

on a visit to his great aunt. On the return trip the Young Man is the "conductor", and Belinda is quite willing to be "conducted".

The volume containing The Twenty-first Series of Cunningham Lectures (1909), delivered by Dr. J. Oswald Dykes, is entitled, **The Divine Worker in Creation and Providence** (T. & T. Clark, Edinburgh, U. C. Tract Society, Toronto, 336 pages, \$1.75 net). The field of discussion lies on the borderland between religion and science; yet the lectures are not controversial, but constructive. Frankly accepting the assured, or, at least, highly probable, results of scientific investigations during the nineteenth century, as to the methods of God's operations in nature and history, a re-statement is presented of the Christian doctrines of creation and providence in the light of these results. The subject is a large one, and it receives a full and illuminating treatment. The Baird Lecture for the same year, **Modern Substitutes for Christianity**, is by Pearson McAdam Muir, D.D., Minister of Glasgow Cathedral (same publishers, 262 pages, \$1.50 net). The scope of the book is sufficiently indicated by the chapter headings: Popular Impeachments of Christianity; Morality without Religion; The Religion of the Universe; The Religion of Humanity; Theism without Christ; The Tribute of Criticism to Christ.

The most interesting spot in all the world is, and ever will be, the "hill" on which "the dear Lord was crucified, who died to save us all". Rev. W. M. Clow's twenty-six sermons in, **The Day of the Cross** (Hodder & Stoughton, London, Upper Canada

Tract Society, Toronto, 383 pages, \$1.50) are on the men and women and some of the notable things of the day of the crucifixion. They are clear, plain, earnest, discerning, instructive and truly edifying discourses, carrying us constantly back to the centre of things.

Along with Mr. Clow's sermons, may well go another series, **The Mind of Christ in St. Paul** (310 pages, same publishers and price), by Rev. J. G. Greenhough, who has made a life study of Paul, and publishes these thirty sermons as the substance of his interpretation of the great apostle and his writings. He holds Paul's inspiration to be as undoubted as that of the writers of the Gospels, and Paul as "the great interpreter of the Master", the one who, above all others, has given us the significance of our Lord's death and resurrection and ascension, and the application of Christ's teachings to the relationships and business of ordinary life. Excellent in itself, the volume has the added value of emphasizing a fact which there is not a little tendency to lose sight of, that the Gospels require the Epistles, if there is to be a complete setting forth of the mind of Christ.

Amongst the helps for the study of the current International Sunday School Lessons, the teacher will find few more handy and adequate than **St. Matthew's Gospel, in Handbooks for Bible Classes and Private Students** (T. & T. Clark, Edinburgh, U. C. Tract Society, Toronto, 243 pages, 75c.). It is a first-rate book to put also into the hands of advanced Bible Classes.

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