

He will take the "little strength" and make a pillar of it. They had been cast out, now they should "go no more out."

They had been excluded from the Synagogue. They should be citizens of the New Jerusalem, and have written on them the name of the God they had served faithfully.

G. W.

NOTES OF REV. W. H. AITKEN'S MID-DAY ADDRESSES.

The subject of the mid-day addresses to business men, given by Rev. W. Hay Aitken, during the first week of the recent mission, has been "The one thing needful" and its Applicability to Commercial Life. Dealing first with the fact that there was one thing needful, it was shown that all other things which were regarded as necessities of life—and rightly so regarded—were all subordinate to the one thing needful, which alone was the crying need of all mankind. With reference to Commercial Life, it was suggested that three reasons might induce a man to engage in it. The desire of making money. The wish to engage in a business supplying the civilized world with necessary commodities, and the higher one of seeking to use the business of commerce for the best interests both of himself and those around him. The last two reasons might actuate a man at the same time, but the first if it were the real reason, must stand alone.

Commerce was an honorable calling, but if engaged in merely for the sake of accumulating wealth, it became discreditable and lost its place among other callings in which men engage, and in which the knowledge that money making was their object, would bring disaster. Who would trust himself to a doctor, were it known that his fee and not his patient was the only thing in which he had any interest? Who would go to hear a preacher or belong to the congregation of any minister, were he aware that his stipend and not his people was the chief object of his desire? And yet in Commerce, all this is reversed, in too many instances, money-making is the open and avowed object of its pursuit, and it is looked upon as perfectly natural and right that it should be so. The man who lives a life of this character, becomes at length incapable of living any other; by so doing he starves the intellectual and spiritual part of his being, till he degenerates into a mere dollar-making machine. The "one