

IT IS IMPORTANT

To Know What Y u are Takin g Whe
Using Antarrh Medicines

Catarrh is the short route to consumption, and the importance of early

and judicious treatment of catarrh, whether located in the head, throat or bronchial tubes, cannot be too strong-

The list of katarrah cures is as long as the moral law, and the forms in which they are administered, numerous and confusing, from sprays, inhalers, washes, ointments, and salves to powders, liquids, and tablets. The tablet form is undoubtedly the

most convenient and the most effective, but with nearly all advised catarrh remedies it is almost entirely a matter of guess work as to what you are taking into your system, as the proprietors, while making all sorts of claims as to what their medicines will do, always keep it a close secret as to what they are.

The success and popularity of the new catarrh cure, Stuart's Catarrh Tablets, is largely because it not only cures catarrh but, because catarrh sufferers who use these tablets know what they are taking into their systems. Stuart's Catarrh Tablets, are composed of Red Gum, Blood Root and similar valuable and antiseptic ingredients and are pleasant to the taste and being dissolved in the mouth, they take immediate effect upon the mucous lining of the throat, nasal passages and whole respiratory tract.

The cure that Stuart's Catarrh Tablets have established in old chronic cases of catarrh are little short of remarkable, and the advantage of Stuart's Catarrh Tablets is getting into your stomach is of paramount importance, when it is remembered that the cocaine or morphine habit has been frequently contracted as the result of using such remedies.

Stuart's Catarrh Tablets meet with cordial approval from physicians, because their antiseptic character renders them especially valuable to the general public to use, and their composition makes them a common sense cure for all forms of catarrhal trouble.

All druggists sell them at 50c for full sized packages."

prophecies made fifty years ago by the greatest of American statesmen when he declared on yonder capitol hill that it was unwise to think of civilization or prosperity the other side of the Rocky mountains, and according to his belief the Pacific coast would be the perpetual abode of barbarians and mountain lions, and we must not think of annexing those forbidding regions.

Yes, our entire world is on a new pathway. It may be swinging in the same old orbit as when by the hand of the Almighty immensity of space sprang into existence. It has been rocked with earthquakes and scorched with volcanic fires and belted with tidal waves and brought upon by climatic changes — until sunk in the tidal waves and mountains avalanche into valleys. So it is another world than that which was first started in the solar system. It is the time of the changing and will keep changing until the hour of its demolition. Of this beautiful world, this lustrous world, this glorious world, it may be said, "We have not passed this way before."

What is the practical use of this subject? Instead of putting so much stress upon human advice and instead of asking of the past what we ought to do, follow the divine leading as the men of Joshua followed the golden lidded chest of aca-
 aca, which was the symbol of the di-
 dine presence. Not human, but di-
 dine, leadership. Joshua not con-
 sulting with his colonels and lieuten-
 ants, but consulting with God -
 the God of individuals, the God of
 nations, the God of worlds.

that three-quarters of a mile distance between the ark or sacred box and the front column of Joshua's hosts might impress me. It is not so. We are lacking reverence for the Almighty God. We do not learn that lesson of reverence we all need to learn it. Irreverence has cursed all nations, and none more than our own. Irreverence in the law of the Lord. But you are not on the streets, and in social meetings, and is not a profane word sometimes thought necessary to offend decency? Irreverence for the scriptures, and phraseology of the scriptures, and introduction in the most vulgar conversation and made very provoking. Irreverence for oath in courtroom or custom between officers or legislative hall by the common use of mechanical mode of administration. Irreverence for holy Sabbath by the way it is

Cured of Piles Where Knife Failed.

avenue, but to the crossing of the Jordan. We all think much of our crossing of the Jordan when the march of our life is ended, but put too little emphasis on the way that leads to the crossing. What you and I need most to care about is the direction of the road we are traveling. We need have no fear of the crossing if we come to it in the right way. In the Jordan, we need not care about death if we know what we are about to do. We will die right if we live right. That was a glorious thing that Montmorency, constable of France, said when dying from his wounds. He said, "Some one standing by advised him to stop, but he had same courage in dying that he had shown during his lifetime. To this he replied, 'Gentlemen and fellow soldiers, thank you all very kindly for your anxious care and concern about me, but the man who has been enabled to endeavor to live well for four score years past can never need to seek now how to die well for a quarter of a century more.'"

