This is only one of the instance of the difference of the difference of the difference of the work which is so important and so necessary to copagation of the Faith, which is the urgent wish of the Hory Father for God and His Charch

In a country so Catholic as Canada, it may well be termed "a standing mystery, and a standing shame".

There exists side by side with the lack of workers a steady and disheartening want of money. It is so easy to take our weekly paper or pamph et from the church door cach week without ever thinking of how the rack got there; where the pamphlets came from; who kee is up the supply; or who pays for damage or loss. It is in filling such demands that the slendor means of the Scelety are used, meanwhile an abundance of greater good is being left undone, and will be left endone until the work is given the support necessary to enert its requirements. The Society is most grateful to its members, but when me glances over the list of names on the membership and to and but a bare few hundred, one cannot regard it is creditable to the Catholics of Canada. With the Catholic population of Canada, the membership of the Society should run into tens of thousands. All cannot be active workers, but the Church has never hesitated to insist in her frequent utterances, that the propagation of Catholic Truth is the duty and responsibility of very man and woman in the fold. What does this mean but that the number of members should be in proportion to our Catholic population, who would, by their annual donations, supply the means to curry on the work.

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Of the importance of the work, it should be necessary to say but very little. During these times of national crisis and social upheaval, the world is erying out in its agony for the soution that will give back peace and righteousness. We Cathdics know the answer that it seeks. We hold the secret that alone can free it from the tyranny of evil that besets it. Only "hristianity, based upon Catholic doctrine, will ever uplift it or transform it into a fitting dwelling place for the children of field. That doctrine is ours to spread broad-cast by every means and channel in our power.

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