The Catholic Record

LONDON, SATURDAY, JANUARY 7, 1911 THE ANGLICAN BISHOPS

But a short time ago we heard an Anglican clergyman talking of the power of the episcopate. He said that Anglican bishops would relegate to their proper places these clergymen who persist in calling themselves Mass-priests, etc. He waxed eloquent on the theme, forgetting that Anglican bishops never put anything in order, have never succeeded in effecting even a semblance of unity, and have looked upon, as they do to-day, Anglicans who hold every variety of opinion on matters of the most vital importance. They are but shadows in a living world. They are the children and servants of the State so absolutely that, to quote one of its own apologists, an Anglican bishop, blasphemously boasting of a power expressly given him by the Saviour of the world, found himself precisely in the position of a lunatic who may fancy that he is the monarch of the universe, but who cannot pluck a flower or fill a glass of water without the permission of his keeper. The spiritual authority they boast of is no better than a child's toy or a fool's rattle until it is charged by the ruling force of society and armed with the sanction of civil penalties. When, however, the Bishops of England were real Bishops they had influence and power, and had rights which brooked no interference of the civil power. When they lived in the house of Peter they, in the discharge of their duty, were neither awed by kingly ower nor threats of persecution. Were they on the earth to day they would be but deprived her of the power of doing astonished to see prelates created and so: gave her gifts and then took them controlled by the power that also looks after the construction of railways and of then commanded them to disobey her. reservoirs. And they would wonder why Bishops waited submissively on the is turning Romeward; and Englishmen may see before many years the old pathedrals, built by the generosity of ing the centuries, all semblance to its their ancestors, vibrant again with the original state. prayers and triumphs of their old faith, and presided over by Bishol who can teach with authority and exc ise power

It seems that some non-Catholics have special aversion to the Jesuits. Is it because they cannot forget how the sons of Loyola dissected and crushed the arguments of the Reformers? Or is it because the Jesuit is the terrible personage that moves cunningly through the pages of a certain type of fiction. Whatsoever the reason, it is merely conducive to illarity to tell us, it he Civitize Gravilian that the five merely conducive to interity to tell us, it has the five time of the five merely conducive to interity to tell us, in the Civitize Gravilian that the five darkness, sense amid the confusion, an intelligible strain amid a babel of med the door in the in the Christian Guardian, that the five Anglican clergymen recently received into the Catholic Church at Brighton, Eugland, were disguised Jesuits. Cther Jesuits, it says, will be compelled to withdraw from the Anglican communion. The Guardian forgets that one in the Christian Guardian, that the five ion. The Guardian forgets that one its connatural foe." may believe anything and not cease to be an Anglican. Its history shows that within its fold have been men should Home Rule begiven to Ireland been trained in Marx's school. /Ne been trained in Marx's school. /Ne been trained in Marx's school. /Ne have simply done with G.d." been trained in Marx's school. /Ne been trained in Marx's scho who held contradictory and incompati-Church, Low Church, High Church and war. They have arms and provisions Ritualism. It is devoid of liturgical or and are determined to fight to the last can be done until men hierarchical unity. In 1868, in Convoditch. So report has it. Some Canthe two curses of our vecation, the Bishop of Salisbury observed that "if any attempt were we, and our opinion is that of the future depend on the future dep served that "if any attempt were made to enforce a uniform creed it would break up the Church." The Bishop of Ely added that "in all times since the Reformation people had been allowed to hold extreme doctrines on one side and common sense. He is aware that the future depend on the majority, regard it as an emanation of the over-heated brain of a correspondent who preys upon the gullible. The average Ulster man is not devoid of hold extreme doctrines on one side and common sense. He is aware that the late of the future depend on the future depend on the control of the future depend on the future depend on the control of the future depend on the future depend on the control of the future depend on the future dep hold extreme doctrines on one side and common sense. He is award to that Curious ach of on the other. And Canon Hensley Irish Catholic is noted for his broad-towards each of the spirit that has water. "Modern Henson, addressing the autumnal session of the congregational union, said that never and does not to-day oppress any man because of creed. He loves Ireland Blatchford told the fashionable doctrine of the necessity of sheap of the special of the special special of the special sp Bishops could not be reconciled with discord. the circumstances of the English Reformation, and was not believed at this moment by the vast majority of the lay

