

"And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and *all the SOULS that were therein*; HE LET NONE REMAIN."—Josh. x. 28.

"And Joshua at that time turned back and took Hazor, and smote the King thereof with the sword; . . . and they smote *all the SOULS that were therein, with the edge of the sword, UTTERLY DESTROYING THEM*; there was not any left to breathe, and he burned Hazor with fire."—Josh. xi. 10-11.

"The SOUL that sinneth, IT SHALL DIE,"—Ezek. xviii. 4-20.

"Let him know, that he which converteth a sinner from the error of his way, SHALL SAVE A SOUL FROM DEATH."—Jas. v. 20.

"And the second angel poured out his vial upon the sea, and it became as the blood of a dead man, AND EVERY LIVING SOUL IN THE SEA DIED."—Rev. xvi. 3.

The following passages will further illustrate the zeal of the translators of our English Bible for traditionalism, as opposed to the plain and obvious sense of Scripture.

Balaam, in his address to Balak concerning the children of Israel, is represented as saying:—

"Who can count the dust of Jacob, and the number of the fourth part of Israel? *Let ME die* the death of the righteous, and let my last end be like his."—Num. xxiii. 10.

Instead of saying, "Let ME die," etc., what Balaam did say was, "LET MY SOUL DIE *the death of the righteous,*" etc.

Job, vindicating his personal integrity from the suspicion of dishonesty in his transactions with his fellow-men, is made to say:—

"If my land cry against me, or that the furrows likewise thereof complain; if I have eaten the fruits thereof without money, or have caused the owners thereof to loose *their life,*" etc.—Job. xxxi. 38-39.

The passage underlined should have read; "*or have caused the SOULS of the owners to expire.*"

Elihu, in his remonstrances with Job, when speaking of the hypocrites in heart, is represented as having said:—

"*They die in youth.*"—Job. xxxvi. 14.

What Elihu really did say was:—"THEIR SOUL DIETH IN YOUTH," etc.

To the honest mind, further comment upon the foregoing facts should be quite unnecessary, while for such as are not honest, further remark would be equally out of place.

In conclusion, we will now undertake to show that SOULS are recognized as such, when dead; and at the same time, further confirm