeing strengthened and nourished by ity; for He Himself has said that hensiveness," has been laying one cannot gather grapes off thorns especial stress upon the national The majority of the English speak- nor figs off thistles. A third reason character of the Establishment. It brated in the same tongue and with Palmer that he has, by circulating ing Catholics of Canada are associating is given in an article which sppeared never was anything but national, this fantastic story from the pulpit, ing daily with men and women who in a recent number of America and nor can it ever be otherwise. Dr. have lost all sense of the super- which points out that the possibil. Henson's plea to Nonconformists, tations, and has moreover been the natural, who are moved not by reason ity under prohibition of a priest's therefore, to re-unite with the occasion of legal proceedings that and faith but by sentiment and obtaining wine for the Mass depends National Church as a sort of halfwill cost the country thousands of emotion, and who form their consci- upon the grape growers and the way house to Catholicism but gives writer on modern social questions, ated in an unbloody manner, is as dollars. Mr. Palmer admitted to ences not by the laws of God but by wine merchants remaining in the expression to an idea as vaporous as Deputy Minister of Justice, E. L. the everchanging shibboleths of pub- business-something that is not prob- his own conception of the Christian Newcombe, that the purpose of his lie cpinion. Many of our people able—the possible bigotry of Inland revelation. A church that can own sermon was to persuade the people read only the daily newspaper, and Revenue officers, the adulteration of a bishop to whom even the Divinity of his congregation that men were how utterly pagan that is, and how the wine in transit and the refusal of Christ is a debatable point can being harbored at the Novitiate who utterly pagan and irrational is the of express companies to carry it never bridge the chasm between were escaping military service. element that it caters to we may owing to the large percentage that faith and unfaith. According to Mr. Palmer's ethics he judge from the fact that the manage has already been stolen from the was free to defame in his pulpit till ers of our National Exhibition cars. Let me add another contingtwo great classes must be taught, by are seeking to unduly nationalize the such times as the victim was able to honored at their festive board, so ency. Experto credite, when a priest disprove the charges; it was legiticalled Christian ministers invited to does receive his Mass wine he is not gling during his sermon paused and mate to base his arraignment upon a their city, and a leading daily paper even then secure, for he may be looking towards the disturbers said; bigoted suspicion of hearsay as long lauded in an editorial a vulgar blas- relieved of it by thieving bootleggers as the contrary was not clear. How phemer who spoke in this manner of who ply a profitable trade by supply.

NOTES AND COMMENTS

FOUR HUNDRED THOUSAND German a gentleman came to me and intimwithout proof and to incite without No bunch was ever able to give God workers have, according to a Berlin ated that the young man reproved having to convince. It is fortunate the hot end of the poker." Is it any authority, volunteered for the work was an idiot. Since then I have for the innocent that law and equity wonder that people living in such an of restoration in Northern France. such pabulum should develop an accepted it would in the light of should repeat my mistake and will ever continue to be so, still its of troops into Ulster, and finds it Truthfulness of motive suggests use is merely a disciplinary measure necessary to assure his followers that honesty of speech. But when there

WHILE TORONTO continues to boom

A PRESS despatch from Constaninstance Volupuk and Esperanto. coarseness of Carson's invective, it In diplomatic circles, by common will still urgs the Government to In diplomatic circles, by common will still urgs the Government to agreement, this difficulty is overcome recognize that at the end of a war cation. For the Catholic Church, in which the need of such a language is much more urgent, a universal lantage to the catholic Church, and the people of that caundless are all Catholic, and the people of that caundless are all Catholic, and the people of that caundless are all Catholic, and the people of the caundless are all Catholic, and the

PART OF THE price which Canada is paying for its ill-conceived measure cries in church, wry faces and re- cult as it is to identify and restrain The main tenet of this heresy was This taken in conjunction with a

"Why," said the writer, "should nity beside which the sum required there not be a law against the use to pay, \$2,000, to every soldier who against blasphemy, cursing and un- vation from this fate's as much due bridled lust?" Any comment on this to our own soldier sons as to any other cause. We are far from saying that there are no considerations Apropos of this quotation let me which tell against the proposal, but the evils of intemperance as much to this first great consideration they only the Government but of every individual Canadian. The debt to

> THE BISHOP of Hereford, perhaps better known as Dr. Hensley Henson,

annoyed by persons talking and gigthose who disturb public worship ing, talking and making uncouth grimaces. I paused and administered a severe rebuke. After Mass who misbehave in church lest I

> SEEK TO BANISH RELIGION FROM BELGIAN SCHOOLS

ANTI CLERICALS PLAN NEW OFFENSIVE AGAINST CHURCH C, P. A. Service

London, August 6 .- A crisis is approaching the Church in Belgium where an effort is being made by the ists and Liberals. But there, everywhere else, Socialism is making headway, at least for the moment.

Hitherto the Belgian clergy have played an active part in the life of their country; now an effort is to be made to force them to stand aside as spectators only, except in their churches. This will be a very diffiakroad, for her schools, and many celebrated schools are all Catholic.

A short time ago, it may be re-membered, the proposal to give votes to wemen in Belgium was defeated. This was accomplished by the anti-