THE CHURCH AND THE INTELLIGENT

RANT AND FUSTIAN

The same Anglican elegrgman stype that it the influible teacher is the filty of the same Anglican elegrgman stype in the control of the The same Anglican clergyman says that if the infallible teacher is the Holy Ghost, according to this opinion there is no need of a Church at all. If, as in things spiritual, a man needs but a Bible, with the Holy spirit to interpret it for him, what is the use of talking about Anglicanism? The clergyman who holds this opinion must also hold that Christ meant nothing at all when He told His apostles to know how he discerns the Holy Spirit. He is aware that Satan transformeth himself into an angel of light. Is it the Holy Spirit who is now interpreting the Scriptures for the warring and contra-

WHY NOT EXERCISE IT?

One would think that Anglican prelates would exercise that authority,
which they claim to possess, to put
their household in some kind of order.
And yet with the noise of wrangling
children in their ears they smile and
murmur pious platitudes about the
Church Universal and unity and primisee the effects of that teaching
see the effects of that teaching
see the effects of that teaching Church Universal and unity and primitive teaching. But, as Cardinal Newman said, "on one dogma it may surely rest without any mistake that the Newman said, "On the Socialism, of Wells, who have Socialism of Mark at the Park and file of the rank and file of the With regard to the With regard to the With regard to the With regard to the Newman said, "On the Socialism of Mark at the Newman said, "On the Socialism of Mark at the Park and the Park and

THE CHURCH AND THE

guides the Anglican who holds contradictory opinions, then the Holy Spirit is not an infallible teacher but a Spirit of falsehood. Talking about the Anglican Church and upholding the Holy Spirit as the interpreter of Scripture for Anglicans is surely repugnant to common-sense. If they can bring forward no better theory than this the sconer it is diseasablished the better.

Members of the Leeds Institute packed the commodious Albert Ffall in that city on Wednesday evening, Ost. 19th, in order to bear an address from Father Bernard Vaughan, S. J. In his lecture, Father Vaughan dealt with "Sogialism and Religion." Wist.

the anti-Christi

LONDON, ONTARIO, SATURDAY, JANUARY 7, 1911 Anglican that Anglican ministers are mass-priests and another that they are not mass-priests? Did the Holy Spirit proupt Anglicans to declare Baptismal Regeneration to be part of Church doctrine and then inspire other Anglicans, as in the Gorham case, to rule that Baptismal Regeneration to generate Federation was an open question? If we say that the Holy Spirit is not an infallible teacher but a Spirit is not an infallible teacher but a Spirit is not an infallible teacher but a Spirit of Raleinod. Talking about the Anglican Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Each Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Each Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Manurity and of their reputation of Raleinon Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Manurity and of their reputation of Raleinon Church and upholding the Holy Spirit is not an infallible teacher but a Spirit of Manurity and of their reputation of the Spirit as the interpreter of Scripture for Anglicans is surely reputation of the Continental Socialism and the two of those who are called "the Continental Socialism and the Continental Socialism, and that further researches, he doubts admitted that the Socialism was to this day declaration to the New Socialism was the Holy Spirit is not an infallible teacher but a Spirit is not an infallible teacher but a Spirit is not an infallible teache Seminary control of spatial cont

whout religion, is theistic." Mr. in the afternoons of the restful border town "toward 2 o'clock to say his prayers before the statue of Our Lady in laded from the action and students of aganda they found ritr rampant. Hosy was no sporadic, it was no sporadic, it was no sporadic, it was of the very the actual move. Church, after tak.

Church, after tak.

THE PRAYERS OF NAPOLEON
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CATHOLIC NOTES

In Kansas City, Kans., recently, fourteen missions were conducted simultan-cously in the fourteen churches of the city. It was a great Catholic revival week for the entire city.

Very Rev. James. A Rockeliff, S. J.,