

tendency to run their respective shows with no reference to him whatever. To see others increase, while oneself decreases, and this as a result of the success of the very work oneself has established, is a trial to test the best manhood of anyone; and our hero did not find it an easy one. There were some appeals to the missionary to put the young upstarts in their place, and one or two clashes; but gradually this good and faithful servant was given to see the beauty and glory of the pastorate; and that this, carried on in the right spirit, was greater and better than any overlordship of the entire field, or any position which would in itself lift him above his fellows. It was a hard fight and a very splendid victory: I wonder how many missionaries will have the grace to win a similar victory and show a similar spirit when the time comes!

The seal to this experience was Abraham's ordination at the Association meeting at Kasa. It was a recognition of work well and faithfully done as well as a setting apart in a special sense for the pastorate, a forsaking and a beginning. The examination was carried through before 800 of the representatives of our Churches, crowded in the huge pandal, and at one side were the caste people of the village, looking on in a curiosity hushed by the solemnity of the scene. After the statement, after the questions and answers, Old Abe knelt on the platform in the attitude of prayer, and thus, with bowed head, he received the ordination and the laying on of hands, and was publicly dedicated to the work. And there is the place I will leave him, for that is the posture that best becomes this true friend and faithful servant; an attitude of devotion, of supplication, and of humble acquiescence to the Father's will. And one joy he shall not miss; to

hear the voice of his Master saying: "Well done good and faithful servant; thou hast been faithful in few things, I will make thee ruler over many things, enter thou into the joy of thy Lord."

MISSIONARY COURSE FOR WOMEN

(Continued from page 227)

in English Literature, a group of studies in subjects that are coming to be more and more recognized as of practical value—Psychology, Education and Sociology—finally Evangelism, the Biblical Basis of Missions, a survey of Missionary History and the Modern Situation with special study of our own fields, India and Bolivia.

A very special reason why it is wise for our young women to take such a course in McMaster rather than elsewhere is that they are continually in contact with our own Baptist spirit, thought and work and are associating in a wholesome and stimulating student life with fellow students who will in the years to come be leaders in the churches on whom they must depend for support in their missionary career.

By all means let our young women who are thinking of the mission field, resolve to get the preparation required for entrance upon this course. The University has made provision for their help at that stage also in the preliminary year recently established, of that we may have more to say next month.

NOTICE TO MIDDLESEX AND LAMBTON ASSOCIATION.

Will all secretaries of Circles and Bands send names of delegates requiring billets for Middlesex and Lambton Association, held in Strathroy, May 30th, to Mrs. Greenwood, Box 296, Strathroy, by May 15th.