

Such union on the one hand, and separation on the other, is but the proper fruit of Christianity by the indwelling Spirit, and marks those who walk with God. One and another of our apostles have written to us of these things, and lead the way, under their varied ministries. Peter would have us "pass the time of our sojourning *here* as obedient children, calling upon the Father," and exhorts us further, on the behaviour suited to us, "wherefore, beloved, seeing that *ye look* for such things, be diligent that ye may be found of Him in peace, without spot and blameless."

Paul, according to his anointing, carries us into "the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out! For who hath known the mind of the Lord? or who hath been His counsellor? or who hath first given to Him, and it shall be recompensed unto him again? For of Him, and through Him, and for Him, are all things: to whom be glory for ever. Amen."

"And I beheld, and I heard the voice of many angels round about the throne, and the living creatures and the elders, and the number of them was ten thousand times ten thousand, and thousands of thousands: saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, heard I saying, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four living creatures said, Amen. And the four and twenty elders fell down and worshipped." (Rev. v. 11-14.)