What an absurdity it would have been for Joshua and his men to have asked each other questions like these: "How can we cross the Jordan? If we get all the water, will not the water be too deep to allow us to cross? If we do not all be so saturated that we may lose our lives by exposure? How many of us can swim? Had we not better wait until the annual freshet comes? If we do not wait, will they commit. They were chiefly

Xious about the way that they had
 "not passed before" and were ignorant
 of and to keep their eyes on the
 ground, covered acacia box, wine
 counted, which was the ark of the
 covenant.

O hearer, stop bothering about
 your exit from sublunary scenes! By
 the grace of God get your heart
 right and then go ahead. If the
 Lord takes care of you, as he does
 the bank on this side of the river,
 I think you can trust him to take
 you from bank to bank, from the
 willows on this side the stream to
 the willows on the other side. From
 the last kias of sorrowing on
 this side to the welcome, saintly
 cherubic, seraphic, delfic on the other
 side. Keep your eye on the ark,
 whatever betides, you will go
 through.

One Easter morning Massena, the marshal of France, appeared with 18,000 armed men on the heights above the town of Feldkirch. There were no soldiers in the town, and the inhabitants were wild with error. Then the old dean of the church cried out: "My brothers, this is the day! We have been depending on our own strength, and this has failed. Let us turn to God. Ring the bells and have service as usual." Then the bells rang out sweetly and loudly from the towers of Feldkirch, and the people thronged to the houses of prayer for worship. The sound of the bells made the enemy think that the Austrian army was attacking them. Massena and his 18,000 soldiers retreated. By the time the bells had stopped ringing there was not one man left in sight. But your trust in God, and your trust in the promises and temptations march your way over-ringing all the bells of hope and faith and Christian triumph, and the bells of the world. You are the world all back, and your deliverance will be celebrated all up and down the world. The God who led you through life, who never passed before will lead you through death.

The present growth of London's population is 2,500 a month. The population of Great Britain is doubled within the last 58

District Dashes.

Mrs. J. A. Buchanan and Mrs. Samuel Jackson were Chatham visitors Friday.—Ridgetown Dominior.

Invitations are out announcing the marriage of Miss Jennie Wild to Mr. Skakel, which will take place Tuesday.—Ridgetown Standard.

after an absence from Canada of years, Mr. John Ferguson, of North Dakota, is visiting his brother, Donald Ferguson, 10th concession. — *Ridge-on Standard.*

farmers have realized \$100 per acre on average for their tobacco crop in south Essex this year. J. L. Waggoner received \$108 from three-quarters of an acre and W. Malott was paid \$100 for the crop on 12 acres.

v. H. W. Locke, pastor of the Methodist church, preached the anniversary services at Parkhill Sunday. Elliott of the high school, filled the pulpit here. Mr. Locke will continue his sermons on the life of Samson next Sunday.—Leamington Post.

County Court last week and show why he should not be dismissed. He appeared, and in answer to the complaint that he had not attended to his duties and that he was absent, he said that the town did not pay him any salary and that he had to earn a living. He could stay around home and starve, he said, but he would not let that matter be laid over until to-day (Wednesday) to give the parties making the complaint an opportunity of being heard.

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SIGNATURE
—OF—
Chas. H. Fletcher
IS ON THE
WRAPPER
OF EVERY
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Castoria is put up in one-size bottles only. It is not sold in bulk. Don't allow anyone to sell you anything else on the plea or promise that it is "just as good" and "will answer every purpose." **✓** See that you get C-A-S-T-O-R-I-A.

The fac-simile signature of *Chas. H. Fletcher* is on every wrapper.